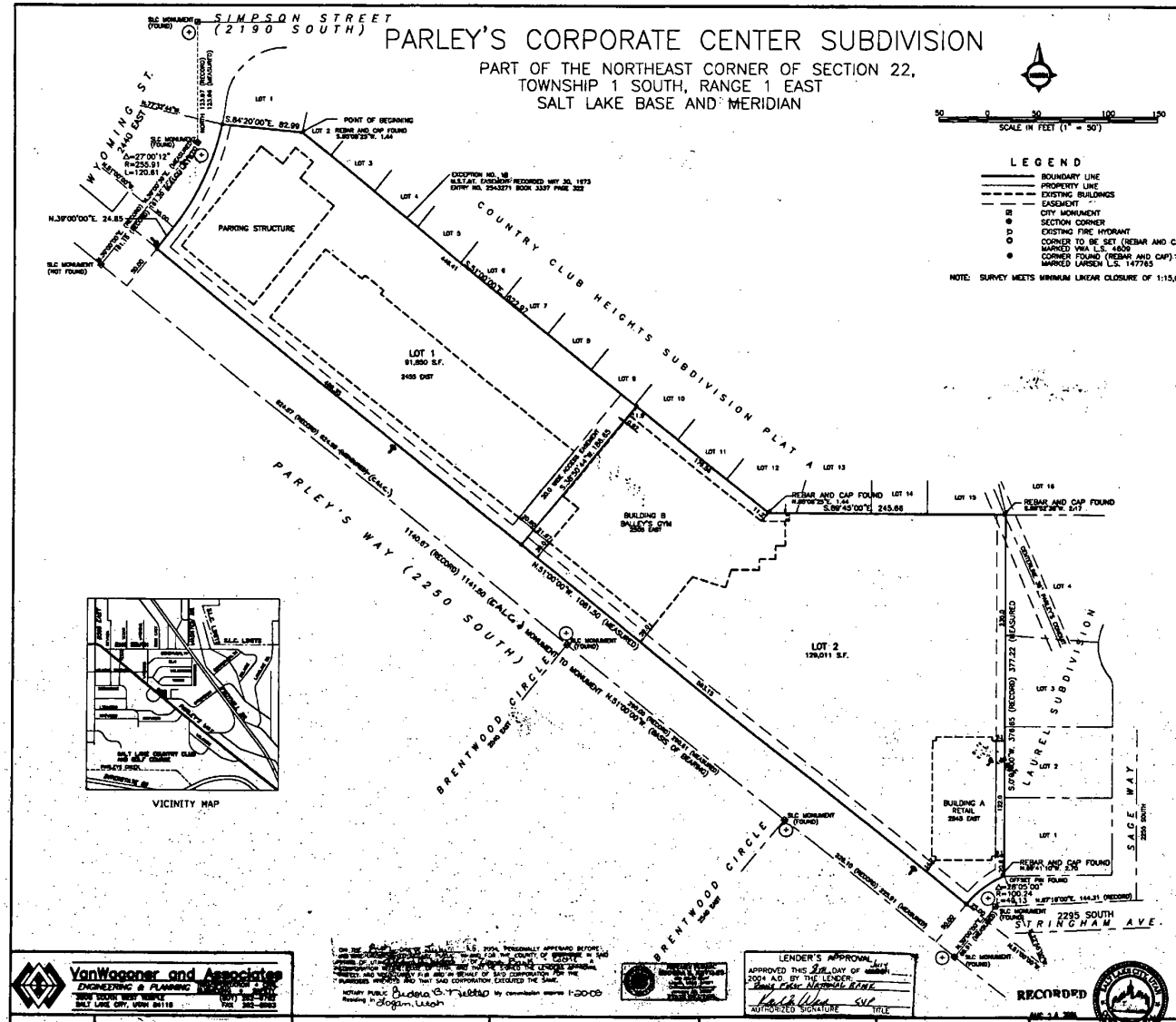
PARLEY'S CORPORATE CENTER SUBDIVISION

PART OF THE NORTHEAST CORNER OF SECTION 22,
TOWNSHIP 1 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN



VICINITY MAP

SURVEYOR'S CERTIFICATE

I, Patrick C. Alsup, do hereby certify that I am a Registered land surveyor, and that I hold Certificate no. 4609 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed

PARLEY'S CORPORATE CENTER SUBDIVISION

I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of Salt Lake City ordinances and regulations, and that the same has been surveyed and staked on the ground.

Date: June 16, 2004 By: Patrick C. Alsup, P.E., R.L.S.

