WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT 24155:2019 PG 1 of 3
Jeffery Smith
Utah County Recorder
2019 Mar 25 02:40 PM FEE 0.00 BY DA
RECORDED FOR Meridian Title Company
ELECTRONICALLY RECORDED

Quit Claim Deed

(CONTROLLED ACCESS)
(LIMITED LIABILITY COMPANY)
Utah County

MTC # 257 6\9 Tax ID No. 12-018-0006 PIN No.12158 Project No. S-I15-6(228)280 Reference No. S-I15-6:264:A

	<u>ID XIII,</u>	<u>LLC</u>	, a Lim	ited Lia	bility Co	mpany	of the	State of _	Uta	ah	_, Grant	or,
hereb	y QUIT	CLAIMS	to the	UTAH	DEPAR	TMENT	OF T	RANSPOF	RTATI	ON G	- Frantee,	at
4501	South	2700	West,	Salt	Lake	City,	Utah	84114,	for	the	sum	of
	TE	N (\$10.00	0)		Dollars	and oth	ner go	od and val	uable	cons	ideratio	ns.
the fo	llowing	described	parcel	of land			_	unty, State				,

A parcel of land in fee for the widening of existing I-15, known as Project No. S-I15-6(228)280 being part of an entire tract of property as occupied, situate in the NW1/4 SW1/4 of Section 5, Township 5 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the southeasterly boundary line of said entire tract, as occupied and the existing southwesterly highway right of way and no-access line of said l-15 at a point 169.88 feet radially distant southwesterly from the right of way control line of said Project, opposite approximate Engineers Station 2218+29.31, which point is approximately 176.00 feet South and 565.52 feet S.45°00'00"E. and 137.18 feet N.43°33'00"E. from the West Quarter corner of said Section 5; and running thence S.43°33'00"W. 15.18 feet along said southeasterly boundary line to a point 185.00 feet radially distant southwesterly from the right of way control line of said Project, opposite approximate Engineers Station 2218+30.78; thence N.60°57'30"W. 112.21 feet, more less, to an existing fence line at a point 202.14 feet radially distant southwesterly from the right of way control line of said Project, opposite approximate Engineers Station 2219+43.57; thence along said existing fence line the following three (3) courses and distances: (1) thence S.80°16'57"E. 34.93 feet; (2) thence S.74°25'36"E. 34.91 feet; (3) thence S.55°08'51"E. 49.36 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

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The above described parcel of land as occupied contains 1537 square feet in area or 0.035 acre.

Basis of Bearing: S.00°11'59"E along the Section line between the West Quarter corner and Southwest corner of said Section 5, Township 5 South, Range 1 East, Salt Lake Base and Meridian.

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

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PIN No.12158 Project No. S-I15-6(228)280 Reference No. S-I15-6:264:A

IN WITNESS WHEREOF, said	JD XIII, LLC	has caused this
instrument to be executed by its proper office	rs thereunto duly authoriz	ed, this <u>ઋ</u> day of
A.D. 20 17.		
STATE OF Utah) COUNTY OF Utah)ss.	JD XIII Limite	LLC ed Liability Company
COUNTY OF Utach)	ву	
On this, the 7th day of January John D. Hadfield, the t	_, 20 <u>19</u> , personally a	Manager appeared before me
herself/himself to be the manager/a member of	ofJD XIII, L	<u>LC</u> , a
Limited Liability Company, and in that capa foregoing instrument for the purposes therein Liability Company by herself/himself as the m	contained by signing the	
In witness whereof, I hereunto set my hand a	nd official seal.	
Manylon Wakamatser Notary Public	NOTARY PUBLIC MARYLOU WAKAMATSU 696822 COMMISSION EXPIRES SEPTEMBER 7, 2021 STATE OF UTAH	