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Book - 10540 Pg - 8110-8112
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY REDEVELOPMENT AGENCY
P.O. BOX 145518
SLC UT 84114
BY: SRP, DEPUTY - WI 3 P.

When Recorded, Return To:
Redevelopment Agency of Salt Lake City
Attn: Executive Director
451 South State Street, Room 418
Salt Lake City, Utah 84114-5518

Tax Parcel #08-36-205-013

EASEMENT

For value received of Thirty One Thousand Dollars (\$31,000), Ben Carillo and Angie Carillo, with an address of 253 West 600 North, Salt Lake City, Utah 84103 (collectively, "**Grantor**") hereby grant to the Redevelopment Agency of Salt Lake City, a public entity, with an address of Attn: Executive Director, 451 South State Street, Room 418, Salt Lake City, Utah 84114-5518, its successors and assigns, ("**Grantee**"), an easement ("**Easement**") for the construction, reconstruction, maintenance, repair, replacement, and removal of footings attached to a retaining wall on Grantee's real property. The Easement is more particularly described on Exhibit A attached hereto and incorporated herein.

Grantor also grants to Grantee the right of access to the Easement from adjacent lands of Grantor for all activities in connection with the purposes for which the Easement has been granted.

[SIGNATURE PAGE FOLLOWS]

DATED this 6 day of February, 2016.

GRANTOR:

Ben Carillo
Ben Carillo

STATE OF UTAH)
County of Salt Lake ^{SS.}

²⁰¹⁷ This instrument was acknowledged before me on this ^{BK} Feb 16TH day of February
~~2016~~, by Ben Carillo.
^{BK}

Betty N. Hendrickson
Notary Public
My commission expires: 1-29-2019

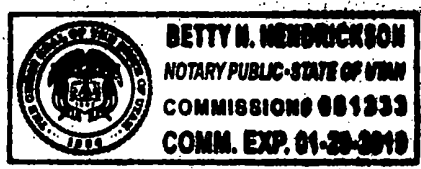
Angie Carillo
Angie Carillo



STATE OF UTAH)
County of Salt Lake ^{SS.}

This instrument was acknowledged before me on this 16TH day of February
²⁰¹⁷ ~~2016~~, by Angie Carillo.

Betty N. Hendrickson
Notary Public
My commission expires: 1-29-2019



**EXHIBIT A
TO
EASEMENT**

[Legal Description of the Easement]

Carrillo Property / Parcel #08-36-205-013 / Footing Easement

A parcel of land lying and situate in the Northeast Quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

BEGINNING at a point on the South Right of Way line of 600 North Street and the Northeast corner of Lot 3, Marmalade District, recorded January 15, 2014, Book 2014P, Page 009, in the office of the Salt Lake County Recorder; thence North 89°59'33" East 1.00 foot along the said South Right of Way line of 600 North Street; thence South 00°01'15" West 177.50 feet; thence South 89°59'33" West 1.00 foot to a point on the East line of said Lot 3; thence North 00°01'15" East 177.50 feet along said East line to the POINT OF BEGINNING.

Contains 177.50 sq. ft. / 0.004 acres

Created 11-21-2016