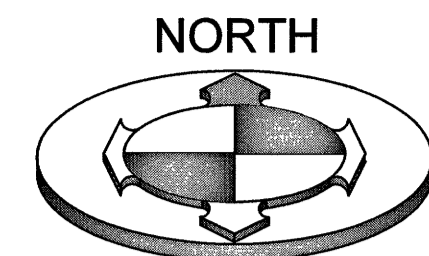
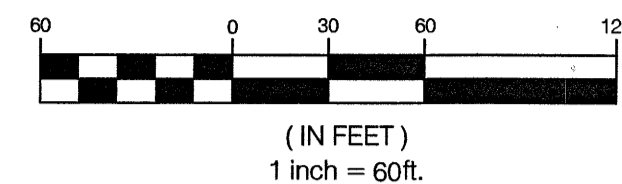


# SOA INVESTMENT PLAT 1

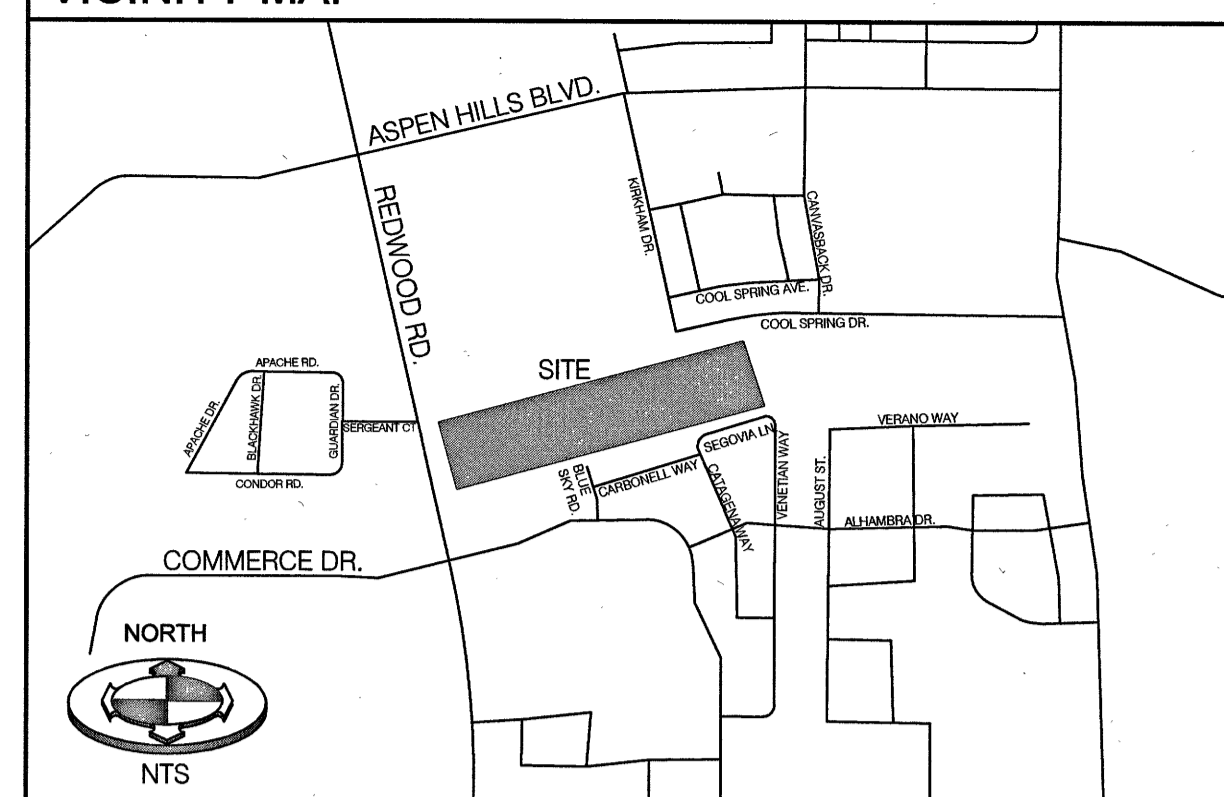
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
LEHI CITY, UTAH COUNTY, UTAH



GRAPHIC SCALE



## VICINITY MAP



## SURVEYOR'S CERTIFICATE

I, BRIAN A. LINAM DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 7240531, IN ACCORDANCE WITH TITLE 68, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, AND A STREET, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS:

## SOA INVESTMENT PLAT 1

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET MINIMUM AREA, WIDTH AND FRONTAGE REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

