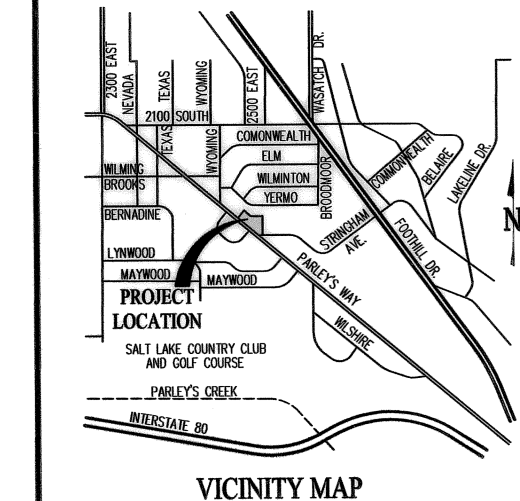


PARLEY'S CORPORATE CENTER CONDOMINIUMS AMENDED

FOR THE EXPANSION OF BLDG. B, UNIT 5

LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 22, T. 1 S., R. 1 E., S.L.B. & M.
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH



ACKNOWLEDGMENT (CORPORATE)
STATE OF UTAH }
COUNTY OF SALT LAKE } SS
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME
WHO BEING DULY SWORN DID SAY THAT _____ ARE (IS) THE
OF _____
AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID
AND SAID PERSON(S) ACKNOWLEDGED TO ME THAT SAID
EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF SALT LAKE } SS
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE TWO (2) IN
NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY & TRULY, THE UNDERSIGNED NOTARY PUBLIC, THE
SIGNERS OF THE ABOVE OWNERS DEDICATION, AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

SURVEYOR'S CERTIFICATE
I, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE
NUMBER 4938744 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF
THE OWNERS, I HAVE MADE A SURVEY OF THE PARCELS OF LAND SHOWN HEREON. I FURTHER CERTIFY THAT THE
CONDOMINIUM PLAT OF PARLEY'S CORPORATE CENTER CONDOMINIUMS AMENDED HAS BEEN PREPARED IN COMPLIANCE
WITH THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT, AND THAT THE SAME HAS BEEN SURVEYED AND
STAKED ON THE GROUND AS REPRESENTED ON THIS CONDOMINIUM PLAT.

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF SALT LAKE } SS
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE TWO (2) IN
NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY & TRULY, THE UNDERSIGNED NOTARY PUBLIC, THE
SIGNERS OF THE ABOVE OWNERS DEDICATION, AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

GENERAL NOTES
THIS CONDOMINIUM DEVELOPMENT IS SUBJECT, IN ITS ENTIRETY, TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED AUGUST 26,
2004 IN BOOK 9040, PAGES 218-265 AS ENTRY NO. 915616 AND THE AMENDED DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8,
2004 IN BOOK 9047, PAGES 2358-2361 AS ENTRY NO. 9194619.
SECOND AMENDMENT TO DECLARATIONS RECORDED OCTOBER 20, 2009 AS ENTRY NO. 1082052 IN BOOK 9772 AT PAGE 2287 OF
OFFICIAL RECORDS.
(MEAS) = BEARINGS AND DISTANCES FROM ACTUAL SURVEYED MEASUREMENTS.
(RECORD) = BEARINGS AND DISTANCES TAKEN FROM RECORD INFORMATION.
(REC) = DISTANCES TAKEN FROM RECORD INFORMATION.
(CALC) = BEARINGS AND DISTANCES CALCULATED FROM FIELD MEASUREMENTS OR INFORMATION ON FILE IN THE OFFICE OF THE SALT LAKE
CO. SURVEYOR.

NOTE:
A BLANKET ACCESS EASEMENT DEDICATED TO SALT LAKE CITY CORPORATION IS PROVIDED THROUGH LOT 2, FOR THE OPERATION,
MAINTENANCE, CONSTRUCTION REPLACEMENT AND REPAIR OF THE PARLEY'S CONDUIT WHICH RUNS NEAR THE NORTHWEST CORNER OF THIS
LOT.

