RIGHT-OF-WAY AND EASEMENT GRANT

THE RHALDO A. TURNER FAMILY PARTNERSHIP

Partner, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the Sum of ONE ---- DOLLARS (\$ 1.00) and other good and valuable considerations receipt of which is hereby acknowledged, a right-of-way and easement 16.0 feet in width to lay, maintain, operate, repair inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities; hereinafter collectively called "facilities" through and across the following described land and prepises situated in Washington County, State of Utah , to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated the 29th day of September , A.D., 19 88, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

MILLCREEK TRAILER PARK

(Name of Condominium or Mobile Home)

in the vicinity of

(Street Intersection)

Washington (City)

Fuel

Beginning at the Northeast Corner of Block 20 of Whitehead's Entry in Washington Town, located in the East Half of Section 15, Township 42 South, Range 15 West, Sair Lake Base and Meridian, said beginning a so being South 458 feet, more or less, and West 795 feet, more or less, from the East Quarter Corner of said Section 15, and running Thence South 89°58'45" West 470.0 feet, more or less, along the North block line of Block 20 to the Northeast Corner of Block 21; thence North 15.0 feet, more or less; thence West 438.6 feet to the center line of 600 West Street; thence North 16.0 feet, more or less, along the center line of 600 West Street to the South right-of-way line of Interstate 15; thence North 50°55'00" East 501.3 feet, more or less, along said South right-of-way line; thence North 6°47'00" East 16.8 feet along said South right-of-way line; thence North 6°47'00" East 116.8 feet along said South right-of-way line; thence North 6°47'00" East 116.8 feet along said South right-of-way line; thence North 6°47'00" East 116.8 feet along said South right-of-way line; thence North 6°47'00" East 116.8 feet along said South right-of-way line; thence leaving said South right-of-way line section line of said section 15 and being South 89°31'20" West 9150 feet from the East Quarter Corner of said Section 15; thence Fast 120.0 feet, more or less, to the Northeast Corner of Block 20 and the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain,

operate, repair, inspect protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right-of-way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right-of-way, not change the contour thereof without written consent of Grantee. Whis right-of-way grant shall be binding upon and linure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned whole or in part by Graptee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 10 day of 1

THE RHALDOA. TURNER FAMILY PARTHERSHIP

STATE OF UTAB COUNTY OF WASHILE TO

who being duly sworn, and say that he is/they are Color of the articles of partnership, and said PHALDC A. TORKER AND COLOR OF Partner of City PhALDC A. TORKER OF Partner of City PhALDC A. TORKER OF Partner of Color of Partner of City PhALDC A. TORKER OF Partner of Color of C

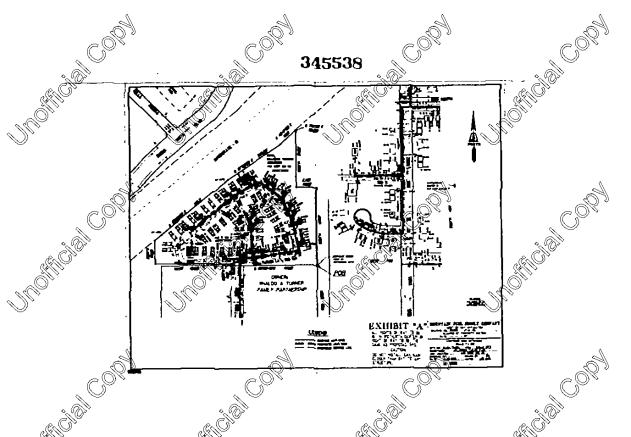
My Commission Expires:

Notary Public

Residing at

E10 (C1 1-26-97 James O. Moore

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E 1/2 SEC.15, T.42S. A.15W., S.L.B.&M.

LOCATEDO CEDAR CITY AREA

MILLCREEK TERRACE TRAILER PARK

440 WEST 100 NORTH

WASHINGTON CITY

WO 118096 28

