

ENT30305 BK 2440 PG 530  
MINA B REID UTAH COUNTY RECORDER DEP BA  
1987 AUG 7 10:15 AM FEE 8.00  
RECORDED FOR UTAH POWER & LIGHT CO

UT IND-1/87

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EASEMENT

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VIRGIL H. PETERSON ~~XXXXX~~

~~XXXXXXXXXX~~, Grantor ~~\_\_\_\_\_~~, do ~~as~~ hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and two poles and no guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Utah County, Utah, described as follows:

A right of way 40 feet in width being 20 feet on each side of the following described survey line:

Beginning at the east boundary fence of the Grantor's land at a point 1026 feet north and 1166 feet west, more or less, from the southeast corner of Section 19, T.5 S., R.1 E., S.L.M. thence N.89°47'W. 296 feet, more or less, to the west boundary fence of said land and being in the S1/2 of the SW1/4 of said Section 19; containing 0.27 of an acre, more or less.

Approved as  
To Description  
*MLP*

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right

MARK G. WHITLOCK

Right of Way Representative

UTAH POWER & LIGHT CO.

1849 West North Temple, Suite B-115

Salt Lake City, Utah 84116

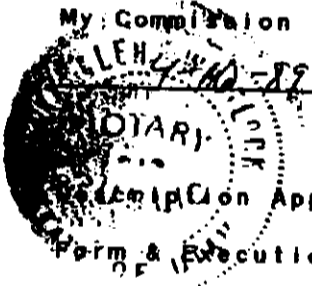
to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor, this 31<sup>ST</sup> day of July, 1987.  
Virgil H. Peterson

STATE OF UTAH, )  
COUNTY OF Utah ) ss.

On the 31<sup>ST</sup> day of July, 1987,  
personally appeared before me, Virgil H. Peterson and  
his wife, the signer of the  
foregoing instrument, who duly acknowledged to me that He  
executed the same.

My Commission expires: \_\_\_\_\_



Wendy Ellen Whitlock  
Notary Public  
Residing at Salt Lake

Commission Approved RR Patton

Form & Execution Approved \_\_\_\_\_ File No. 62015.