The space above provided for recorder 5 use.		
WARRANTY DEE [PARTNERSHIP FORM]	D	8985120 02/23/2004 03:43 PM NO F Book - 8948 P3 - 5925-5' GARY W. OTT
IP, a Limited Partnership RIVE	RTON, UTAH	RECORDER, SALT LAKE COUNTY, I BACKMAN-STEWART TITLE SERVICE BY: ZJM, DEPUTY - MI 3 P.
		, a partnership,
, State of Utah, grantor, hereby CONVE	Y(S) AND WAI	RRANT(S) to HERRIMAN CITY
ACHED HERETO AND FORMING A PAR	T HEREOF. 32-	09-200-027
day of February		
MACARO FAMILY Partnership	PARTNERSHIP	, a Limited
By: TONY MASCAR	Masc.	aro
} } se		
}		,
ONY MASCARO		, A.D. <u>2004</u> ,
t who duly acknowledged to me that he/she	they executed th	ne same.
/		(7)
	tary Public	
	4	フ
on Park Cit., Sid. 7	siding at:	
	[PARTNERSHIP FORM] IP, a Limited Partnership RIVE Ounty of SALT LAKE , State sideration, the following described tract of I ache before the following described tract of I ach	WARRANTY DEED [PARTNERSHIP FORM] IP, a Limited Partnership RIVERTON, UTAH , State of Utah, grantor, hereby CONVEY(S) AND WAR County of SALT LAKE , State of Utah, for the sideration, the following described tract of land in SALT ACHED HERETO AND FORMING A PART HEREOF. 32-32-32-32-32-332-332-332-332-332-332

EXHIBIT A

Order Number: 10158692

PARCEL 1:

Beginning at a point North 89 deg. 49'59" West 2926.99 feet along section line and South 00 deg. 10'01" West 1243.13 feet from the Northeast corner of Section 9, Township 4 South, Range 2 West, Salt Lake Meridian, and running thence South 40 deg. 47'04" East 82.87 feet; thence South 04 deg. 12'56" West 239.07 feet; thence South 49 deg. 12'56" West 82.87 feet; thence North 85 deg. 47'04" West 82.87 feet; thence North 40 deg. 12'56" East 239.07 feet; thence North 49 deg. 12'56" East 82.87 feet; thence South 85 deg. 47'04" East 82.87 feet to the point of beginning.

PARCEL 2:

Together with the following described non-exclusive easement and right-of-way for the purpose of providing to the above-described property vehicular and pedestrian ingress and egress, a right-of-way corridor for above and below-ground utility lines, pipes, conduits and other structures; a right-of-way corridor for waterlines and structures associated with Grantee's water system; and a right-of-way and easement for all other uses and purposes now or hereafter reasonably necessary or desirable to allow use of the above-described property by Buyer and its successors for all legal purposes:

An easement 30.00 feet in width, 15.00 feet either side of centerline, for ingress and egress over and across the land of the grantor in that portion of Section 9, Township 4 South, Range 2 West, Salt Lake Meridian, Salt Lake County, Utah, centerline more particularly described as follows:

Commencing at a point on the North line of the grantors parcel being North 89 deg. 49'59" West 1370.51 feet and South 00 deg. 10'01" West 1231.66 feet from the Northeast corner of said Section 9; and running thence South 85 deg. 35'44" West 153.88 feet to a curve to the right having a radius of 798.60 feet, a central angle of 18 deg. 12'36" and a chord that bears North 85 deg. 17'58" West 252.75 feet; thence along said curve, a distance of 253.82 feet; thence North 76 deg. 11'40" West 122.55 feet to a curve to the left having a radius of 280.22 feet, a central angle of 43 deg. 41'00" and a chord that bears South 81 deg. 57'50" West 208.51 feet; thence along said curve, a distance of 213.64 feet; thence South 60 deg. 07'20" West 229.59 feet; thence South 50 deg. 30'48" West 278.07 feet to a curve to the right having a radius of 200.55 feet, a central angle of 46 deg. 35'10" and a chord that bears South 73 deg. 48'23" West 158.61 feet; thence along said curve, a distance of 163.06 feet; thence North 82 deg. 54'02" West 224.19 feet to a point on the boundary of a well site.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions,

Continued on next page

BK 8948 PG 5926

Continuation of Exhibit A Order Number: 10158692

Rights-of-Way, Easements, and Reservations now of Record

BK 8948 PG 5927