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Gary W. Ott

Recorder, Salt Lake County, UT

ASPEN TITLE INSURANCE AGENCY

BY: eCASH, DEPUTY - EF 3 P.

16-33-326-008

518843

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST NATIONAL BANK OF LAYTON  
480 East 400 South  
Salt Lake City, UT 84111

FILED WITH SALT LAKE COUNTY RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Neilson  
FIRST NAME: Thomas  
MIDDLE NAME: P.  
SUFFIX:

1c. MAILING ADDRESS: 2675 East 4510 South  
CITY: Salt Lake City  
STATE: UT  
POSTAL CODE: 84117  
COUNTRY: USA

1d. SEE INSTRUCTIONS  
ADD'L INFO RE ORGANIZATION DEBTOR  
1e. TYPE OF ORGANIZATION: Individual  
1f. JURISDICTION OF ORGANIZATION  
1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX

2c. MAILING ADDRESS  
CITY  
STATE  
POSTAL CODE  
COUNTRY

2d. SEE INSTRUCTIONS  
ADD'L INFO RE ORGANIZATION DEBTOR  
2e. TYPE OF ORGANIZATION  
2f. JURISDICTION OF ORGANIZATION  
2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
FIRST NATIONAL BANK OF LAYTON

OR

3b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX

3c. MAILING ADDRESS: 480 East 400 South  
CITY: Salt Lake City  
STATE: UT  
POSTAL CODE: 84111  
COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures located at 3804 South Highland Drive, Salt Lake City, UT; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
712274050

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME <b>Neilson</b>	FIRST NAME <b>Thomas</b>	MIDDLE NAME, SUFFIX <b>P.</b>
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
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NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**Exhibit "A"**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective for 30 years

## EXHIBIT "A"

COMMENCING AT A POINT 43.8 RODS WEST AND SOUTH 24°15' EAST 22.7 RODS FROM THE CENTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 268.10 FEET; THENCE SOUTH 97.38 FEET; THENCE EAST 4.44 FEET; THENCE SOUTH 3.17 FEET; THENCE SOUTH 89°23' EAST 295 FEET; THENCE NORTH 15° WEST 104.1 FEET TO BEGINNING.

### LESS AND EXCEPTING:

A PARCEL OF LAND IN FEE FOR THE WIDENING AND RECONSTRUCTION OF HIGHLAND DRIVE, A SALT LAKE COUNTY PROJECT, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID ENTIRE TRACT, SAID POINT BEING 11.886 METERS (39.00 FEET) WEST FROM A SALT LAKE COUNTY MONUMENT NEAR THE INTERSECTION OF SAID HIGHLAND DRIVE AND FOREST HILLS DRIVE (BY DEED, SAID COUNTY MONUMENT BEING 220.455 METERS (723.27 FEET) WEST AND 113.417 METERS (372.10 FEET) SOUTH 24°48'32.4" EAST FROM THE CENTER OF SAID SECTION 33), AND RUNNING THENCE WEST 1.845 METERS (6.05 FEET) ALONG THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO A POINT 11.250 METERS (36.91 FEET) PERPENDICULARLY DISTANT WESTERLY FROM THE CENTERLINE OF SAID PROJECT; THENCE SOUTHERLY 32.254 METERS (105.82 FEET) ALONG THE ARC OF A 425.349 METER (1395.48 FOOT) RADIUS CURVE TO THE RIGHT, CONCENTRIC WITH SAID CENTERLINE (CHORD BEARS SOUTH 18°18'45" EAST 32.246 FEET) TO THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE SOUTHERLY 89°23'00" EAST 1.340 METERS (4.40 FEET) ALONG SAID SOUTHERLY BOUNDARY LINE; THENCE NORTH 14°54'01" WEST 3.783 METERS (12.41 FEET); THENCE NORTHERLY 28.338 METERS (92.97 FEET) ALONG THE ARC OF A 281.029 METER (922.00 FOOT) RADIUS CURVE TO THE LEFT (CHORD BEARS NORTH 17°47'21" WEST 28.326 METERS (92.93 FEET)) TO THE POINT OF BEGINNING.