

Recording Requested by:
First American Title Insurance Company
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215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
Calvin C. Curtis, Attorney at Law, PLLC
299 South Main, Ste 1300
Salt Lake City, UT 84111

12197646
12/30/2015 2:25:00 PM \$12.00
Book - 10392 Pg - 1689-1690
Gary W. Ott
Recorder, Salt Lake County, UT
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SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **NCS-755664-SLC1** (ami)
A.P.N.: **09-32-459-016-0000**

Ronald McDonald House Charities of the Intermountain Area, Inc., a Utah nonprofit corporation also known of record as Ronald McDonald House Charities of the Intermountain Area, Inc., a Utah Corporation, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Calvin C. Curtis, Attorney at Law, PLLC, a Utah limited liability company, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

Beginning at the Southeast Corner of Lot 1, Block 5, Plat G, Salt Lake City Survey and running thence West 5 rods; thence North 165 feet; thence East 5 rods; thence South 165 feet to the point of beginning.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this 12/30/15.

Ronald McDonald House Charities of the Intermountain Area, Inc., a Utah nonprofit corporation also known of record as Ronald McDonald House Charities of the Intermountain Area, Inc., a Utah Corporation

By: Carrie Romano

Name: Carrie Romano

Title: Executive Director

STATE OF Utah)
County of Salt Lake)ss.

On 12-30-2015, before me, the undersigned Notary Public, personally appeared **Carrie Romano the Executive Director of the Ronald McDonald House Charities of the Intermountain Area, Inc., a Utah nonprofit corporation also known of record as Ronald McDonald House Charities of the Intermountain Area, Inc., a Utah Corporation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Anna Irons
Notary Public

