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Book - 10754 Pg - 1268-1272
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY REDEVELOPMENT AGENCY
P.O. BOX 145518
SLC UT 84114
BY: MBA, DEPUTY - WI 5 P.

REV05042015

Return to:
Rocky Mountain Power
Lisa Louder/MIKE MILLS
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: CAP12/CLEARWATER HOMES/254 UNITS/MIXUSE
WO#: 6425506
RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Redevelopment Agency of Salt Lake City** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 20 feet in width and 152.64 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **SALT LAKE** County, State of **UTAH** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A** attached hereto and by this reference made a part hereof:

Legal Description:

A portion of Lot 6, Block 132, Plat "A", Salt Lake City Survey, lying and situate in the Northeast Quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

COMMENCING at a point on the South Right of Way line of 600 North Street and the Northeast corner of Lot 3, Marmalade District, recorded January 15, 2014, Book 2014P, Page 009, in the office of the Salt Lake County Recorder; thence along the East line of said Lot 3, South 00°01'15" West 177.50 feet to the POINT OF BEGINNING; thence South 00°01'15" West 152.64 feet to a point on the perimeter of Lot 2, Marmalade District; thence South 89°59'59" West 20.00 feet thence along the perimeter of said Lot 2; thence North 00°01'15" East 152.64 feet to a point on the perimeter of said Lot 3; thence North 89°59'33" East 20.00 feet along the perimeter of said Lot 3 to the POINT OF BEGINNING.

Assessor Parcel No. **08-36-205-047-0000**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

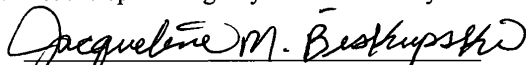
At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

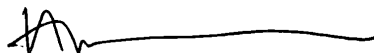
To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 21st day of December, 2018.

GRANTOR:
Redevelopment Agency of Salt Lake City


Jacqueline M. Biskupski, Executive Director

Approved as to form:
Salt Lake City Attorney's Office


Katherine N. Lewis

Acknowledgment by Trustee, or Other Official or Representative Capacity:

STATE OF UTAH _____)
) ss.
County of Salt Lake 3 _____)

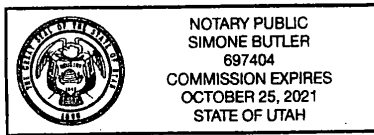
On this 21st day of December, 2018, before me, the undersigned Notary Public in and for said State, personally appeared Jacqueline M. Biskupski, known or identified to me to be the person whose name is subscribed as Executive Director of the Redevelopment Agency of Salt Lake City and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



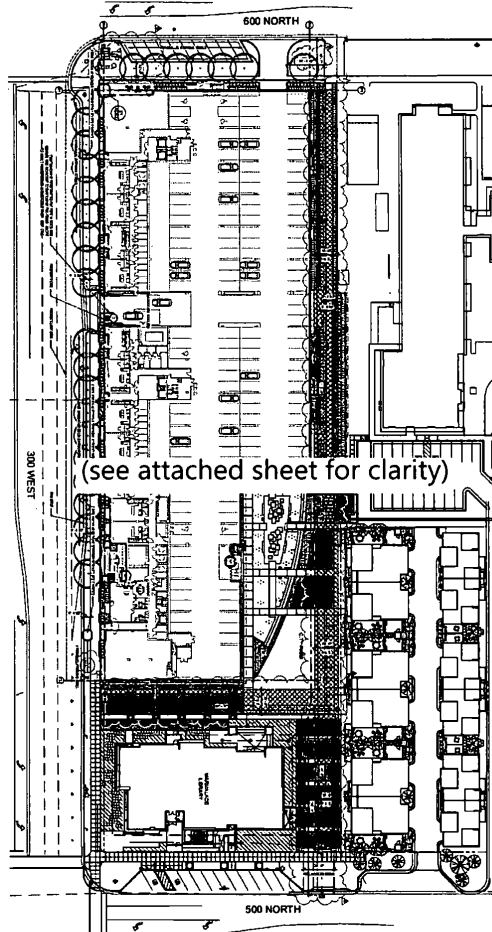
(notary signature)

NOTARY PUBLIC FOR Utah (state)
Residing at: Salt Lake County (city, state)
My Commission Expires: 10/25/2021 (d/m/y)



Property Description

Quarter: _____ Quarter: NE Section: 36 Township 1 North (N or S),
 Range 1 West (E or W), Salt Lake Base _____ Meridian
 County: Salt Lake State: Utah
 Parcel Number: 08-36-205-047



