

3158500

AMENDMENT TO DECLARATION

THIS AMENDMENT to Declaration of Condominium of CANYON ROAD TOWERS, a condominium project, is made on the date set forth at the end hereof by E. Keith Lignell and Burton J. Todd and consented to by Marian H. Lignell and Phyllis W. Todd, their wives, being the owners of two-thirds (2/3) of the undivided interest in the Condominium, who for themselves, their successors, grantees and assigns and pursuant to the provisions of the Declaration of Condominium with respect to amendment execute this document.

RECITALS

WHEREAS, the undersigned as Declarants have previously executed and filed for record a Declaration of Condominium of CANYON ROAD TOWERS, (the "Declaration") which was recorded on March 16, 1976, at Book 4136, Page 201, of the Records of the Salt Lake County Recorder, covering the following described real property located in Salt Lake County;

TRACT A:

Beginning 33.667 feet South 89°40'14" East from the Southwest corner of Lot 4, Block 3, Plat "I", Salt Lake City Survey, and running thence South 89°40'14" East 338.817 feet; thence North 0°21'06" East 116.79 feet; thence West 108.583 feet; thence North 0°21'06" East 166.78 feet; thence South 89°44'14" West 123.93 feet; thence South 0°21'06" West 71.75 feet; thence South 89°44'14" West 115.81 feet; thence South 25°18'31" West 57.30 feet; thence South 0°21'06" West 91.28 feet; thence South 89°57'40" East 33.667 feet; thence South 0°21'06" West 115.5 feet to the point of beginning.

TRACT B:

Beginning at the Southwest corner of Lot 4, Block 3, Plat "I" Salt Lake City Survey and running thence North 0°21'06" East 115.5 feet; thence South 89°57'40" East 33.667 feet; thence South 0°21'06" West 115.5 feet; thence North 89°57'40" West 33.667 feet to the point of beginning.

WHEREAS, the undersigned desire to execute an amendment to said Declaration redesignating certain Parking Stall

BOOK 4728 PAGE 1242

Recorded at Request of Suite P.I. E. Keith Lignell 123 2nd Ave 84103  
at 1100 Am Fee Paid \$ 2.50 KATHLEEN DIXON, Recorder. AUG 25 1978  
Salt Lake County, Utah, By Edward J. Mika Date \_\_\_\_\_  
Edward J. Mika

Units as Storage Locker Units and certain other Common Areas and Facilities as Parking Stall Units,

NOW, THEREFORE, for such purposes, the undersigned hereby make the following Amendment to Declaration:

1. Page 19 of the Record of Survey Map (an amended copy of which is filed concurrently herewith) and Exhibit C to the Declaration showing the location of Apartment Units, Storage Locker Units, and Parking Stall Units shall be and are hereby amended as follows:

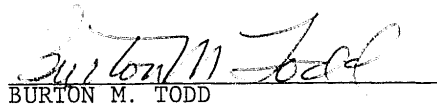
A. Parking Stall Units presently designated as P-120, P-121, P-122, and P-123, shall be redesignated as Storage Locker Units identified as S-120 (a), S-121 (a), S-122 (a), and S-123 (a).

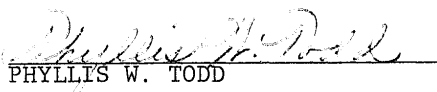
B. The Common Areas and Facilities immediately adjacent to the above redesignated Storage Locker Units, (as shown on said Page 19 of the Record of Survey Map) shall be designated as Parking Stall Units identified as P-122, and P-123.

IN WITNESS WHEREOF, this Amendment is executed this 2<sup>ND</sup> day of August, 1976, by the undersigned, owners of a two-thirds (2/3) undivided interest in the Condominium and consented to by Western States Mortgage Corporation.

  
E. KEITH LIGNELL

  
MARIAN H. LIGNELL

  
BURTON M. TODD

  
PHYLLIS W. TODD

BOOK 4728  
PAGE 1243

CONSENT

WESTERN MORTGAGE LOAN CORPORATION, by and through  
JAMES S. ECHELS, a duly authorized officer  
thereof hereby consents to the Amendment to Declaration set  
forth hereinabove.

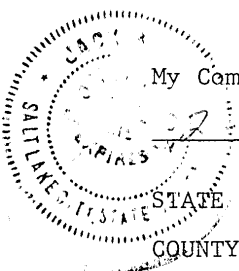
WESTERN MORTGAGE LOAN CORPORATION

By James S. Echels  
Its Vice President

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

On this 1 day of August, 1976, personally  
appeared before me E. KEITH LIGNELL, MARIAN H. LIGNELL,  
BURTON M. TODD, and PHYLLIS W. TODD, the signers of the  
above instrument who duly acknowledge to me that they  
executed the same.

E. Keith Lignell  
NOTARY PUBLIC  
Residing at Salt Lake City, Utah



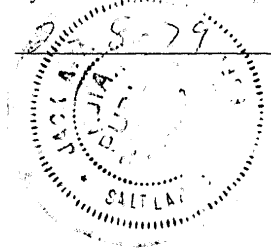
My Commission Expires:  
2-8-79

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

On this 2 day of August, 1976, personally  
appeared before me James S. Echels who  
being by me duly sworn did say, that he the said \_\_\_\_\_  
is the Vice President  
of said corporation, and that the foregoing instrument was  
signed on behalf of said corporation and he duly acknowledged  
to me that said corporation executed the same.

James S. Echels  
NOTARY PUBLIC  
Residing at Salt Lake City, Utah

My Commission Expires:  
2-8-79



BOOK 4728 PAGE 1244