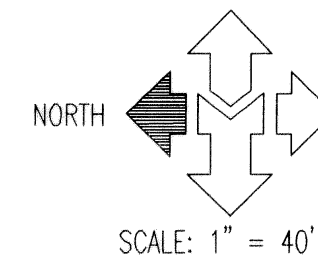


CAZCO INDUSTRIAL PARK PHASE 3

LOCATED IN THE NORTHEAST QUARTER OF SECTION 1
TOWNSHIP 4 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN DRAPER CITY, UTAH



SURVEYOR'S CERTIFICATE

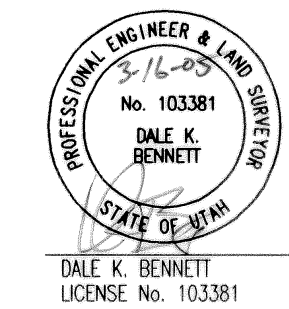
I, Dale K. Bennett do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plot and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

CAZCO INDUSTRIAL PARK PHASE 3

and that the same has been correctly surveyed and staked on the ground as shown on this plot.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 13490 SOUTH STREET WHICH IS SOUTH 00°36'18" WEST 624.74 FEET AND EAST 882.47 FEET FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°46'08" EAST ALONG SAID RIGHT-OF-WAY LINE 47.82 FEET (SURVEYED 57.18 FEET); THENCE SOUTH 45°19'18" EAST 20.37 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF PONY EXPRESS DRIVE; THENCE SOUTH 00°24'29" EAST ALONG SAID RIGHT-OF-WAY LINE 536.57 FEET; THENCE SOUTH 44°08'42" WEST 52.35 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BANGERTER HIGHWAY; THENCE SOUTH 89°35'31" WEST ALONG SAID RIGHT-OF-WAY LINE 444.18 FEET (SURVEYED 450.04 FEET) TO A POINT ON THE EASTERLY LINE OF THE UTAH POWER AND LIGHT CORRIDOR; THENCE NORTH 35°30'09" EAST ALONG SAID EASTERLY LINE 718.00 FEET TO THE POINT OF BEGINNING. CONTAINS 3.749 ACRES.



DATE _____
DALE K. BENNETT
LICENSE No. 103381



VICINITY MAP

LEGEND

- S.L.C.O. BRASS CAP WITNESS MONUMENT (RING & UID)
- SECTION CORNER MONUMENT
- SUBDIVISION BOUNDARY CORNER
- PUBLIC UTILITIES AND DRAINAGE EASEMENT
- P.O.B.
- BOUNDARY LINE OF OVERALL SUBDIVISION
- MONUMENT LINE
- EASEMENT LINE
- ADJOINING PROPERTY LINE
- RADIAL LINE
- EXISTING FIRE HYDRANT
- EXISTING LIGHT POLE
- AREA TO BE DEDICATED TO DRAPER CITY

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE
I, DALE K. BENNETT, Notary Public, do hereby certify that on the 23rd day of JUNE, A.D. 2005, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, the signers (s) of the above Owner's Dedication, in numbers who duly acknowledged to me that DAVID S. HOLLAND signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 10-28-06

OWNER'S DEDICATION

7-ELEVEN, INC.
Know all men by these presents that DAVID S. HOLLAND, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CAZCO INDUSTRIAL PARK PHASE 3

do hereby dedicate for perpetual use of the public all parcels of land shown on this plot as intended for Public Use. In witness whereof WE have hereunto set OUR SIGNATURES this 23rd day of JUNE, A.D., 2005.

