

RIGHT-OF-WAY AND EASEMENT GRANT

345536

6273

THE RHALDO A. TURNER FAMILY PARTNERSHIP

Grantor, by and through

Partner, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE ----- DOLLARS (\$ 1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right-of-way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Washington County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit B, and which is dated the 4th day of November, A.D., 19 88, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

MILLCREEK TRAILER PARK

(Name of Condominium or Mobile Home)

in the vicinity of

440 West 100 North

Washington

(Street Intersection)

(City)

Beginning at the Northeast Corner of Block 20 of Whitehead's Entry in Washington Town, said point being South 460.75 feet and West 794.30 feet from the East Quarter Corner of Section 15, Township 42 South, Range 15 West, Salt Lake Base and Meridian, and running thence West 480.40 feet to the Northeast Corner of Block 21; thence North 33.00 feet; thence West 407.20 feet to the East right-of-way line of 600 West; thence North 173.66 feet to a point on the South right-of-way line of I-15 Freeway; thence North 50°55'00" East 496.12 feet along said right-of-way line; thence North 57°26'00" East 352.28 feet along said right-of-way line; thence North 46°47'00" East 116.80 feet along said right-of-way line; thence, leaving said right-of-way line and running South 1°15'00" East 22.46 feet; thence South 311.09 feet; thence East 120.00 feet to a point located on the West right-of-way line of 400 West Street; thence South 455.50 feet along said right-of-way line to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right-of-way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right-of-way, nor change the contour thereof without written consent of Grantee. This right-of-way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 16 day of NOVEMBER, 1988.

THE RHALDO A. TURNER FAMILY PARTNERSHIP

By: Rhaldo A. Turner

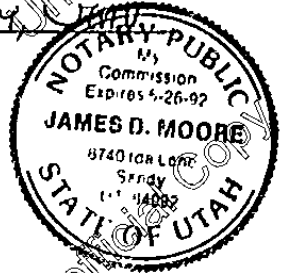
STATE OF UTAH)
) ss.
COUNTY OF WASHINGTON

On the 16 day of NOVEMBER, 1988, personally appeared before me RHALDO A. TURNER, who being duly sworn, did say that he is/they are General Partner of THE RHALDO A. TURNER FAMILY PARTNERSHIP, and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said RHALDO A. TURNER acknowledged to me that said partnership duly executed the same.

My Commission Expires:

5-26-92

James D. Moore
Notary Public
Residing at SANDY, UTAH



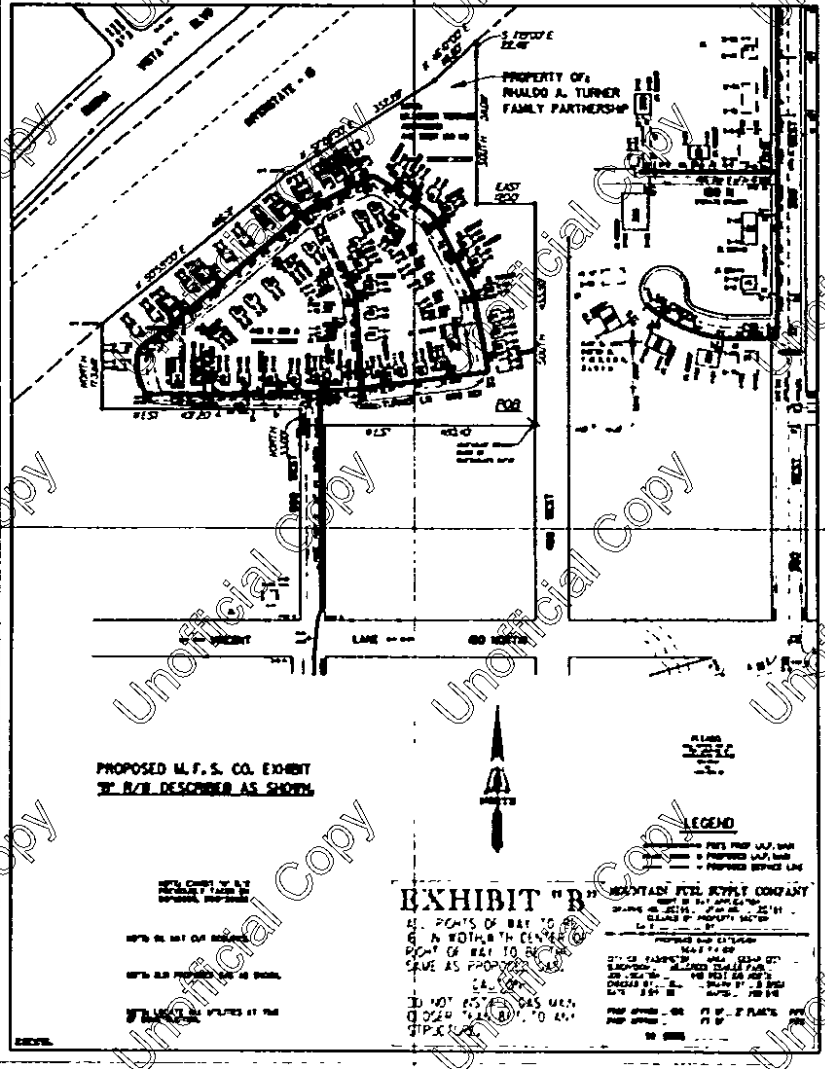
Mountain Fuel Supply Co.

