

CAPSON SUBDIVISION

A SUBDIVISION
A PART OF THE SW 1/4 - SW 1/4 SEC. 26, T.15, R.1E, S.L.B. & M.

SURVEYORS CERTIFICATE

I, John M. Neff, a registered professional engineer and land surveyor as prescribed under the laws of the State of Utah, and holding Certificate No. 515 do hereby certify that the tract of land shown on this map and owned by C. CARL CAPSON and FERN H. CAPSON, his wife, is described as follows:

Beginning N 0° 01' 40" W along the section Line 1085.78 feet and S 89° 58' 45" E 891.10 feet from Southwest Corner of Section 26, Township 15 South, Range 1 East, S. L. B. & M. Running thence S 89° 58' 45" E 280.4 feet, thence S 0° 02' 27" E 101.06 feet, thence N 0° 02' 27" W 280.4 feet, thence N 0° 02' 27" W 101.06 feet to the point of beginning.

that I have by the authority of said owners subdivided said land into lots to be hereafter known as "CAPSON SUBDIVISION" that the same has been correctly staked and is as shown on this map.

Date: June 2, 1948

John M. Neff
SURVEYOR

OWNERS DEDICATION

Know all men by these presents that we, C. CARL CAPSON and FERN H. CAPSON, his wife, the owners of the above described tract of land having caused same to be subdivided into lots to be hereafter known as "Capson Subdivision" do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public streets.

C. Carl Capson

Fern H. Capson

STATE OF UTAH
COUNTY OF SALT LAKE

ACKNOWLEDGEMENT

On this 27th day of May, 1948, A.D. personally appeared before me the undersigned notary public in and for the said County of Salt Lake said State of Utah C. CARL CAPSON and FERN H. CAPSON, his wife, the signers of the above instrument who duly acknowledged that it was signed freely and voluntarily and for the use and purposes therein mentioned.

RESIDING IN SALT LAKE CITY, UTAH
MY COMMISSION EXPIRES July 31, 1950

John W. Cornwell
NOTARY PUBLIC

COUNTY SURVEYORS CERTIFICATE

I hereby certify that I have examined this map and the stakes on the ground and have found same correct and in accordance with information on file in this office.

Date: Aug. 28, 1948

George W. County
COUNTY SURVEYOR

APPROVED PLANNING COMMISSION-APPROVED AS TO FORM

George W. County
ENGINEER

August 31, 1948
John M. Morrison
COUNTY ATTORNEY
By Elliott W. Evans
Deputy

APPROVAL

On this 1st day of SEPT., 1948, A.D. approved and accepted by the Board of County Commissioners of Salt Lake City, Utah

Clara H. Huntington
COUNTY CLERK

Harold W. Jenkins
CHAIRMAN-BOARD OF COUNTY COMMISSIONERS

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

No. 1137415
STATE OF UTAH: COUNTY OF SALT LAKE
FILED & RECORDED AT THE REQUEST OF
C. CARL CAPSON
OCT. 16, 1948 AT 11:10 AM IN BOOK K, PAGE 33
FEE PAID 112.50
Harold W. Jenkins
CLERK