## BOUNDARY DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, LOCATED IN LEHI, UTAH MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF RIVER HEIGHTS SUBDIVISION, SAID POINT BEING LOCATED S 89°51'47" W ALONG THE SECTION LINE 1264.00 FEET AND NORTH 388.46 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG SAID SUBDIVISION LINE AND THE NORTH LINE OF THE GABLES AT SARATOGA SPRINGS SUBDIVISION AND THE SARATOGA TOWN CENTER SUBDIVISION THE FOLLOWING THREE (3) COURSES: S86°32'27" W 69.58 FEET; THENCE S75°19'55" W 92.58 FEET; THENCE S74°39'58" W 1361.12 FEET TO THE EAST LINE OF REDWOOD ROAD; THENCE N12°01'32" W ALONG SAID LINE 300.77 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A 19.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: S38°05'59"E) 8.09 FEET THROUGH A CENTRAL ANGLE OF 24°23'20" (CHORD: N64°05'41"E 8.03 FEET); THENCE N76°17'21"E 318.02 FEET; THENCE ALONG THE ARC OF A 831.00 FOOT RADIUS CURVE TO THE LEFT 295.43 FEET THROUGH A CENTRAL ANGLE OF 20°22'09" (CHORD: N66°06'16"E 293.87 FEET); THENCE ALONG THE ARC OF A 769.00 FOOT RADIUS CURVE TO THE RIGHT 273.39 FEET THROUGH A CENTRAL ANGLE OF 20°22'09" (CHORD: N66°06'16"E 271.95 FEET); THENCE N76°17'21"E 162.56 FEET; THENCE ALONG THE ARC OF A 2000.00 FOOT RADIUS CURVE TO THE RIGHT 478.80 FEET THROUGH A CENTRAL ANGLE OF 13°42'39" (CHORD: N83°08'40"E 477.46 FEET); THENCE EAST 68.86 FEET TO THE WEST LINE OF THAT REAL PROPERTY DESCRIBED AT ENTRY NO. 108707.2015 IN THE OFFICIAL RECORDS OF UTAH COUNTY; THENCE SOUTH ALONG SAID LINE 310.16 FEET TO THE POINT OF BEGINNING.

ENT 205196+2021 Map # 18052  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2021 Dec 10 2:50 PM FEE \$3.00 BY SA  
RECORDED FOR LEHI CITY CORPORATION

## OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

## SOA INVESTMENT PLAT 1

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL EASEMENTS AND PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HAND THIS 9th DAY OF September, 2021

BY: *Robert Allred*  
ITS: *Robert Allred*  
Manager, SOA Investments, LLC

## LLC ACKNOWLEDGMENT

ON THE 9th DAY OF September, A.D. 2021, *Robert Allred*, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND SAID COUNTY OF Salt Lake IN SAID STATE OF UTAH, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND IS THE *Manager* OF SOA INVESTMENTS, LLC, A UTAH LIMITED LIABILITY COMPANY AND WHO DULY ACKNOWLEDGED TO ME THAT HE HAS SIGNED THE ABOVE OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED FOR AND BEHALF OF SOA INVESTMENTS, LLC, A UTAH LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES: 08-25-2024 (DATE)  
COMMISSION NUMBER: 713130  
*Chantelle Martin Taylor*  
A NOTARY PUBLIC  
COMMISSIONED IN UTAH

## APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF SAID PUBLIC.  
THIS 16th DAY OF Sep, A.D. 2021

*[Signature]*  
CITY MAYOR  
ATTEST: *[Signature]*  
CITY ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