NOTE:
THIS SURVEY MEETS THE MINIMUM STANDARD OF LINEAR CLOSURE - 1:15,000

SITE OWNERSHIP LEGEND

- PRIVATE OWNERSHIP, SEE SHEET 2 FOR SPECIFIC DETAILS.
- LIMITED COMMON OWNERSHIP AND FACILITIES ADJACENT TO BUILDING 'A' ARE NOT AFFECTED BY THIS PLAT.
- COMMON OWNERSHIP OF THE SITE INCLUDES EVERYTHING EXCEPT PRIVATE OWNERSHIP WITHIN THE BUILDINGS
AND LIMITED COMMON OWNERSHIP, SEE SHEET 2 FOR SPECIFIC DETAILS WITHIN BUILDINGS.

AREA MATRIX

PROPERTY AREA OF PROPERTY: 129,011 SF OR 2.982 ACRES
BUILDING A PRIVATE OWNERSHIP (NOT AFFECTED): 8,124 SF OR 0.187 ACRES
BUILDING B PRIVATE OWNERSHIP (BUILDING FOOT PRINT ONLY): 27,462 SF OR 0.630 ACRES
LIMITED COMMON AREA: (NOT AFFECTED): 2,563 SF OR 0.059 ACRES
COMMON AREA: (GROSS PROPERTY LESS LIMITED COMMON & BUILDING PRIVATE OWNERSHIP): 90,862 SF OR 2.086 ACRES

PARKING
147 EA. ORIGINAL STANDARD PARKING STALLS.
2 EA. ORIGINAL HANDICAP PARKING STALLS.
12 EA. NEW STANDARD PARKING STALLS.
4 EA. NEW HANDICAP PARKING STALLS.

BICYCLE PARKING
6 EA. OUTSIDE BICYCLE PARKING SPACES.
20 EA. INDOOR BICYCLE PARKING SPACES.

THE ADDRESS FOR THE BUILDING A IS 2545 EAST PARLEY'S WAY, SALT LAKE CITY, UTAH 84109.
THE ADDRESS FOR THE BUILDING B IS 2525 EAST PARLEY'S WAY, SALT LAKE CITY, UTAH 84109.
ALL UNITS WITHIN THE BUILDING WILL SHARE THE SAME ADDRESS WITH A NUMERIC DESIGNATION ASSIGNED TO EACH PRIVATELY OWNED UNIT.

PROPERTY AREA OF PROPERTY: 129,011 SF OR 2.982 ACRES
BUILDING A PRIVATE OWNERSHIP (NOT AFFECTED): 8,124 SF OR 0.187 ACRES
BUILDING B PRIVATE OWNERSHIP (BUILDING FOOT PRINT ONLY): 27,462 SF OR 0.630 ACRES
LIMITED COMMON AREA: (NOT AFFECTED): 2,563 SF OR 0.059 ACRES
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PARKING
147 EA. ORIGINAL STANDARD PARKING STALLS.
2 EA. ORIGINAL HANDICAP PARKING STALLS.
12 EA. NEW STANDARD PARKING STALLS.
4 EA. NEW HANDICAP PARKING STALLS.

BICYCLE PARKING
6 EA. OUTSIDE BICYCLE PARKING SPACES.
20 EA. INDOOR BICYCLE PARKING SPACES.

LEGEND

- BOUNDARY LINE
- PROPERTY LINE
- EASEMENT LINE
- EXISTING BUILDING
- S.L.C. MONUMENT FOUND
- S.L.C. MONUMENT NOT FOUND

NOTE:
1. BENCHMARK ELEVATION 4704.84, S.L.C. BULK OF MONUMENT (B&B) LOCATED AT THE INTERSECTION OF BRENTWOOD CIRCLE (THE WEST SOUTHERLY
DIRECTION) AND PARLEY'S WAY, APPROXIMATELY 25.5 FEET S 87°00' 0" W FROM THE MONUMENT AT THE INTERSECTION OF STRINGHAM AVE. AND PARLEY'S WAY.
ELEVATION DATA IS EQUAL TO SALT LAKE CITY ELEVATION DATA AND IS EQUAL TO 7452.0' ±.