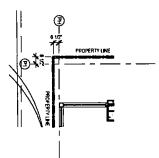
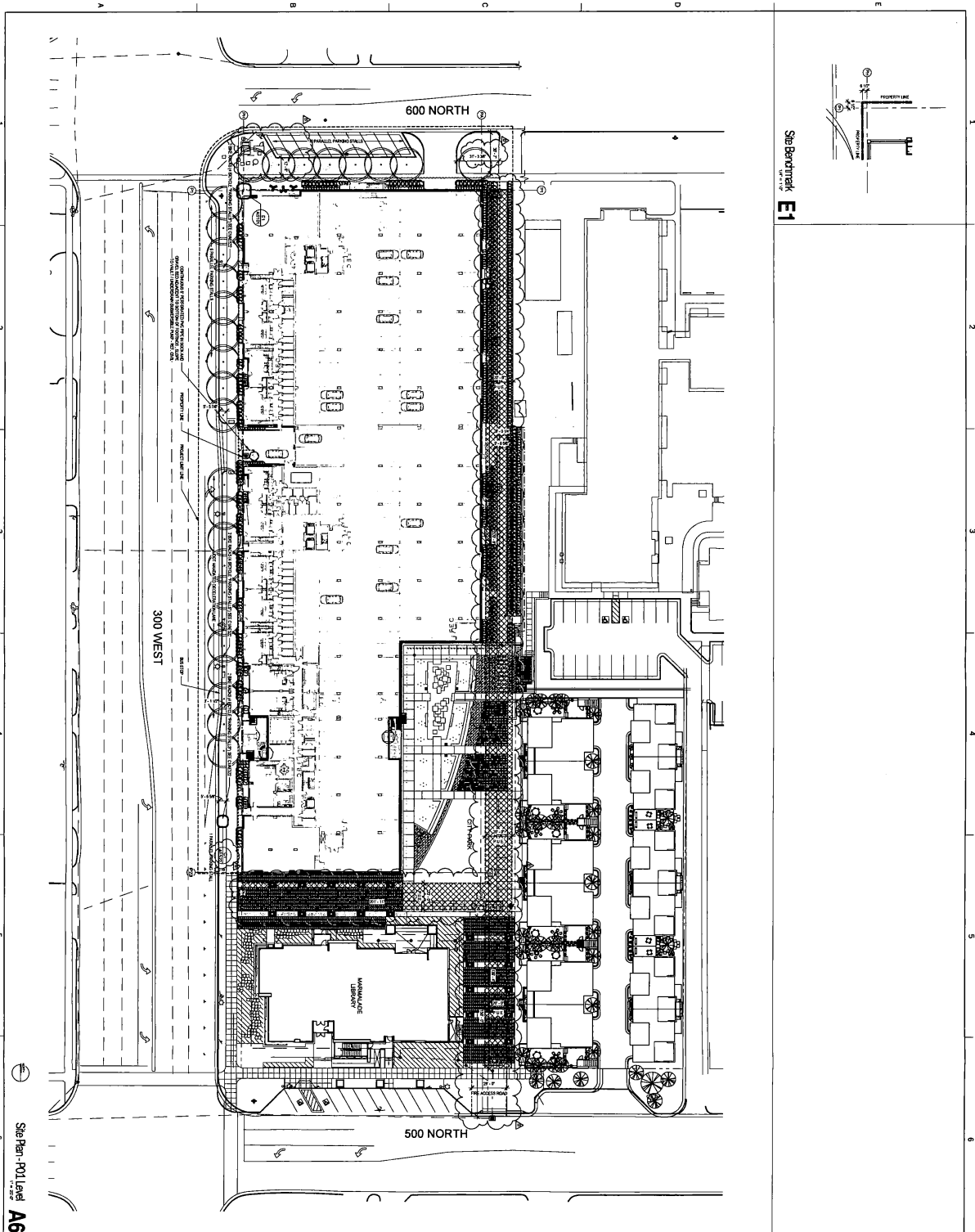
CC#: 11441 WO#: 64255606
 Landowner Name: Current: Redevelopment Agency SLC
 Near future: Clearwater Homes
 Drawn by: S. Baron, Blalock and Partners

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: _____ NTS



Site Benchmark
E1

Site Plan - P01 Level
A6

Site Plan - P01
Level
AS101

Marmalade Mixed Use
550 North 300 West, SLC, UT 84103

DATE: 20 February 2018
PROJECT NO.: 100331
PROJECT FILE NO.

144121718
Addendum 1 03/07/2018
Addendum 2 10/18/2018



The design shown and described herein including graphic representations, & models are the work of the architect, prepared on the basis of the information provided by the client. The architect shall not be responsible for the safety and service within the building shown and described herein.

black PARTNERS
architectural design studio
307 West 200 South, Suite 4003
Salt Lake City, UT 84111
801.522.2400