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BOOK 261 PAGE 240

RECORDER'S NO.

APR 1 1974 RECORDED

TIME 10:05 FEE \$9.50 MARGARET R. EVANS - BOX ELDER COUNTY RECORDER ML

261 PAF BOOK

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LEASE AND AGREEMENT

UX/4 UL/1-UL/25 KNOW ALL MEN BY THESE PRESENTS: day of Ferry & Son. a Utah corporation Box 70, Corinne, Utah 84307 as "Lessor" and Gulf Oil Corporation, a Pennsylvania Corporation, as "Lessee." WITNESSETH: 197 _3_, all of which terms and conditions are hereby made a part hereof as fully and as completely as if herein specifically set out in full, Lessor has, and does hereby lease, let and demise unto Lessee for the development of natural steam and steam power and for use as such, or for conversion into electrical power or for processing to obtain by-products therefrom, the real property set forth in Exhibit "A" attached hereto and made a part hereof for all purposes. Such lease is for a term of _ _years from and after the date hereof (subject to termination as therein provided) and so long thereafter as there is commercial production of steam, electrical power or any by-product from the condensates of steam, derived or produced from the property leased hereunder and for so long, as well, as Lessee is prevented from producing same, or the obligations of Lessee thereunder are suspended for the causes as set forth in said written Lease and Agreement. **LESSOR** LESSEE & Son. Inc. 2GULF OIL CORPORATION Attorney-in-Fact Secretary

> EXHIBIT "A" DESCRIPTION OF PROPERTY

attached hereto..

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Schedule "A" .. Description of land:

Township 9 North, Range 2 West, S. L. M.

Sec. 7: Lots 3, 4, 5, 6, 7, and $SE_{4}^{1}NW_{4}^{1}$. 219.40 acres.

Township 9 North, Range 3 West, S. L. M.

Lots 1, 2, 3; ShNE4, SE4NW4, E2SW4, & SE4. 480.24 a. SE4. 160.00 acres Sec. 6:

Sec. 8: SE_{4}^{1} . 160.00 acres Sec. 12: E_{2}^{1} , and $E_{2}^{1}W_{2}^{1}$. 480.00 acres Sec. 9: S_{2}^{1} , and Metes & Bounds as follows: A portion of Sec. 9 described as follows: Beg. on the N. line of Sec. 9 at a pt. of intersection with the West line of canal right of way, thence West 1000 feet, thence South 802 feet, thence East 1320 feet to West canal right of way, thence North 21°30' West along canal right of way to beg., contg. 21.45 acres. The NW\(\frac{1}{2}\)NW\(\frac{1}{4}\) contg. 40.64 acres. The North 18.91 acres of the SW\(\frac{1}{4}\)NW\(\frac{1}{4}\).

> Beginning at the SW cor. of the NW1 of Sec. 9, thence North 623 feet, thence East 1361 feet, thence North 1111 feet, thence East to Canal Row, thence Southeast along said row to the one-half section line, thence West to the point of beginning.

Tot.: 396.96 a.

Township 10 North, Range 3 West, S. L. M.

Sec. 31: Lots 1, 2, 3, 4, and $E_2^{\frac{1}{2}}W_2^{\frac{1}{2}}$. 319.76 acres.

Township 10 North, Range 4 West, S. L. M.

Sec. 14: Sec. 15: Sec. 23: Sec. 25: All 640 acres. $\mathbf{E}_{\mathbf{z}}^{\mathbf{z}}$ 320 acres.

N2, SW1, W1SE1. 560 acres. N1, N2S2, SE1SE1, 520 acres.

| COUNTY OFBox Elder |
|--|
| On this day of 19 before me, |
| a Notary Public in and for said County and State, personally appeared |
| to me known to be the identical person or persons described in and who executed the within and foregoing instrument and acknow- |
| ledged to me thathe executed the same as free and voluntary act and deed for the uses and purposes therein set forth. |
| WITNESS my hand and official seal the day and year above written. BOOK 261 PAGE 242 |
| Notary Public in and for said County and State |
| |
| STATE OF |
| Cn this day of, 19, before me,, |
| a Notary Public in and for said County and State, personally appeared |
| to me known to be the identical person or persons described in and who executed the within and foregoing instrument and acknow- |
| ledged to me thathe executed the same as free and voluntary act and deed for the uses and purposes therein set forth. |
| WITNESS my hand and official seal the day and year above written. |
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| Notary Public in and for said County and State |
| CRIATED OF |
| STATE OF CALIFORNIA COUNTY OF KERN On JAN 1 1 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared R. W. Crebbs, known to me to be the person whose name is subscribed to the within instrument, as the Attorney in Fact of GULF OIL CORPORATION, and acknowledged to me that he subscribed the name of GULF OIL CORPORATION thereto as principal and his own name as Attorney in Fact. |
| PAUL S. LAWSON NOTARY PUBLIC · CALIFORNIA PRINCIPAL OFFICE IN KERN COUNTY MY COMMISSION EXPIRES OCTOBER 20, 1974 Witness my hand and official seal. Value of the seal of |
| |
| STATE OFUtah |
| OnNovember. 28.,1973, before me, the undersigned, a Notary Public in and for said State, personally appeared |
| John Y. Ferry known to me to be the President, and Miles Y. Ferry |
| known to me to be the |
| My Commission appears Mar 24, 1977 Indut I |