

ORIGINAL

County Contract No. PC1001C

O.L.C. No. 98-2187

7844052

03/15/2001 08:16 AM NO FEE
Book - 8434 Pg - 4429-4460

GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ENGINEERING
BY: ZJM, DEPUTY - WI 32 P.

**INTERLOCAL COOPERATION AGREEMENT
FOR REALIGNMENT OF 11800 SOUTH**

7844052

THIS AGREEMENT, made this 22nd day of February, 2000, among
SALT LAKE COUNTY, a political subdivision of the State of Utah (COUNTY); SOUTH
JORDAN CITY, a municipal corporation of the State of Utah (CITY); and SOUTH VALLEY
WATER RECLAMATION FACILITY BOARD, a joint administrative board (SOUTH
VALLEY).

WITNESSETH:

WHEREAS, the extension of Highway 111 ("Extension 111") is a COUNTY road
maintained by the COUNTY; and

WHEREAS, the COUNTY desires to modify the alignment of 11800 South at the
intersection of Extension 111 and 11800 South, which will make Extension 111 and 11800 South
safer roads for travel; and

WHEREAS, the property ("Property") over which the modified alignment of 11800
South will traverse is owned by Midvale City, West Jordan City, Salt Lake City Suburban
Sanitary District No. 2, Salt Lake County Sewerage Improvement District No. 1, and Sandy
Suburban Improvement District, which owners are the members of South Valley Water
Reclamation Facility; and

8K8434PG4429

WHEREAS, such property is located within the corporate boundaries of the CITY; and
WHEREAS, the south half of 11800 South where it intersects Extension 111 is a
COUNTY road maintained by the COUNTY and the north half of 11800 South at the same
intersection is a CITY road maintained by CITY; and

WHEREAS, CITY and SOUTH VALLEY support the modification of 11800 South by
the COUNTY;

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the
parties agree as follows:

1. The COUNTY shall be responsible for all matters pertaining to the funding,
planning, engineering and construction of the modified alignment of 11800 South ("Project") in
accordance with the plans and specifications attached hereto as *Appendix A*. The COUNTY shall
make its best efforts to complete the Project by September 30, 1999.

2. SOUTH VALLEY agrees to have its members convey without charge to the CITY
by special warranty deed the Property over which the Project will be constructed, reserving to
itself an easement to maintain, modify and use a monitoring well located on the Property so long
as the use of the well does not interfere with the use of the Property as a public street. The
Property will be conveyed to the CITY concurrently with the execution of this agreement. The
deed conveying the Property is attached hereto as *Appendix B*.

3. CITY shall coordinate with the COUNTY during the planning, construction,
engineering and administration of the Project. The final plans shall be reviewed and approved by
the CITY prior to construction of the Project by the COUNTY. The CITY shall issue any

required permits to the COUNTY and shall make any required inspections of the Project without charge.

4. Upon completion of the Project by the COUNTY, the CITY agrees to accept and maintain the modified portion of 11800 South as a CITY street. Upon acceptance of the street by CITY, the COUNTY shall have no further obligations with regard to maintenance of the street on the Property conveyed to the CITY.

5. In the construction of the Project, the COUNTY shall:

a. Install a manhole or vault around the monitoring well to protect it and provide surface access. A four -inch diameter pipe will be installed by the COUNTY to drain the manhole and prevent any surface water from accessing the well. The well casing and cap will be raised to an elevation of 1.0 foot below the manhole lid. This work shall be accomplished by a licensed well driller.

b. Protect the existing potable water well, including the pump, piping and electrical service and controls, which is located adjacent to the proposed roadway at approximately Station 2+15, 56 feet left of centerline during the construction of the Project.

c. Relocate the power service pole to the north of the proposed road right-of-way. An existing two-inch power conduit will be extended north to a new junction box adjacent to the relocated power pole. New wires (2 No. 8 AWG) will be pulled from the junction box to the pump control cabinet. SOUTH VALLEY personnel will make terminations and COUNTY will be responsible for other construction related activity.

