WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Satt Lake City, Utah 84114-8420 ENT 103104:2008 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2008 Sep 18 1:36 pm FEE 0.00 BY TO RECORDED FOR UDOT

Perpetual Easement

(LIMITED LIABILITY COMPANY)
County UTAH

Parcel No. I15-6:8:E1
Project No. HPP-I15-6(165)260
Tax ID No. 23-030-0066
CID No. 52299
PIN No. 5504

Wadsworth/Moore Springville, LLC, Limited Liability Company of the State of UTAH Grantor, as to an undivided 3.27% interest, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of <u>TEN</u> Dollars,

A perpetual easement for public utility purposes and for maintenance and construction access of the States retaining wall and structure located in the State Right of Way upon a parcel of land in fee, being part of an entire tract of property, situate in the Southeast Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, Described as follows:

Beginning at a point 904.56 feet North and 1205.84 feet East from the South quarter corner of said SECTION 31: and running thence N00°12'17"E 15 feet; thence S89°39'43"E 680.14 feet; thence S00°55'44"E 15 feet; thence N89°39'43"W 680.44 feet to the point of beginning. Said tract of land containing 10,203 sq. ft. or 0.234 acre.

Continued on Page 2

Parcel No. I15-6:8:E**1**Project No. HPP-I15-6(165)260

LIMITED LIABILITY COMPANY RW-09LL (12-01-03)

WITNESS, the hand of said Grantor, this
GRANTORS:
Wadsworth Moore Spring ville LLC Limited Liability Company
Ву
STATE OF UTAH) ss.
COUNTY OF SAUTUAKE)
On the date first above written personally appeared before me kip was worn, says that he is the Manager of was word move spine in behalf of said company by authority of its Articles of Organization, and said kip was signed in behalf of said company by authority of its me that said company executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:
Notary Public Notary Public JODEE MATHIS 165 E 14000 S #200 Draper, Utah 84020 My Commission Expires October 17, 2010 State of Utah

Prepared by S.G.C. 4/01/08 (Caldwell Richards Sorenson)