

WHEN RECORDED, RETURN TO:

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Salt Lake City, Utah 84111
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S 24324

12452670
1/12/2017 8:08:00 AM \$13.00
Book - 10519 Pg - 9440-9441
Gary W. Ott
Recorder, Salt Lake County, UT
ASPEN TITLE INSURANCE AGENCY
BY: eCASH, DEPUTY - EF 2 P.

Parcel Id.: 16-33-326-008

SUBSTITUTION OF TRUSTEE

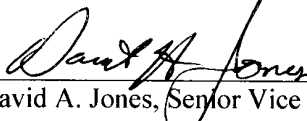
WAYNE Z. BENNETT, of the law firm of **CLYDE, SNOW & SESSIONS**, whose address is 201 South Main, Suite 1300, Salt Lake City, Utah, 84111, is hereby appointed Successor Trustee under the Deed of Trust executed by **Thomas P. Neilson**, the "Trustor", in which **First National Bank of Layton** is named as "**Beneficiary**" and **Aspen Title Company**, is referred to as "**Trustee.**" The Deed of Trust dated April 2, 2008, was recorded on April 4, 2008, as **Entry No. 10391557**, in the official records of the Recorder of Salt Lake County, State of Utah. The Deed of Trust includes a certain parcel of real property situated in Salt Lake County, State of Utah, and is more specifically described as follows:

See Exhibit "A" attached hereto.

DATED this 11th day of January, 2017.

BENEFICIARY:

FIRST NATIONAL BANK OF LAYTON



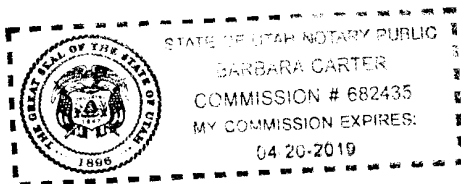
David A. Jones, Senior Vice President

STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

On the 11th day of January, 2017, personally appeared before me, David A. Jones, who has been proven on the basis of satisfactory evidence, being first duly sworn, acknowledges that he is the Senior Vice President of First National Bank of Layton, that he voluntarily executed the foregoing instrument, that said instrument reflects the purpose of the Bank and that it was signed on behalf of said Bank by proper authority.



NOTARY PUBLIC



{01100196-1}

ORDER NUMBER: S24324

EXHIBIT "A"

COMMENCING AT A POINT 43.8 RODS WEST AND SOUTH 24°15' EAST 22.7 RODS FROM THE CENTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 268.10 FEET; THENCE SOUTH 97.38 FEET; THENCE EAST 4.44 FEET; THENCE SOUTH 3.17 FEET; THENCE SOUTH 89°23' EAST 295 FEET; THENCE NORTH 15° WEST 104 FEET TO BEGINNING.

LESS AND EXCEPTING:

A PARCEL OF LAND IN FEE FOR THE WIDENING AND RECONSTRUCTION OF HIGHLAND DRIVE, A SALT LAKE COUNTY PROJECT, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID ENTIRE TRACT, SAID POINT BEING 11.886 METERS (39.00 FEET) WEST FROM A SALT LAKE COUNTY MONUMENT NEAR THE INTERSECTION OF SAID HIGHLAND DRIVE AND FOREST HILLS DRIVE (BY DEED, SAID COUNTY MONUMENT BEING 220.455 METERS (723.27 FEET) WEST AND 113.417 METERS (372.10 FEET) SOUTH 24°48'32.4" EAST FROM THE CENTER OF SAID SECTION 33), AND RUNNING THENCE WEST 1.845 METERS (6.05 FEET) ALONG THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO A POINT 11.250 METERS (36.91 FEET) PERPENDICULARLY DISTANT WESTERLY FROM THE CENTERLINE OF SAID PROJECT; THENCE SOUTHERLY 32.254 METERS (105.82 FEET) ALONG THE ARC OF A 425.349 METER (1395.48 FOOT) RADIUS CURVE TO THE RIGHT, CONCENTRIC WITH SAID CENTERLINE (CHORD BEARS SOUTH 18°18'45" EAST 32.246 FEET) TO THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE SOUTHERLY 89°23'00" EAST 1.340 METERS (4.40 FEET) ALONG SAID SOUTHERLY BOUNDARY LINE; THENCE NORTH 14°54'01" WEST 3.783 METERS (12.41 FEET); THENCE NORTHERLY 28.338 METERS (92.97 FEET) ALONG THE ARC OF A 281.029 METER (922.00 FOOT) RADIUS CURVE TO THE LEFT (CHORD BEARS NORTH 17°47'21" WEST 28.326 METERS (92.93 FEET)) TO THE POINT OF BEGINNING.

16-33-326-008-0000