d. Install one eight-inch and two four-inch steel casing pipes beneath the new roadway for future use by SOUTH VALLEY to maintain service to the potable water well. The

casing pipes will be capped and extend at least five feet into the SOUTH VALLEY property. The COUNTY shall locate the casing pipes ten feet east of the existing conduits and water pipe and bury them to two feet below existing grade.

e. Install and/or relocate the chainlink fence to a location along the north and south property boundaries or the proposed right-of-way connecting to the existing SOUTH VALLEY fencing. A 20 foot double leaf gate will be installed in the fence for access by SOUTH VALLEY to the potable water well.

f. Construct a 16 foot wide gravel approach road to the potable water well.

g. Install a street light to illuminate the intersection.

h. Protect the existing potable water well and keep it in service throughout the Project construction. Temporary fencing will be installed by the COUNTY to maintain site security at the SOUTH VALLEY property.

i. Notify SOUTH VALLEY at least two weeks prior to the start of construction.

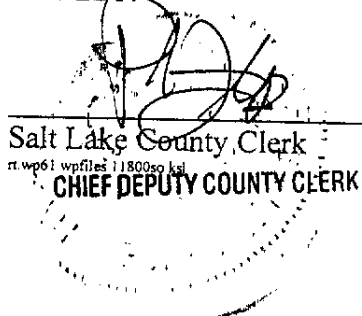
6. Upon completion of the Project, the COUNTY and CITY agree to vacate their respective portions of 11800 South which will no longer be needed as a public road and to convey their interests in such property to SOUTH VALLEY. The COUNTY's obligation to convey the vacated portion of 11800 South to SOUTH VALLEY is contingent upon the approval of Kennecott Copper, the abutting property owner.

7. This agreement constitutes the entire agreement between the parties, and no other promises or understandings, express or implied, shall be binding upon the parties. No amendment to this agreement shall be effective unless made in writing and signed by the parties.


IN WITNESS WHEREOF, the parties do execute this agreement on the day and year first set forth above.

SALT LAKE COUNTY

ATTEST:

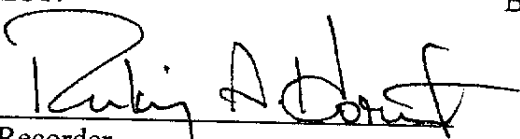


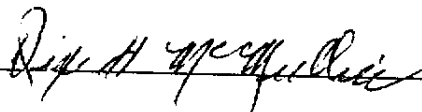
Salt Lake County Clerk
CHIEF DEPUTY COUNTY CLERK

By 
Mayor or Designee

SOUTH JORDAN CITY

ATTEST:


City Recorder

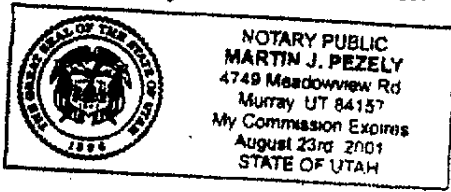
By 
Mayor

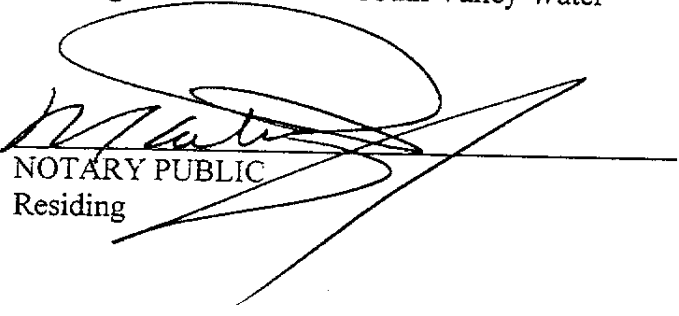
SOUTH VALLEY WATER RECLAMATION
FACILITY BOARD

By 
Chairman, Joint Administrative Board

STATE OF UTAH)
 : SS.
County of Salt Lake)

On this day of January, ~~1999~~²⁰⁰⁰, personally appeared before me Robert Sutherland, who being by me duly sworn, did say that he is the Chairman of the Joint Administrative Board of the South Valley Water Reclamation Facility, and that the foregoing instrument was signed in behalf of said South Valley Water Reclamation Facility by authority of its Board, and he acknowledged to me that said South Valley Water Reclamation Facility executed the same.