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK A, COUNTRY CLUB HEIGHTS PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS ENTRY NO. 1012244, IN BOOK J OF PLATS, AT PAGE 82, STATE OF UTAH, COUNTY OF SALT LAKE; AND RUNNING THENCE ALONG THE SOUTH LINE OF SAID COUNTRY CLUB HEIGHTS SUBDIVISION THE FOLLOWING TWO CALLS: S.31°00'00"E. 822.97 FEET; THENCE S.89°45'00"E. 245.88 FEET TO THE WEST LINE OF LAUREL SUBDIVISION; THENCE ALONG SAID WEST LINE S.0°01'00"W. 377.22 FEET TO A POINT ON A 100.24 FOOT RADIUS CURVE TO THE LEFT, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF STRINGHAM AVENUE; THENCE ALONG THE ARC OF SAID 100.24 FOOT RADIUS CURVE TO THE LEFT 49.13 FEET (LONG CHORD BEARS S.53°02'30"W. 48.64 FEET) TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF PARLEY'S WAY; THENCE ALONG SAID NORTH LINE OF PARLEY'S WAY N.51°00'00"W. 1081.50 FEET TO THE EAST RIGHT-OF-WAY LINE OF WYOMING STREET; THENCE ALONG SAID EAST LINE THE FOLLOWING TWO CALLS: N.39°00'00"E. 24.85 FEET TO A POINT OF CURVATURE OF A 255.91 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID 255.91 FOOT RADIUS CURVE TO THE LEFT 120.81 FEET (LONG CHORD BEARS N.25°29'54"E. 119.70 FEET) TO THE SOUTHWEST CORNER OF LOT 1 OF SAID COUNTRY CLUB HEIGHTS PLAT A; THENCE ALONG THE SOUTH LINE OF SAID LOT 1 S.84°20'00"E. 82.99 FEET TO THE POINT OF BEGINNING.

CONTAINS 220,881 S.F. (5.070 ACRES), 2 LOTS
PROPERTY TAX I.D. NO. 16-22-276-036 (DISTRICT 12)
PREVIOUS TAX I.D. NO. 16-227-276-036 (DISTRICT 01J) AND 16-22-278-037 (DISTRICT 01J)

CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents that we, the undersigned Owners of the above described tract of land have caused a survey to be made and this Record of Survey Map to be prepared, and do hereby consent to the recordation of the Map. The Owners, or their representatives hereby irrevocably offers for dedication to the City of Salt Lake all the streets, land for local government uses, easements, parks and required utilities and easements shown on the Subdivision Plat and construction plans in accordance with the ordinances and approvals of the City of Salt Lake.

In witness whereof we have hereunto set our hands this 19th day of July, 2004 A.D.

Parley's Investments, L.C.

On the 19th day of July A.D. 2004 personally appeared before me, the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Geoffrey Smart, the Managing Member of Parley's Investments, L.C. a Utah limited liability company who duly acknowledged to me that he signed the Certificate of Consent to to record freely and voluntarily for the uses and purposes therein mentioned.

NOTARY PUBLIC Residing in Salt Lake County My commission expires May 5 2008

ACKNOWLEDGEMENT

State of Utah)
SS
County of Salt Lake)

On the 19th day of July, 2004 A.D. personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, the signer of the above Certificate of Consent to Record, one in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC Residing in Salt Lake County My commission expires May 5 2008

PARLEY'S CORPORATE CENTER SUBDIVISION
PART OF THE NORTHEAST CORNER OF SECTION 22,
TOWNSHIP 1 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN

VanWagoner and Associates
ENGINEERING & PLANNING
SALT LAKE CITY, UTAH 84118

On the 19th day of July A.D. 2004 personally appeared before me, the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Geoffrey Smart, the Managing Member of Parley's Investments, L.C. a Utah limited liability company who duly acknowledged to me that he signed the Owner's Dedication and Consent to Record freely and voluntarily for the uses and purposes therein mentioned.

Notary Public Residing in Logan, Utah My commission expires 1-30-08

LENDER'S APPROVAL
APPROVED THIS 2nd DAY OF July 2004 A.D. BY THE LENDER.
Zions First National Bank
AUTHORIZED SIGNATURE VP TITLE

RECORDED
AUG 24 2004

NUMBER ACCOUNT SHEET ONE OF ONE SHEETS		SALT LAKE CITY PLANNING DIRECTOR APPROVED THIS 4th DAY OF August 2004 A.D. BY THE SALT LAKE CITY PLANNING COMMISSION. PLANNING DIRECTOR 8/4/04	SALT LAKE CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. CITY ENGINEER DATE 6-29-04 CITY SURVEYOR DATE 6.29.04	CITY PUBLIC UTILITIES DEPARTMENT APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 21 DAY OF July 2004 A.D. SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	SALT LAKE CITY ATTORNEY APPROVED AS TO FORM THIS 23rd DAY OF August 2004 A.D. SALT LAKE CITY ATTORNEY	CITY RECORDER AND CITY MAYOR PRESENTED TO SALT LAKE CITY THIS 24th DAY OF August 2004 A.D. AND IS HEREBY APPROVED. SALT LAKE CITY RECORDER SALT LAKE CITY MAYOR	RECORDED AS ENTRY NO. 9156118 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF NELSON, CHRISTENSEN & HELSTEN DATE 8-26-04 TIME 10:57 AM BOOK 2004 P PAGE 245 FEE $32.00 SALT LAKE COUNTY RECORDER	NUMBER ACCOUNT SHEET ONE OF ONE SHEETS

BK 9030 PG 910A