BOOK 516 PAGE 15-21
REC 73
1988 MAR 20 AM 12:05
345536

345536

SHEET 1 OF 4

SHEET 2 OF 4



SHEET 3 OF 4

SHEET 4 OF 4

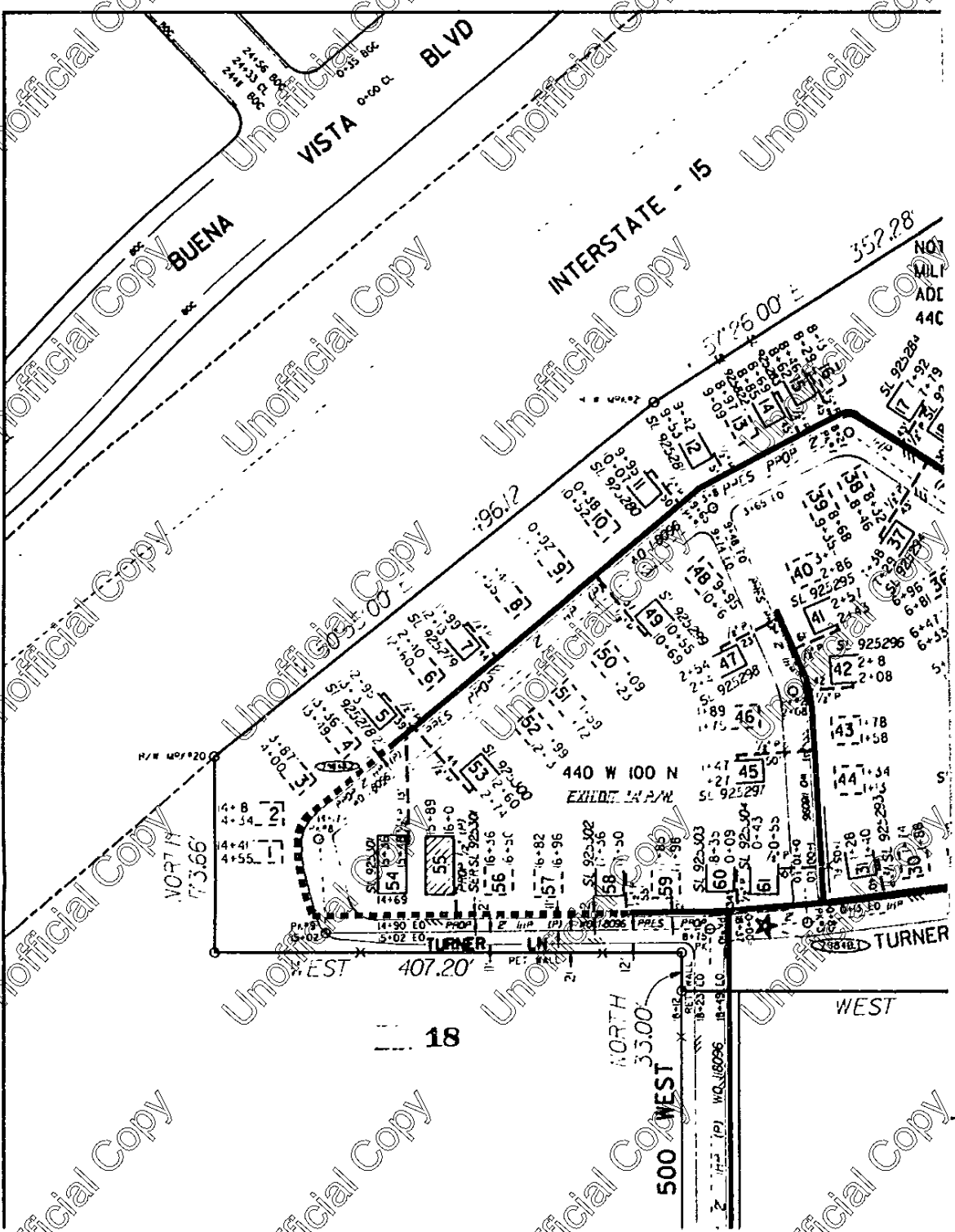
EXHIBIT B

E 1/2 SEC. 5,
T. 42S., R. 15W., S. 1 B. & M.

LOCATED:
CEDAR CITY AREA
MILLCREEK TERRACE TRAILER PARK
440 WEST 100 NORTH