RECORDED
AUG 17 2011
CITY RECORDER

RECORD BOUNDARY DESCRIPTION
BOOK: 2004P PAGE: 244 EN 9156115 (VERBATIM)

BEGINNING AT A POINT WHICH LIES S.51°00'00"E 446.41 FEET FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK A,
COUNTRY CLUB HEIGHTS PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS ENTRY NO. 1012244, IN
BOOK J OF PLATS, AT PAGE 82, STATE OF UTAH, COUNTY OF SALT LAKE, AND RUNNING THENCE ALONG THE SOUTH
LINE OF SAID COUNTRY CLUB HEIGHTS PLAT A, BEARING S.51°00'00"E 176.58 FEET, THENCE
S.87°00'00"E 245.66 FEET TO THE WEST LINE OF LAUREL SUBDIVISION, THENCE ALONG SAID WEST LINE S.00°00'00"W
377.22 FEET TO A POINT ON A 100.24 FOOT RADIUS CURVE TO THE LEFT, SAID POINT ALSO BEING ON THE NORTH
RIGHT-OF-WAY LINE OF STRINGHAM AVENUE, THENCE ALONG THE ARC OF SAID 100.24 FOOT CURVE TO THE LEFT
49.13 FEET (LONG CHORD BEARS S.53°02'30"W 49.64 FEET) TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF
PARLEY'S WAY, THENCE ALONG SAID NORTH LINE OF PARLEY'S WAY N.38°50'44"E 186.65 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.982 ACRES, TAX I.D. 16-22-276-038 (DISTRICT 12)

NOTE: RECORD BOUNDARY DESCRIPTION REPRESENTS ACTUAL SURVEYED BOUNDARY AND ORIGINAL CONDOMINIUM
PLAT BOUNDARY DESCRIPTION.

SURVEYOR'S NARRATIVE
IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE BOUNDARY
LINES AND PROPERTY CORNERS OF THE SURVEYED PARCELS DESCRIBED HEREON FOR FUTURE DEVELOPMENT BY
ARCHITECTURAL NEXUS, INC. THE BASIS OF BEARING FOR THIS SURVEY IS N 51°00'00" W ALONG THE MONUMENT LINE
OF PARLEY'S WAY BETWEEN THE FOUND MONUMENTS AT THE INTERSECTIONS OF BRENTWOOD CIRCLE AND STRINGHAM
AVENUE AS SHOWN HEREON. THE FIELD DATA FOR THIS SURVEY WAS COLLECTED JULY 26, 2009. THIS SURVEY
RELIED ON A COMMITMENT FOR TITLE INSURANCE SUPPLIED BY EQUITY TITLE INSURANCE AGENCY, INC. WITH A ORDER
NUMBER OF 9841-5210096 AND AN EFFECTIVE DATE OF JULY 17, 2009.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND
EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED
AS PART OF THIS SURVEY IS NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS
THAT COULD AFFECT THIS SURVEY. IF ANY NEW EVIDENCE, MONUMENTATION OR DOCUMENTS CONTRADICTORY TO THIS
SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- COMMITMENT FOR TITLE INSURANCE (PROVIDED BY EQUITY TITLE INSURANCE AGENCY, INC.); ORDER #
9841-5210096 (EFFECTIVE DATE JULY 17, 2009)
- SUBDIVISION PLAT: PARLEY'S CORPORATE CENTER CONDOMINIUMS; BOOK 2004 P, PAGE 243, ENTRY NO. 9156115
- SUBDIVISION PLAT: PARLEY'S CORPORATE CENTER SUBDIVISION; BOOK 2004 P, PAGE 243, ENTRY NO. 9156115
- SUBDIVISION PLAT: COUNTRY CLUB HEIGHTS PLAT A; BOOK J OF PLATS, PAGE 82, ENTRY NO. 1012244
- SUBDIVISION PLAT: LAUREL SUBDIVISION; BOOK V, PAGE 51, ENTRY NO. 1733568
- SALT LAKE COUNTY RECORDER'S OWNERSHIP MAP FOR THE E1/2 NE1/4 OF SECTION 22, T1S, R1E, S18M.

