Recording Requested by:
First American Title Insurance Company
1750 Sun Peak Drive, Suite 150
Park City, UT 84098
(435)615-0404

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Seifers Properties 4, LLC, IRA Opportunity
Fund I, L.L.C., and Ellis Real Estate
Investments LLC
1174 E Graystone Way, STE 100
Salt Lake City, UT 84106

01165130 B: 2669 P: 0403

Page 1 of 2
Rhonda Francis Summit County Recorder
06/03/2021 01:44:19 PM Fee \$40.00
By FIRST AMERICAN - SUN PEAK

Electronically Recorded

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. 385-6138594 (wg)

A.P.N.: **KT-15-A** 

Jack W. Mitchell, Trustee of The Jack W. Mitchell and Janice Mitchell Family Trust, dated December 8, 1998 and Restated August 22, 2019, Grantor, of Kamas, Summit County, State of UT hereby CONVEY AND WARRANT to

Seifers Properties 4, LLC, a Utah limited liability company as to an undivided 65% interest and IRA Opportunity Fund I, L.L.C., a Utah limited liability company as to an undivided 30% interest and Ellis Real Estate Investments LLC, a Utah limited liability company as to an undivided 5% interest. Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Summit County, State of Utah:

SOUTH HALF OF LOT 2, BLOCK 6, KAMAS TOWNSITE SURVEY.

**LESS** 

EAST HALF OF SOUTH HALF OF LOT 2, BLOCK 6, KAMAS TOWNSITE SURVEY.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this June 3, 2021.

August 22,/2019

Jack W. Mitchell, Trustee

File No.: **385-6138594 (wg)** or the entity upon behalf of which the person(s) acted, executed the instrument.

STATE OF

County of

The Jack W. Mitchell and Janice Mitchell Family Trust, dated December 8, 1998 and Restated

, before me, the undersigned Notary Public, On personally appeared Jack W. Mitchell, Trustee of The Jack W. Mitchell and Janice Mitchell Family Trust, dated December 8, 1998 and Restated August 22, 2019, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s)

)ss.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public - State of Utah WHITNEY GALVAN Comm. #701830 My Commission Expires September 23, 2022