

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11300
SALT LAKE CITY, UT 84147
ATTENTION: RIGHT-OF-WAY
GO 208

RIGHT-OF-WAY AND EASEMENT GRANT

5706341
07 JANUARY 94 12:53 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
MOUNTAIN FUEL SUPPLY CO
REC BY: KARMA BLANCHARD, DEPUTY

1600

5706341

DAVID C. JOHNSON, STEVEN RUNOLFSON, MARK HAUG and MANNING GURIAN,
Grantors, of Salt Lake County, State of Utah, do hereby convey and warrant to MOUNTAIN
FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and
assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration,
receipt of which is hereby acknowledged, a right-of-way and easement to lay, maintain, operate,
repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas
transmission and distribution facilities (hereinafter collectively called "facilities"), said right-of-
way being situated in the County of Salt Lake, State of Utah, and more particularly described
as follows, to-wit:

Beginning at a point located on Grantors' East property line which is North
637.75 feet and East 1768.18 feet from the West Quarter corner of Section 12,
Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence North
85°43'24" West 25.00 Feet, thence North 3°00'00" East 189.99 Feet, thence
North 60°50'35" West 44.63 feet; thence North 86°00'00" West 157.87 feet;
thence North 19°08'32" West 91.80 feet; thence North 76°05'12" West 54.71
feet; thence North 13°54'59" East 16.00 feet; thence South 76°05'12" East 63.42
feet; thence South 19°08'32" East 89.92 feet; thence South 86°00'00" East
150.87 feet; thence South 60°50'35" East 68.16 feet; thence South 03°00'00"
West 196.10 feet to the point of beginning;

TO HAVE AND TO HOLD the same unto said Mountain Fuel Supply Company, its successors
and assigns, so long as such facilities shall be maintained, with the right of ingress and egress
to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace
the same. During temporary periods, Grantee may use such portion of the property along and
adjacent to said right-of-way as may be reasonably necessary in connection with construction,
maintenance, repair, removal or replacement of the facilities. Grantors shall have the right to
use said premises except for the purposes for which this right-of-way and easement is granted
to Grantee, provided such use does not interfere with the facilities or any other rights granted
to Grantee hereunder.

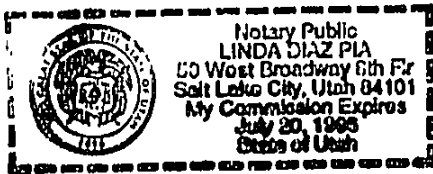
RECORDED
Richard A. Hallstrom
COUNTY CLERK

Grantors shall not build or construct, nor permit to be built or constructed, any building
or other improvement over or across said right-of-way, nor change the contour thereof, without
written consent of Grantee. This right-of-way shall be binding upon and inure to the benefit of
the successors and assigns of Grantors and the successors and assigns of Grantee, and may be
assigned in whole or in part by Grantee.

BK6846FC155

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 9th day of December, 1993, personally appeared before me Howard S. Landa, Personal Representative of the Estate of Manning Gurian, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



Linda Diaz Pla
Notary Public
Residing at Salt Lake County, UT

My Commission Expires:

7/20/96

OCT 26 1988

H. Dixon Hindley, Clerk 3rd Dist. Court

By [Signature]
Deputy Clerk

IN THE THIRD JUDICIAL DISTRICT COURT OF
SALT LAKE COUNTY, STATE OF UTAH

IN THE MATTER OF
THE ESTATE OF
MANNING GURIAN,

Deceased.

LETTERS TESTAMENTARY

Probate No. 88-3900890 ES

- Howard S. Landa was duly appointed and qualified as General Personal Representative of the estate of the above named decedent on the 26th day of October, 1988, by the Court with all authority pertaining thereto.
- Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 26th day of October, 1988.

H. DIXON HINDLEY, COUNTY CLERK

Judge

By [Signature]
Deputy Clerk

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

I, THE UNDERSIGNED, CLERK OF THE DISTRICT COURT OF SALT LAKE COUNTY, UTAH, DO HEREBY CERTIFY THAT THE ANNEXED AND FOREGOING IS A TRUE AND FULL COPY OF AN ORIGINAL DOCUMENT ON FILE IN MY OFFICE AS SUCH CLERK.

WITNES MY HAND AND SEAL OF SAID COURT THIS 31 DAY OF October 19 88

H. DIXON HINDLEY, CLERK

BY [Signature] DEPUTY

BK 6846 PG 158