## PLANNING COMMISSION APPROVAL

APPROVED THIS 27th DAY OF May, A.D. 2021 BY THE LEHI CITY COUNCIL.  
DIRECTOR - SECRETARY CHAIR, PLANNING COMMISSION

## CITY COUNCIL APPROVAL

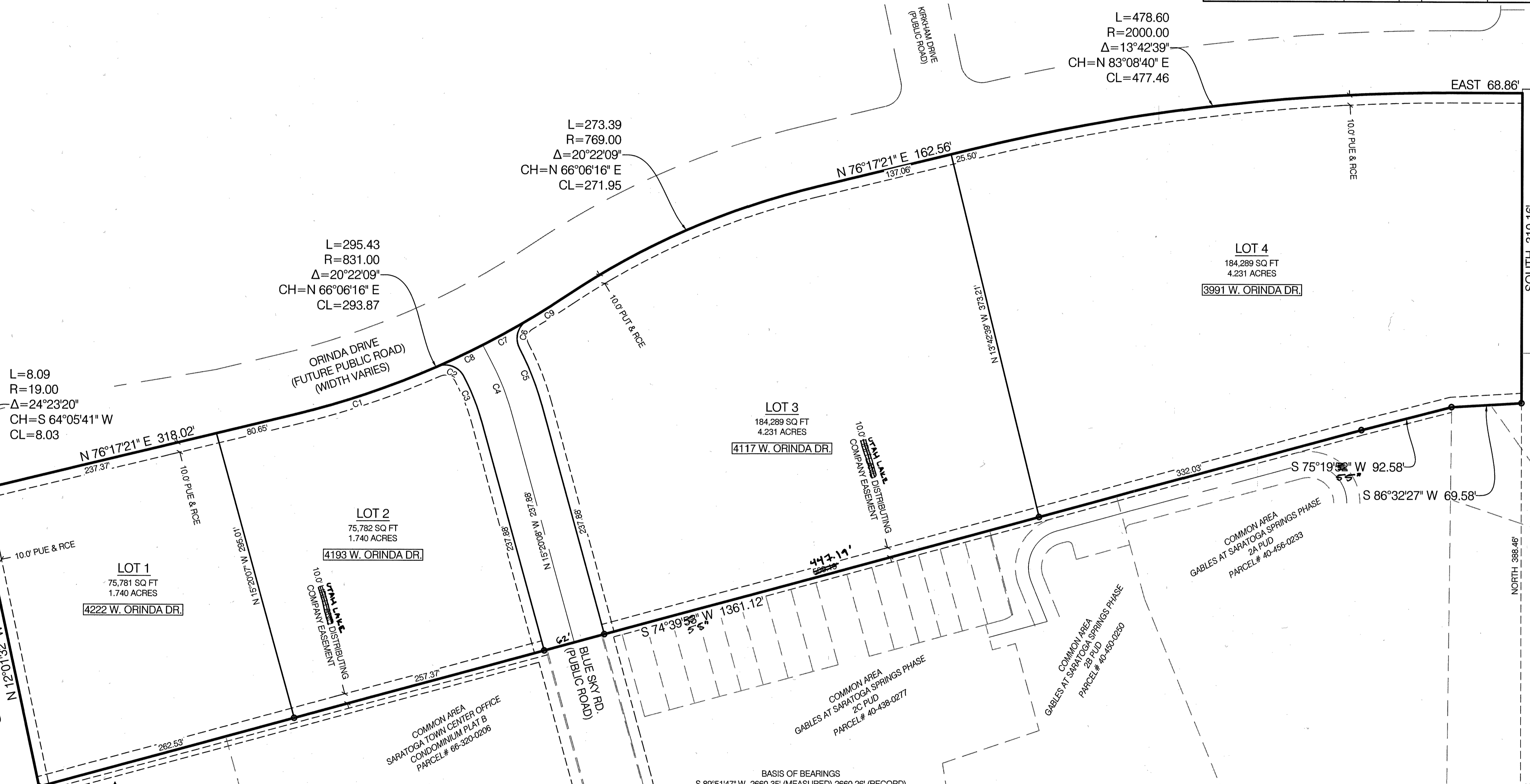
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_ BY THE LEHI CITY COUNCIL.  
DIRECTOR - SECRETARY CHAIR, CITY COUNCIL

## SOA INVESTMENT PLAT 1

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
LEHI CITY, UTAH COUNTY, UTAH

SHEET 1 OF 1

RECORDED # \_\_\_\_\_  
STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
FEE \$ \_\_\_\_\_ UTAH COUNTY RECORDER



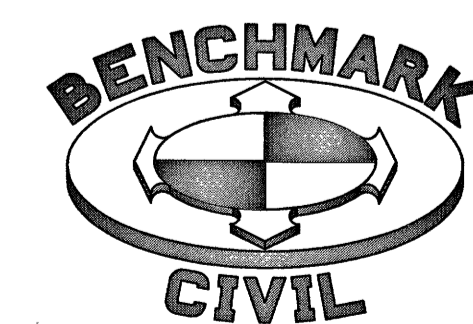
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	148.33'	831.00'	10°13'38"	N 71°10'31" E	148.13'
C2	31.53'	21.00'	86°01'54"	N 70°55'21" W	28.65'
C3	48.05'	219.00'	12°34'16"	N 21°37'16" W	47.95'
C4	52.81'	250.00'	12°06'09"	N 21°23'13" W	52.71'
C5	60.86'	281.00'	12°24'35"	N 21°32'25" W	60.74'
C6	31.82'	21.00'	86°48'30"	S 15°39'33" W	28.86'
C7	50.75'	831.00'	3°29'56"	N 60°48'46" E	50.74'
C8	50.76'	831.00'	3°29'58"	N 64°18'43" E	50.75'
C9	45.59'	831.00'	3°08'36"	N 57°29'30" E	45.58'

NOTES:  
1. PLUG AND WASHERS WILL BE SET IN THE TOP BACK OF THE CURB AND GUTTER, ON PROPERTY LINE EXTENDED ALONG ORINDA DRIVE.

## SURVEYOR'S SEAL



## NOTARY PUBLIC SEAL

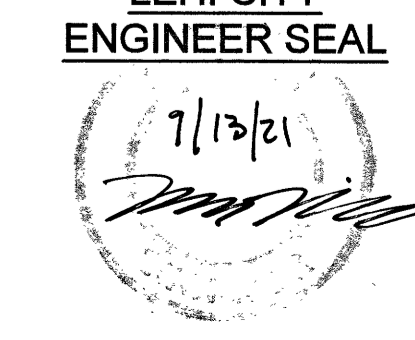


**BENCHMARK ENGINEERING & LAND SURVEYING**  
9130 SOUTH STATE STREET SUITE # 100  
SANDY, UTAH 84070 (801) 542-7192  
www.benchmarkcivil.com

## LEHI CITY RECORDER SEAL



## LEHI CITY ENGINEER SEAL



- SECTION CORNER AND LINE (FOUND)
- PROPERTY CORNER AND LINE (SET 5/8"x24" REBAR AND CAP, UNO)
- LOT LINE
- EASEMENT LINE
- ADJOINING DEED LINE
- SETBACK LINE
- NEW STREET MONUMENT TO BE SET