OWNER'S & UTILITY DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE PARCELS OF LAND DESCRIBED
HEREON AS PARLEY'S CORPORATE CENTER CONDOMINIUMS AMENDED, A UTAH CONDOMINIUM, HAVE CAUSED THE SAME
TO BE SURVEYED AND A CONDOMINIUM PLAT CONSISTING OF TWO (2) SHEETS TO BE PREPARED, AND DOES HEREBY
CONSENT TO THE RECORDED OF THIS CONDOMINIUM PLAT AND SUBMITS THIS PROPERTY TO THE UTAH CONDOMINIUM
OWNERSHIP ACT, AND DOES HEREBY DESIGNATE ALL STREETS, UNLESS OTHERWISE INDICATED, AS COMMON STREETS
INTENDED FOR THE USE OF THE CONDOMINIUM OWNERS AND FOR INGRESS AND EGRESS OF SAID PARLEY'S
CORPORATE CENTER CONDOMINIUMS AMENDED, SUBJECT TO ANY RESTRICTIONS AND EASEMENTS OF RECORD. ALSO,
SAID OWNER(S) HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS OR ASSIGNS A
PERPETUAL EASEMENT AND RIGHT OF WAY TO THE AREAS SHOWN ON THIS CONDOMINIUM PLAT AS COMMON AREAS
FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN OR OVERHEAD ELECTRICAL, TELEPHONE OR
COMMUNICATION, NATURAL GAS, SEWER AND WATER LINES AND APPURTENANT PARTS THERETO, TOGETHER WITH RIGHT
OF ACCESS.

DATED THIS 30 DAY OF Sep, A.D. 2010

[Signature]
PRESIDENT OF
ARCHITECTURAL NEXUS, INC.

ACKNOWLEDGMENT (CORPORATE)
STATE OF UTAH }
COUNTY OF SALT LAKE } SS
ON THE 30 DAY OF Sep, 2010, PERSONALLY APPEARED BEFORE *Ronald D. Thund*
WHO BEING ME DULY SWORN, DID SAY THAT HE IS THE *President of Architectural Nexus, Inc.*
AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF
RESOLUTION OF ITS BOARD OF DIRECTORS AND THE SAID CORPORATION ACKNOWLEDGED TO ME THAT
SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

PARLEY'S CORPORATE CENTER CONDOMINIUMS AMENDED FOR THE EXPANSION OF BLDG. B, UNIT 5

LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 22, T. 1 S., R. 1 E., S.L.B. & M.
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH
BOUNDARY & SITE PLAN; SHEET 1 OF 2

PREPARED BY:
MERIDIAN ENGINEERING, INC.
1217 SOUTH REDWOOD ROAD SUITE A
WEST JORDAN, UTAH 84088
PHONE (801) 569-1318 FAX (801) 569-1319

DEVELOPED BY:
ARCHITECTURAL NEXUS, INC.
SALT LAKE CITY
Architectural NEXUS, Inc.
2150 South 1300 East, Suite 200, Salt Lake City, Utah 84108
T 801.524.5000 F 801.524.5001 http://www.archnexus.com

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CH BEARING
C1	28°05'00"	100.24	49.13	25.07	48.64	S53°02'30"W

SALT LAKE CITY PLANNING DIRECTOR
APPROVED THIS 24 DAY OF January, A.D. 2011
BY THE SALT LAKE CITY PLANNING COMMISSION.

SALT LAKE VALLEY HEALTH DEPARTMENT
APPROVED THIS 18 DAY OF October, A.D. 2010

SALT LAKE CITY BUILDING OFFICIAL
APPROVED THIS 26 DAY OF January, A.D. 2011

SALT LAKE CITY PUBLIC UTILITIES DEPARTMENT
APPROVED AS TO SANITARY SEWER AND WATER UTILITY
DETAIL THIS 6 DAY OF Oct, A.D. 2010

SALT LAKE CITY ENGINEERING DIVISION
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND
HAVE FOUND IT TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE.

SALT LAKE CITY ATTORNEY
APPROVED AS TO FORM THIS 12th DAY OF August, A.D. 2011

CITY APPROVAL
PRESENTED TO SALT LAKE CITY THIS 17 DAY OF August, A.D. 2011 AND IS HEREBY APPROVED.