NOTARY PUBLIC
Residing

at _____
[SEAL]

COPY -
CO. RECORDER

Appendix B

26.21.400.001

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

SPECIAL WARRANTY DEED CORPORATION

MIDVALE CITY, a governmental entity, as to an undivided 7.8% interest; WEST JORDAN CITY, a governmental entity, as to an undivided 29.4% interest; SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity, as to an undivided 11.8% interest; SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1, a governmental entity, as to an undivided 31.4% interest; and SANDY SUBURBAN IMPROVEMENT DISTRICT, a governmental entity, as to an undivided 19.6% interest, GRANTOR(s), of Salt Lake County, State of Utah, hereby Convey(s) and Warrant(s) against all claiming by, through, or under Grantors, to SOUTH JORDAN CITY, a Utah Municipal Corporation, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

(SEE EXHIBIT "A")

WITNESS, the hand of said GRANTOR(s),

ATTEST: Joan N. Roberts
Deputy City Recorder

JoAnn B. Seghini
MIDVALE CITY, a governmental entity
By: JoAnn B. Seghini Mayor

ATTEST: _____
City Recorder

WEST JORDAN CITY, a governmental entity
By: _____ Mayor

ATTEST: _____
Clerk

SALT LAKE CITY SUBURBAN SANITARY
DISTRICT NO. 2, a governmental entity
By: _____ Chair

ATTEST: _____
Clerk

SALT LAKE COUNTY SEWERAGE IMPROVEMENT
DISTRICT NO. 1, a governmental entity
By: _____ Chair

PREPARED BY: GSD DATE: January 12, 1999
CHECKED BY: DATE:
REVISED BY: GSD DATE: February 24, 1999
P:\PCJ980185\FILES\WD_SVW#1.WPD - FORM August 4, 1998

PROJECT NO. CJ-98-0185
PARCEL NO. XXXX.X:C
XXXX SIDE OF HIGHWAY

BK8434PG4436

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

SANDY SUBURBAN IMPROVEMENT DISTRICT,
a governmental entity

ATTEST: _____
Clerk

By: _____
Chair

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the 3 day of November, 2000, personally appeared before me
John B. Sighine a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of MIDVALE CITY, a governmental entity.

(NOTARY SEAL)
My commission expires:



NOTARY PUBLIC
DOREEN BRYANT
3243 SO. MAPLE WAY
WEST VALLEY, UT 84119
COMMISSION EXPIRES
OCT. 9, 2002
STATE OF UTAH

Doreen Bryant
Notary Public
Salt Lake County
Residing in

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of WEST JORDAN CITY, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SALT LAKE SUBURBAN SANITARY DISTRICT
NO. 2, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19 ____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SALT LAKE COUNTY SEWERAGE
IMPROVEMENT DISTRICT NO. 1, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19 ____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SANDY SUBURBAN IMPROVEMENT
DISTRICT, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

24.21.400.001

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

EXHIBIT "A"

A parcel of land in fee for "11800 South and U-111 Intersection Realignment and Reconstruction", a Salt Lake County Project, being part of an entire tract of property, situate in the South East Quarter of Section 21, Township 3 South, Range 2 West, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

Beginning at point on the South line of Section 21, said point being 1386.95 feet, N89°46'15"W from the South East corner of Section 21, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said point of beginning being also 1258.90 feet, S89°46'15"E from the South Quarter Corner of Section 21, and running thence N89°46'15"W, 363.46 feet to a point on a 549.00 foot radius curve to the right; thence Northwesterly along said curve 142.67 feet, (chord bears N59°17'50"W, 142.27 feet); thence N51°51'09"W, 112.37 feet to a point on the Easterly right of way line of the Extension of U-111, said point being part of a 1225.90 foot radius curve to the left; thence Northeasterly along the curve of said right of way 85.52 feet, (chord bears N38°04'04"E, 85.50 feet); thence leaving said right of way line S51°51'09"E, 112.49 feet to a point on a 400.87 foot radius curve to the left; thence Easterly along said curve 310.04 feet, (chord bears S69°04'39"E, 302.37 feet); thence S89°31'51"E, 150.81 feet; thence S00°27'45"W, 32.12 feet to the point of beginning. Parcel contains 0.79 acres.