By: David Holland
DAVID HOLLAND
Assistant Secretary

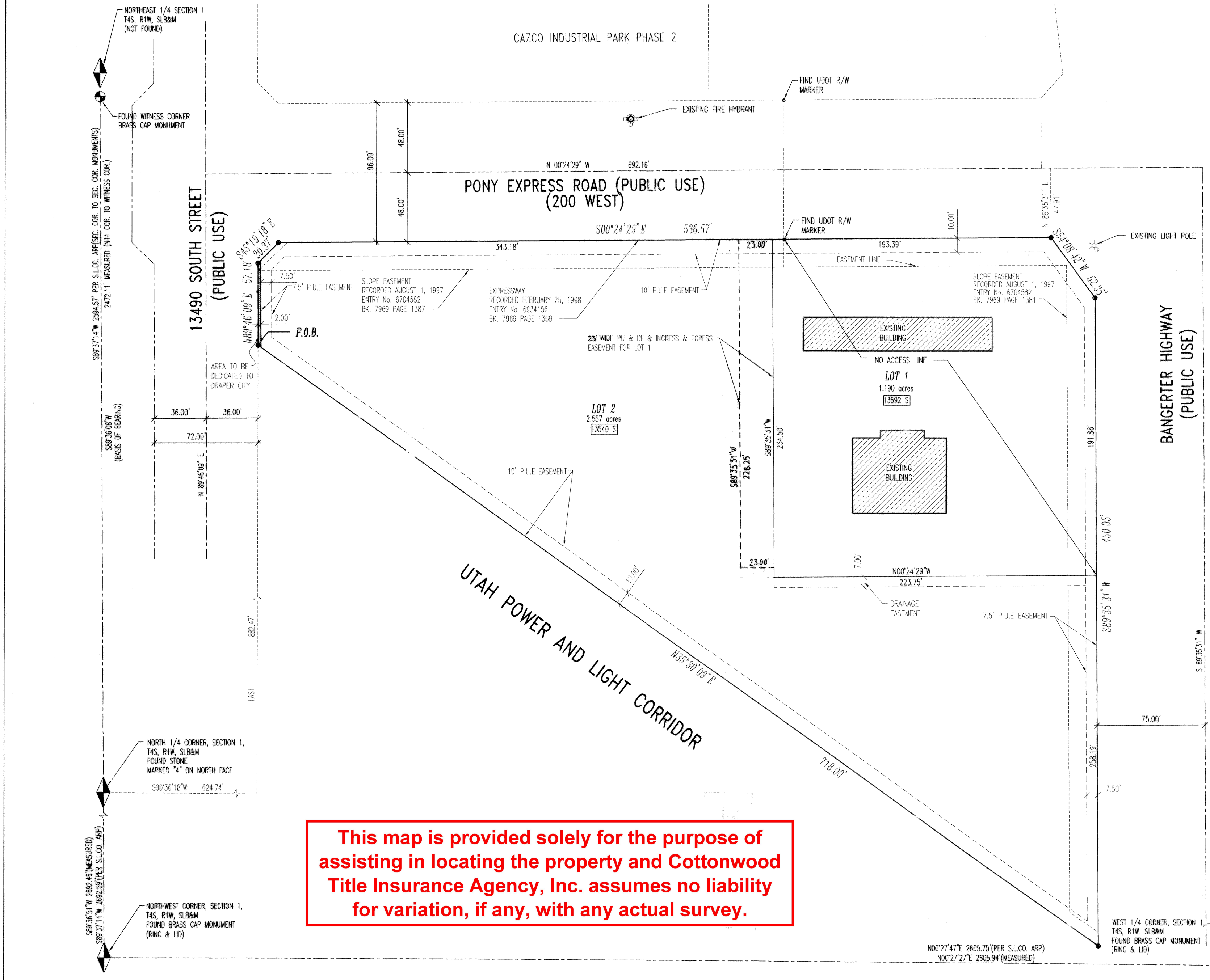
By: Wendell A. Smith
Wendell A. Smith
Assistant Secretary

STATE OF UTAH
County of Salt Lake
ACKNOWLEDGMENT
S.S.

On the 23rd day of JUNE, A.D., 2005, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, the signers (s) of the above Owner's Dedication, in numbers who duly sworn, testified to me that he is the general partner of the firm of 7-ELEVEN, INC., a partnership, existing under the laws of the State of Utah; and that said Owners Dedication was signed by him in behalf of said partnership and that the said partnership executed the same.

MY COMMISSION EXPIRES: _____
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



PREPARED BY:
McNEIL ENGINEERING AND LAND SURVEYING, L.C.
6895 SOUTH 900 EAST MIDVALE, UTAH 84047
(801) 255-7700
TEL (801) 255-7700 FAX (801) 255-8071 EMAIL www.mcneileng.com

UTAH POWER & LIGHT CO. APPROVED THIS <u>13th</u> DAY OF <u>April</u> , A.D., 20 <u>05</u> BY UTAH POWER & LIGHT CO. <u>Wendell A. Smith</u> UTAH POWER & LIGHT CO.	QWEST COMMUNICATIONS APPROVED THIS <u>13th</u> DAY OF <u>April</u> , A.D., 20 <u>05</u> BY QWEST COMMUNICATIONS <u>Math Sater</u> QWEST COMMUNICATIONS	COMCAST APPROVED THIS <u>13</u> DAY OF <u>April</u> , A.D., 20 <u>05</u> BY COMCAST <u>Matt Bane</u> COMCAST	DRAPER CITY PUBLIC WORKS APPROVED THIS _____ DAY OF _____, A.D., 20____ BY DRAPER CITY PUBLIC WORKS _____	FLOOD CONTROL APPROVED THIS _____ DAY OF _____, A.D., 20____ BY SALT LAKE COUNTY FLOOD CONTROL _____
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SOUTH VALLEY SEWER
APPROVED THIS 14 DAY OF April, A.D., 2005 BY THE IMPROVEMENT DISTRICT
Wendell A. Smith

QUESTAR COMPANY
APPROVED THIS 22nd DAY OF April, A.D., 2005 BY QUESTAR COMPANY
Wendell A. Smith

BOARD OF HEALTH
APPROVED THIS 19 DAY OF April, A.D., 2005
MP Buckman
 DIRECTOR, S.L.C.O. BOARD OF HEALTH

PLANNING COMMISSION
APPROVED THIS 30th DAY OF June, A.D., 2005 BY THE DRAPER CITY PLANNING COMMISSION
Marie Jacobs
 CHAIRMAN, DRAPER CITY PLANNING COMM.

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
7-19-2005
Alanna O'Neil P.E.
 DRAPER CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 29th DAY OF August, A.D., 2005
Wendell A. Smith
 DRAPER CITY ATTORNEY

DRAPER CITY MAYOR'S APPROVAL
PRESENTED TO THE DRAPER CITY MAYOR THIS 30th DAY OF August, A.D., 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Wendell A. Smith
 DRAPER CITY MAYOR

RECORDED # 9479129
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF City of Draper
 DATE 7-1-05 TIME 12:29 PM BOOK 2005 PAGE 280
Wendell A. Smith
 SALT LAKE COUNTY RECORDER
 FEE \$ 32.00
 # 3200