3128001

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (an	d each and all of them	if more than one) for and in consider	ation of
ONE DOLLAR AND NO/100				
Grantee, the receipt whereof The Mountain States Telephon Denver, Colorado, 80202, G Right-of-Way Easement and munication and other facilitie and across the following desc any interest, to-wit:	is hereby acknowledgene and Telegraph Combrantee, its successor the right to constructs, from time to time.	ged, hereby grants apany, a Colorado ers, assigns, lessee ct, operate, maint as said Grantee m	s, bargains and convecorporation, 931 14th es, licensees and again and remove surely require upon, over	eys unto h Street, gents, a ch com- er, under
A five foot ea	asement the center	line of which	being as follows	:
Commencing 844 corner of the Section 27, To	O feet West and 15; Northeast Quarter ownship 1 South, R ce running West 21 67.5 feet; thence	feet North frof the Southweening 1 East, Sa 5.5; thence Nor	com the Southeast est Quarter of alt Lake Base and th 127 feet;	
situate in County of	Salt Lake	State of	Utah	
TOGETHER with the right of from the above-described protions as may be necessary an jointly with Grantee for their The Grantor reserves the right consistent with the rights here.	of ingress and egress of perty, the right to cled the right to permit ir utility purposes. The to occupy, use, and rein granted.	over and across the ear and keep cleare other utility composite cultivate said pro	e lands of the Grant ed all trees and other vanies to use the righ	or to and obstruc- nt of way
At SALT LAKE C	EM. OT	There	Into	
STATE OF UTAH County of Salt Lake Ss.				
On the 16TH				
appeared before me	THERAL J	MOTT		······
the (signer) (signers) of the (they) executed the same.				ne) (she)
WITNESS my hand and	official seal this 1.6	litt day oflil	117 19118	
My commission expires	APRIL 14	1982	110-11	
		<u></u>	Notary Public	Cr-
ANOTAR:	JUN 2 3 19	078 , 940) m.	ස
OBOC THE	KATIE L. E	TAIN BELL DIXON, Recorder e County Utah	Thomas y	800k 4695
and and said	\$	Hayne Mahell	Deputy	PACE
	REF.	Box 30	0960	544