The above described parcel of land contains 34,402 square feet, of which 4,655 square feet is now occupied by the existing 11800 South Street. Balance is 29,747 square feet in area, or 0.68 acres, more or less.

Reserving to the Grantors as easement for the operation, maintenance and repair of a monitoring well on the property as long as such operation, maintenance and repair of the monitoring well does not interfere with the use of the property for a public street.

ELEVATION TABLE
 $\Delta/3 = 27'48.52"$
 ① ELEV. = 5185.9'
 ② ELEV. = 5185.1'
 ③ ELEV. = 5184.3'
 ④ ELEV. = 5183.4'

STA: 1+79.87
 OFFSET: 29.00 L BEGIN RETURN
 RELOCATE UTILITY POLE
 MONITORING WELL

STA: 2+93.85
 OFFSET: 29.00 L END TAPER

PROPOSED RIGHT OF WAY
 INSTALL CHAIN LINK ALONG NEW R.O.W.
 FENCE TO MATCH EXISTING CHAIN LINK

PROPOSED ALIGNMENT FOR 118000 SOUTH

STA: 4+83.20
 OFFSET: 16.50 L BEGIN TAPER

ELEVATION TABLE
 $\Delta/3 = 28'17.02"$
 ① ELEV. = 5184.6'
 ② ELEV. = 5184.2'
 ③ ELEV. = 5183.9'
 ④ ELEV. = 5183.6'

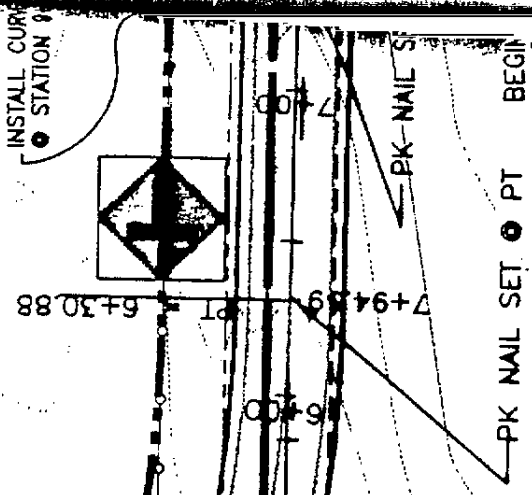
INSTALL CURVE WARNING
 SIGNS STATION 2+50

STA: 1+79.87
 OFFSET: 16.50 R
 BEGIN RETURN
 PAVED SHOULDER

INSTALL 20' WIDE
 DOUBLE LEAF GATE
 IN EXISTING FENCE

OBLITERATE AND REMOVE EXIST.
 ASPHALT, REVEGATE OLD ROADWAY

EXISTING ALIGNMENT OF 11800 SOUTH



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-POOR COPY-
 CO. RECORDER

5160

EXTENSION OF
 EDGE OF ASPH
 BASELINE OFFS

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

SPECIAL WARRANTY DEED CORPORATION

MIDVALE CITY, a governmental entity, as to an undivided 7.8% interest; WEST JORDAN CITY, a governmental entity, as to an undivided 29.4% interest; SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity, as to an undivided 11.8% interest; SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1, a governmental entity, as to an undivided 31.4% interest; and SANDY SUBURBAN IMPROVEMENT DISTRICT, a governmental entity, as to an undivided 19.6% interest, GRANTOR(s), of Salt Lake County, State of Utah, hereby Convey(s) and Warrant(s) against all claiming by, through, or under Grantors, to SOUTH JORDAN CITY, a Utah Municipal Corporation, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

(SEE EXHIBIT "A")