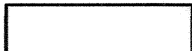
COUNTY RECORDER NO. 11237171
STATE OF UTAH, COUNTY OF Salt Lake
RECORDED AND FILED AT THE REQUEST OF
PCC OWNERS ASSOC.
DATE 9-16-2011 TIME 3:35 PM BOOK 2011P PAGE 113
#62-10
JANUARY DEPT
COUNTY RECORDER

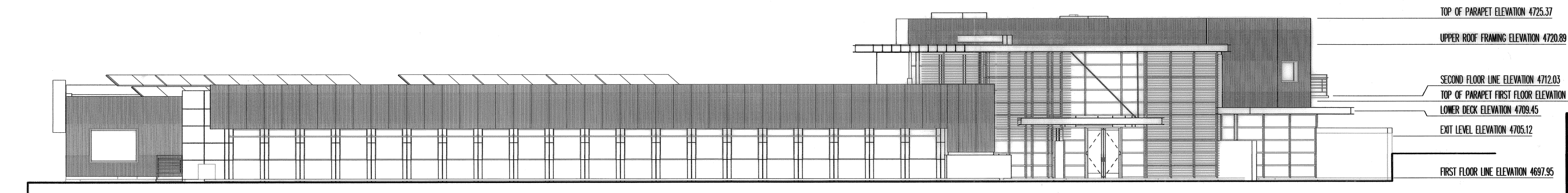
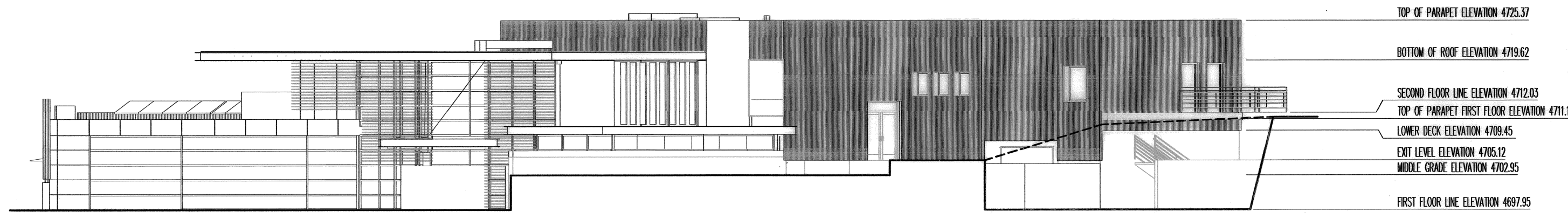
NUMBER _____
ACCOUNT _____
SHEET _____
OF SHEETS _____

16-22-22 16-22-283-005,006 3 62 88

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SITE OWNERSHIP LEGEND

-  PRIVATE OWNERSHIP. SEE THIS SHEET FOR SPECIFIC DETAILS.
-  COMMON OWNERSHIP OF THE SITE INCLUDES EVERYTHING EXCEPT PRIVATE OWNERSHIP WITHIN THE BUILDINGS AND LIMITED COMMON OWNERSHIP. SEE THIS SHEET FOR SPECIFIC DETAILS WITHIN BUILDINGS.



**PARLEY'S CORPORATE CENTER
CONDOMINIUMS AMENDED**
FOR THE EXPANSION OF BLDG. B, UNIT 5
LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 22, T. 1 S., R. 1 E., S.L.B. & M.
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH
BUILDING FLOOR PLANS AND ELEVATIONS; SHEET 2 OF 2

NOTE:
1. BENCHMARK ELEVATION 4703.46, S.L.C. BRASS CAP MONUMENT (RING & LID) LOCATED AT THE INTERSECTION OF BRENTWOOD CIRCLE (THE MOST SOUTHERLY INTERSECTION) AND PARLEY'S WAY, APPROXIMATELY 225.91 FEET N 51°00'00" W FROM THE MONUMENT AT THE INTERSECTION OF STONEMAN AVE. AND PARLEY'S WAY. ELEVATION DATUM IS EQUAL TO SALT LAKE CITY ELEVATION DATUM.

DEVELOPED BY:
ARCHITECTURAL NEXUS
SALT LAKE CITY LOGAN PHOENIX
Architectural NEXUS, Inc.
2150 South 1300 East, Suite 200, Salt Lake City, Utah 84106
T 801.524.5200 F 801.524.5201 http://www.archnexus.com

PREPARED BY:
MERIDIAN ENGINEERING, INC.
9217 SOUTH REDWOOD ROAD SUITE A
WEST JORDAN, UTAH 84088
PHONE (801) 566-1315 FAX (801) 566-1319

COUNTY RECORDER NO. 11239171
STATE OF UTAH, COUNTY OF Salt Lake
RECORDED AND FILED AT THE REQUEST OF
PCC Owners Assoc
DATE 9-16-2011 TIME 3:35pm BOOK 2011 PAGE 113
\$62.00
COUNTY RECORDER

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