WASHINGTON CITY
WO 118096

17

345536



18

500 WEST

WEST

NOT
MIL
ADC
44C

345536

PROPERTY OF:
RHALDO A. TURNER
FAMILY PARTNERSHIP

CR
CREEK TERRACE
RESSES
WEST 100 NO

160 N
(PRIVATE STREET)

MILCREEK
CIR

300 WEST

EXHIBIT A P.P.M.

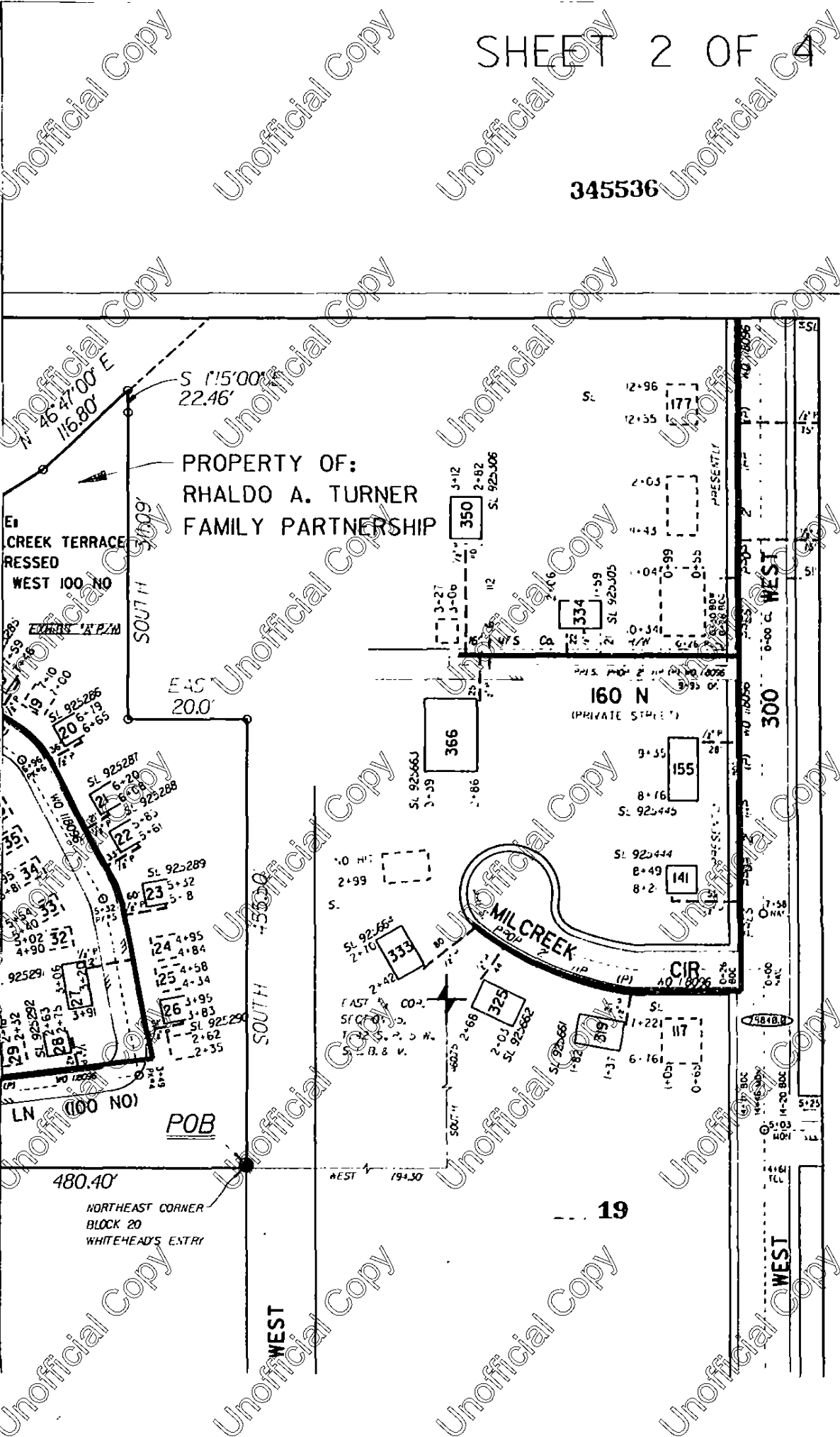
LN (100 NO)