WITNESS, the hand of said GRANTOR(s),

MIDVALE CITY, a governmental entity

By: _____ Mayor

WEST JORDAN CITY, a governmental entity

By: _____ Mayor

SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity

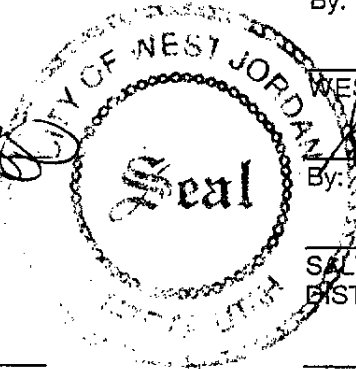
By: _____ Chair

SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1, a governmental entity

By: _____ Chair

ATTEST: _____
City Recorder

ATTEST: Melanie Bug
City Recorder



ATTEST: _____
Clerk

ATTEST: _____
Clerk

PREPARED BY: GSD DATE: January 12, 1999
CHECKED BY: DATE:
REVISED BY: GSD DATE: February 24, 1999

PROJECT NO. CJ-98-0185
PARCEL NO. XXXX:X:C
XXXX SIDE OF HIGHWAY

BK8434Pg4441

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

SANDY SUBURBAN IMPROVEMENT DISTRICT,
a governmental entity

ATTEST: _____
Clerk

By: _____
Chair

STATE OF UTAH)
: ss.
County of Salt Lake)

On the ____ day of _____, 19____, personally appeared before me _____ a signer of this instrument, who being by me duly sworn, did acknowledge to me that he/she executed the same in his/her capacity as representative of MIDVALE CITY, a governmental entity.

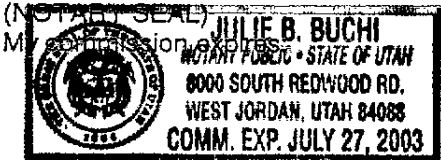
(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
: ss.
County of Salt Lake)

On the 19 day of October, 2000, personally appeared before me Donna Evans a signer of this instrument, who being by me duly sworn, did acknowledge to me that he/she executed the same in his/her capacity as representative of WEST JORDAN CITY, a governmental entity.



Julie B. Buchi
Notary Public
Salt Lake County
Residing in

STATE OF UTAH)
: ss.
County of Salt Lake)

On the ____ day of _____, 19____, personally appeared before me _____ a signer of this instrument, who being by me duly sworn, did acknowledge to me that he/she executed the same in his/her capacity as representative of SALT LAKE SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SALT LAKE COUNTY SEWERAGE
IMPROVEMENT DISTRICT NO. 1, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SANDY SUBURBAN IMPROVEMENT
DISTRICT, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

BK8434PG4443

26.21.400.001

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

EXHIBIT "A"

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ELEVATION TABLE

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- ELEV. = 5185.9'
- ELEV. = 5185.1'
- ELEV. = 5184.3'
- ELEV. = 5183.4'

STA: 1+79.87
 OFFSET: 29.00 L BEGIN RETURN
 RELOCATE UTILITY POLE
 MONITORING WELL

STA: 2+93.85
 OFFSET: 29.00 L END TAPER

PROPOSED RIGHT OF WAY
 INSTALL CHAIN LINK ALONG NEW R.O.W.
 FENCE TO MATCH EXISTING CHAIN LINK

PROPOSED ALIGNMENT FOR 118000 SOUTH

STA: 4+83.20
 OFFSET: 16.50 L BEGIN TAPER

ELEVATION TABLE

$\Delta/3 = 28'17.02"$

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- ELEV. = 5184.2'
- ELEV. = 5183.9'
- ELEV. = 5183.6'

