3200611 BK 7381 PG 685	E 3200611 B 7381 P 685-686 RICHARD T. MAUGHAN
After Recording Please Return to:	DAVIS COUNTY, UTAH RECORDER 11/01/2019 11:36 AM FEE \$40.00 P9s: 2 DEP RTT REC'D FOR JOHN % CHE AMLE
KIMBERLY J. JENSEN	
2278 SOUTH 1000 WEST	
SYRACUSE, UTAH RETURNED	Recorder's use only.
NOV 01 2019 QUIT CLAIM DEED	
This Quit Claim Deed is being executed this day of, 2019 by: JOHN COREY STAHLE & CHERYL STAHLE, Husband & Wife as Joint Tenants, with full rights of survivorship, whose Mailing address is 2300 SOUTH 1000 WEST, SYRACUSE, UT 84075 ("GRANTORS") for and in consideration of the sum of, TEN DOLLARS (\$10.00), the receipt and sufficiency of which is hereby acknowledged and received, and for other good and valuable consideration received, does hereby remise, release and quit claim unto to:	
<u>KIMBERLY J. JENSEN</u> , a single woman, ("GRANTEE"), whose mailing address is <u>2278 SOUTH 1000</u> WEST, her heirs and assigns the following described tract of land situate in Davis County, State of Utah described as Exhibit "A" attached hereto and incorporated herein by reference.	
Affects Davis County Parcel(s): 12-088-0170 & 12-088-0173 Please Combine Those Two parcels into ONE = 12-088-0170 \$ 50173 J.C.S. \$ 9.	
IN WITNESS WHEREOF, the Granitor's have executed this Quit Claim Deed on the date set forth above.	
By: JOHN COREY STAHLE CAPYL SLANLE By: CHERYL STAHLE	
STATE OF UTAH)	
COUNTY OF DAVIS §	
The foregoing instrument was acknowledged to public in and for the state of Utah by John Corey Stahl NOWN 2019.	before me, <u>ANA M\ff\ \f\</u> , a notary le & Cheryl Stahle on the _\ day of
WITNESS my hand and official seal	
NOTARY PUBLIC My commission expires 5/1/23	DEJA MIFFLIN NOTARY PUBLIC+STATE OF UTAH COMMISSION NO. 706167 COMM. EXP. 05/07/2023

CHERYL ST

EXHIBIT "A"

A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING 173 RODS AND 245.50 FEET SOUTH AND 145.00 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING IS SOUTH FROM THE NORTHEAST CORNER OF SECTION 15 TO THE SOUTHEAST CORNER OF SECTION 15) AND RUNNING THENCE WEST 41.34 FEET M/L; THENCE NORTH 45.00 FEET M/L; THENCE EAST 41.34 FEET M/L; THENCE SOUTH 45.00 FEET M/L; TO THE POINT OF BEGINNING.

CONTAINS 1855 SQ/FT OR 0.04 ACRES M/L.