POB

480.40'

NORTHEAST CORNER
BLOCK 20
WHITEHEAD'S ENTRY

19



345536

5+24

BLOCK WALL



St

4+30 FL

4+25 FL

(DRT ROAD) VINCENT

PK # 1
4+06

LANE (DRT ROAD)

3+81 FL

18096

**PROPOSED M. F. S. CO. EXHIBIT
'B' R/W DESCRIBED AS SHOWN.**

NOTE: EXHIBIT 'A' R/W
PREVIOUSLY TAKEN ON
WO#18096, DWG#20695

NOTE: OIL MAT CUT REQUIRED.

NOTE: RUN PROPOSED GAS AS SHOWN.

NOTE: LOCATE ALL UTILITIES AT TIME
OF CONSTRUCTION.

TOP-4500, 840902
DR-4300, 50720744

16
A
R
S
D
C
S

400

345536

300

(50 NORTH)



PLEASE!
CALL BEFORE YOU DIG
FOR LOCATION OF
UNDERGROUND UTILITIES
532-5000
OR
1-800-462-41

LEGEND



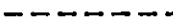
-  PRES PROP I.H.P. MAIN
-  PROPOSED I.H.P. MAIN
-  PROPOSED SERVICE LINE

EXHIBIT B

ALL RIGHTS OF WAY TO BE
10' WIDTH, WITH CENTER OF
RIGHT OF WAY TO BE THE
SAME AS PROPOSED GAS.

CAUTION:
DO NOT INSTALL GAS MAIN
CLOSER THAN 8FT. TO ANY
STRUCTURE.

MOUNTAIN FUEL SUPPLY COMPANY

RIGHT OF WAY APPLICATION
DRAWING NO. 20144 UTAH NO. 20144
CLEARED BY PROPERTY SECTION
DATE BY

PROPOSED MAIN EXTENSION
SCALE 1" = 100'

CITY/CO. WASHINGTON AREA CLEAR CITY
SUBDIVISION MILL CREEK TRAILS PARK
JOB LOCATION 140 WEST 00 NORTH
CHECKED BY RLL DRAWN BY J. BROX
DATE 11-04-88 MAP(S) 1410-840

PROP APPROX 460 FT OF 2" PLASTIC PIPE
PROP APPROX FT OF PIPE

WO 118096