STA: 1+79.87
 OFFSET: 16.50 R
 BEGIN RETURN
 PAVED SHOULDER

INSTALL CURVE WARNING
 SIGNS • STATION 2+50

INSTALL 20' WIDE
 DOUBLE-LEAF GATE
 IN EXISTING FENCE

OBLITERATE AND REMOVE EXIST.
 ASPHALT, REVEGETATE OLD ROADWAY

EXISTING ALIGNMENT OF 11800 SOUTH

INSTALL CURVE
 STATION 8

PK NAIL SET • PT BEGIN

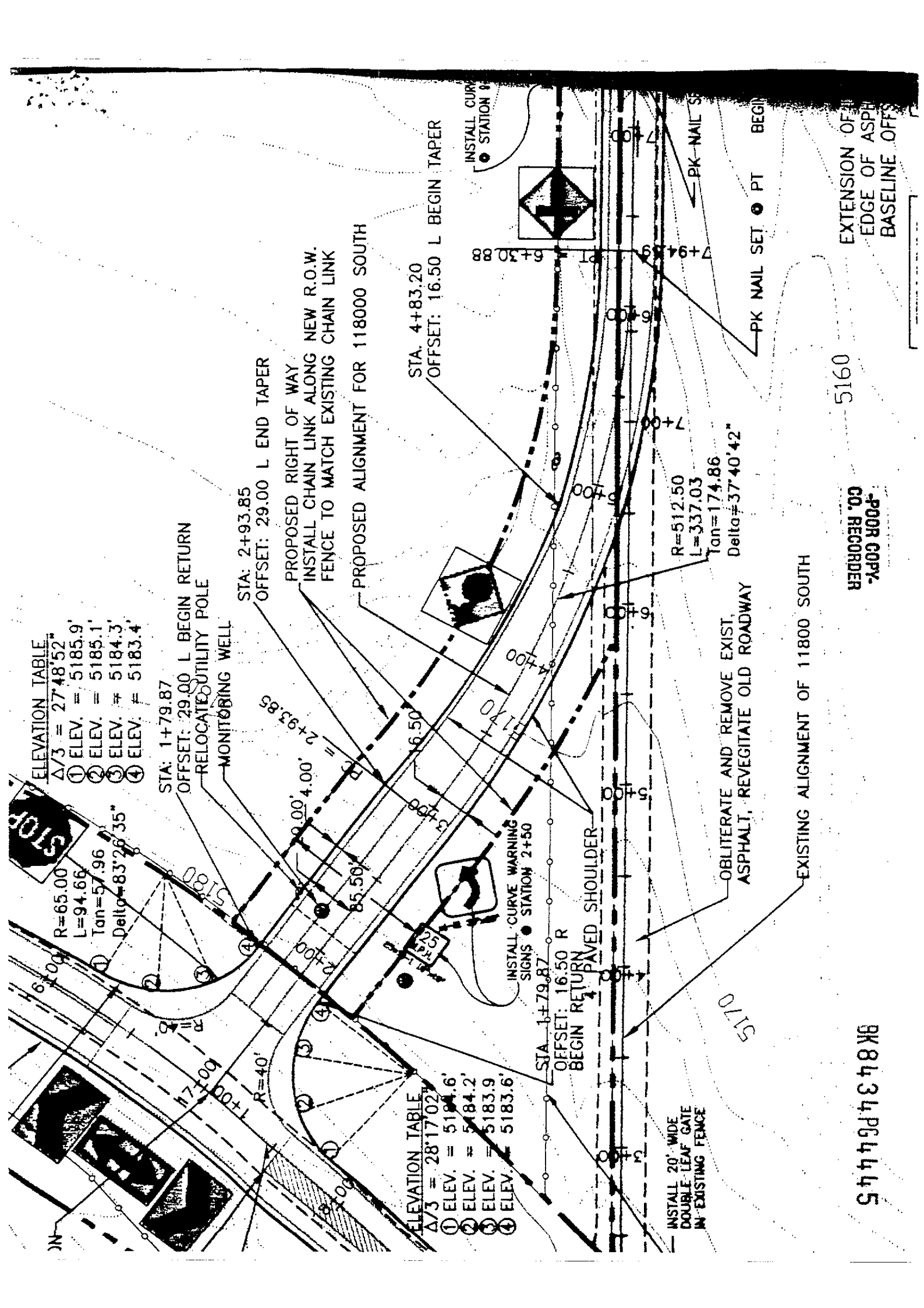
PK NAIL SET

5160

EXTENSION OF
 EDGE OF ASPH
 BASELINE OFF

POOR COPY.
 CO. RECORDER

BK 8434P4445



WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

SPECIAL WARRANTY DEED CORPORATION

MIDVALE CITY, a governmental entity, as to an undivided 7.8% interest; WEST JORDAN CITY, a governmental entity, as to an undivided 29.4% interest; SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity, as to an undivided 11.8% interest; SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1, a governmental entity, as to an undivided 31.4% interest; and SANDY SUBURBAN IMPROVEMENT DISTRICT, a governmental entity, as to an undivided 19.6% interest, GRANTOR(s), of Salt Lake County, State of Utah, hereby Convey(s) and Warrant(s) against all claiming by, through, or under Grantors, to SOUTH JORDAN CITY, a Utah Municipal Corporation, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

