

M.B.T. & T. CO. FORM 7281
12-2010
R/W. 66-440

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 5 foot easement being 2½ feet on either side of telephone facilities across the following described property and as shown on the attached Exhibit "A":
The West Quarter of Lot 5, Block 25, Plat A, Logan Farm Survey, containing 5 acres less 0.5 acres to the State Road Commission, situated in the Southeast Quarter of Section 32, Township 12 North, Range 1 East, Salt Lake Base and Meridian.

MOUNTAIN STATES TELEPHONE & TELEGRAPH COMPANY

situates in County of CACHE, State of UTAH
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17th day of April, A.D. 1975
At Midvale, Utah Grant W. Winkler
Secretary-Treas.

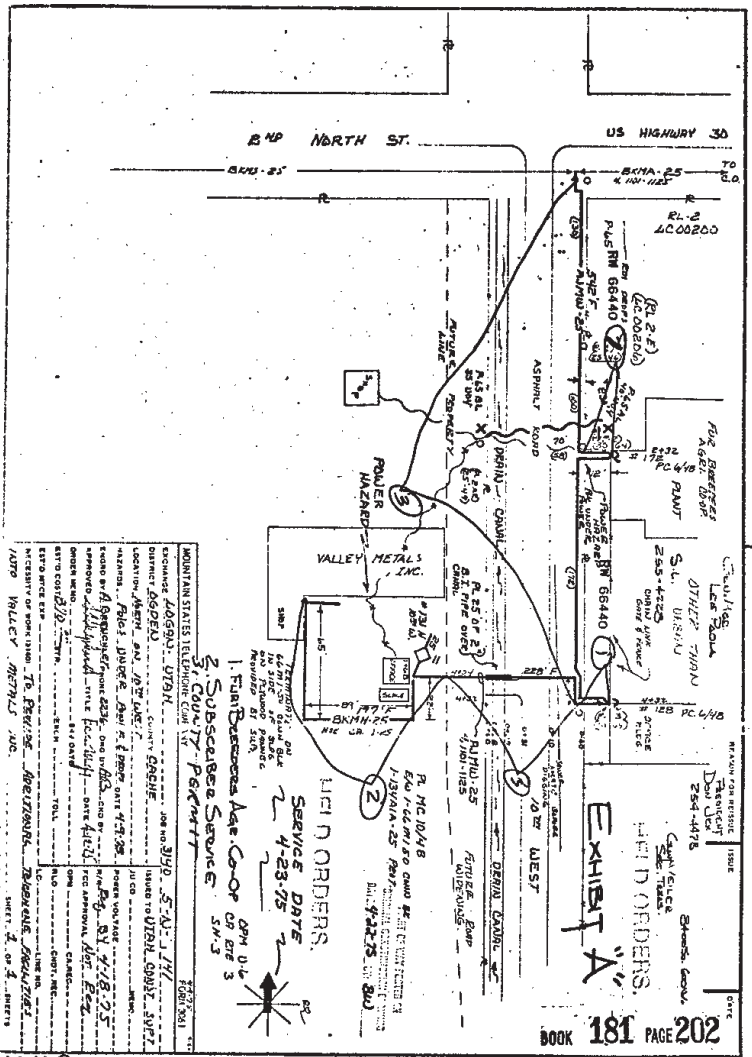
STATE OF UTAH }
County of Salt Lake } ss.
On the 17th day of APRIL, A.D. 1975, personally
appeared before me CIRANT V. VEILER - SECRETARY-TREASURER OF
FLR BREEDERS AGRICULTURAL CO-OP
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 23rd day of April 1975
My commission expires 2-24-76

Jack W. Johnson
Notary Public



387297
#3.00
STATE OF UTAH } ss
COUNTY OF CACHE }
FILED AND RECORDED FOR
MOUNTAIN BELL
AUG 11 12 05 PM '75
GRETTA B. SMITH
COUNTY RECORDER
DEPUTY
BOOK 181 PAGE 201



FIELD ORDERS
 SERVICE DATE 4-23-75
 1. Full Recreational Area Co-op of 50 Acres
 2. Subscribers Service
 3. Club Parkway

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 SERVICE DATE 4-23-75
 1. Full Recreational Area Co-op of 50 Acres
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MOUNTAIN STATES TELEPHONE CO. INC.
 EXCHANGE 405990 - UTAH
 DIRECT 405990 - UTAH
 LOCATION ASHBY AND 10TH EAST
 4-23-75
 APPROVED BY: [Signature]
 ENGINEER: [Signature]

EXHIBIT A
 FIELD ORDERS
 BOOK 181 PAGE 202

5-N-14