3011225 BK 6733 PG 206

RESPA

MAIL TAX NOTICE TO Kimberly J. Jensen 2278 South 1000 West Syracuse, UT 84075 E 3011225 B 6733 P 206-207 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 3/30/2017 10:07:00 AM FEE \$14.00 Pgs: 2 DEP eCASH REC'D FOR BACKMAN TITLE SERVIO

## **Warranty Deed**

Order No. 6-071202

Brad Barber, Trustee, or his successors in trust, under the Delsa Barber Family Protection Trust dated February 27, 1997

of Syracuse, County of Davis, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Kimberly J. Jensen a single woman

of Syracuse, County of Davis, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Davis County, State of UTAH:

Beginning 180 rods, and 2.5 feet South from the Northeast Corner of Section 15, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence West 278 feet; thence South 127.5 feet; thence East 278 feet; thence North 127.5 feet to the point of beginning.

Less and excepting the following: Beginning 3100 feet South and 145 feet West from the Northeast Corner of Section 15, Township 4 North, Range 2 West, Salt Lake Meridian; thence North 45 feet; thence West 133.0 feet; thence South 45.0 feet; thence East 133.0 feet to the point of beginning.

ALSO:

Parcel No.: 12-088-0170

Beginning at a point 173 rods South and 278 feet West of the Northeast Corner of Section 15, Township 4 North, Range 2 West, Salt Lake Meridian and running thence West 240.35 feet; thence South 0°09'08" West 3.25 feet; thence South 89°58'37" West 150.76 feet, more or less, to the West line of the Delsa Barber property; thence South 219.50 feet; thence East 391.11 feet to a point South of beginning; thence North 13.5 rods to the point of beginning.

Parcel No.: 12-088-0042, 12-088-0163

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 29th of March AD., 2017

Signed in the Presence of:

Brad Barber, Trustee, or his successors in trust, under the Delsa Barber Family Protection Trust, dated February 27, 1997

Brad Barber, Trustee

## 3011225 BK 6733 PG 207

STATE OF	Utah	) ) SS.				
County of	Davis	)				
The foregoing instrument was acknowledged before me this 29th day of March, 2017, by Brad Barber, Trustee, or his successors in trust, under the Delsa Barber Family Protection Trust, dated February 27, 1997.						
att				NICHOLE HAMMON		
Notary Public My Commission	n Expires: O	· 9·20	Residing a	NICHOLE HAVE Notary Public State of Utah My Commission Expires on: September 19, 2020 Comm. Number: 691154		

3200611 BK 7381 PG 685	E 3200611 B 7381 P 685-686 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 11/01/2019 11:36 AM				
After Recording Please Return to:					
KIMBERLY J. JENSEN	FEE \$40.00 P9s: 2 DEP RTT REC'D FOR JOHN % CHE				
2278 SOUTH 1000 WEST	AHLE				
SYRACUSE, UTAH RETURNED	Recorder's use only.				
NOV 0 1 2019 QUIT CLAIM DEED					
This Quit Claim Deed is being executed this day of & CHERYL STAHLE, Husband & Wife as Joint Tenaddress is 2300 SOUTH 1000 WEST, SYRACUSE, I of the sum of, TEN DOLLARS (\$10.00), the receipt at received, and for other good and valuable consideration unto to:	ants, with full rights of survivorship, whose Mailing JT 84075 ("GRANTORS") for and in consideration and sufficiency of which is hereby acknowledged and				
KIMBERLY J. JENSEN, a single woman, ("GRANT WEST, her heirs and assigns the following described described as Exhibit "A" attached hereto and incorporate	tract of land situate in Davis County, State of Utah				
Affects Davis County Parcel(s): 12-088-0170 & 12 Please Combine Those Two parcels into o	NE = 12-088-0170 \$0173 J.C.S. 90.				
IN WITNESS WHEREOF, the Grafitor's have executed this Quit Claim Deed on the date set forth above.					
By: JOHN COREY STAHLE  By: CHERYL STAHLE					
STATE OF UTAH )					
COUNTY OF DAVIS §					
The foregoing instrument was acknowledged to public in and for the state of Utah by John Corey Stahl NOWN 2019.	before me, <u>ANA M\ff\ \f\</u> , a notary le & Cheryl Stahle on the \_\ day of				
WITNESS my hand and official seal					
NOTARY PUBLIC My commission expires 5/1/23	DEJA MIFFLIN NOTARY PUBLIC+STATE OF UTAH COMMISSION NO. 706167 COMM. EXP. 05/07/2023				

CHERYL ST

## EXHIBIT "A"

A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING 173 RODS AND 245.50 FEET SOUTH AND 145.00 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING IS SOUTH FROM THE NORTHEAST CORNER OF SECTION 15 TO THE SOUTHEAST CORNER OF SECTION 15) AND RUNNING THENCE WEST 41.34 FEET M/L; THENCE NORTH 45.00 FEET M/L; THENCE EAST 41.34 FEET M/L; THENCE SOUTH 45.00 FEET M/L; TO THE POINT OF BEGINNING.

CONTAINS 1855 SQ/FT OR 0.04 ACRES M/L.