(SEE EXHIBIT "A")

WITNESS, the hand of said GRANTOR(s),

ATTEST: _____
City Recorder

MIDVALE CITY, a governmental entity

By: _____ Mayor

ATTEST: _____
City Recorder

WEST JORDAN CITY, a governmental entity

By: _____ Mayor

ATTEST: _____
Clerk

SALT LAKE CITY SUBURBAN SANITARY
DISTRICT NO. 2, a governmental entity

David L. Jones
By: _____ Chair

ATTEST: _____
Clerk

SALT LAKE COUNTY SEWERAGE IMPROVEMENT
DISTRICT NO. 1, a governmental entity

By: _____ Chair

PREPARED BY: GSD DATE: January 12, 1999
CHECKED BY: DATE:
REVISED BY: GSD DATE: February 24, 1999

PROJECT NO. CJ-98-0185
PARCEL NO. XXXX:X:C
XXXX SIDE OF HIGHWAY

BK8434PG4446

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

SANDY SUBURBAN IMPROVEMENT DISTRICT,
a governmental entity

ATTEST: _____
Clerk

By: _____
Chair

STATE OF UTAH)
) : ss.
County of Salt Lake)

On the ____ day of _____, 19____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of MIDVALE CITY, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
) : ss.
County of Salt Lake)

On the ____ day of _____, 19____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of WEST JORDAN CITY, a governmental entity.

(NOTARY SEAL)
My commission expires:

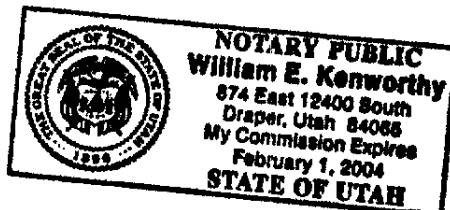
Notary Public

Residing in

STATE OF UTAH)
) : ss.
County of Salt Lake)

On the 8th day of March, 192000, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SALT LAKE SUBURBAN SANITARY DISTRICT
NO. 2, a governmental entity.

(NOTARY SEAL)
My commission expires:



William E. Kenworthy
Notary Public
Draper
Residing in

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19 ____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SALT LAKE COUNTY SEWERAGE
IMPROVEMENT DISTRICT NO. 1, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19 ____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SANDY SUBURBAN IMPROVEMENT
DISTRICT, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

26-21-400-01

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

EXHIBIT "A"

A parcel of land in fee for "11800 South and U-111 Intersection Realignment and Reconstruction", a Salt Lake County Project, being part of an entire tract of property, situate in the South East Quarter of Section 21, Township 3 South, Range 2 West, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

Beginning at point on the South line of Section 21, said point being 1386.95 feet, N89°46'15"W from the South East corner of Section 21, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said point of beginning being also 1258.90 feet, S89°46'15"E from the South Quarter Corner of Section 21, and running thence N89°46'15"W, 363.46 feet to a point on a 549.00 foot radius curve to the right; thence Northwesterly along said curve 142.67 feet, (chord bears N59°17'50"W, 142.27 feet); thence N51°51'09"W, 112.37 feet to a point on the Easterly right of way line of the Extension of U-111, said point being part of a 1225.90 foot radius curve to the left; thence Northeasterly along the curve of said right of way 85.52 feet, (chord bears N38°04'04"E, 85.50 feet); thence leaving said right of way line S51°51'09"E, 112.49 feet to a point on a 400.87 foot radius curve to the left; thence Easterly along said curve 310.04 feet, (chord bears S69°04'39"E, 302.37 feet); thence S89°31'51"E, 150.81 feet; thence S00°27'45"W, 32.12 feet to the point of beginning. Parcel contains 0.79 acres.

The above described parcel of land contains 34,402 square feet, of which 4,655 square feet in now occupied by the existing 11800 South Street. Balance is 29,747 square feet in area, or 0.68 acres, more or less.

Reserving to the Grantors as easement for the operation, maintenance and repair of a monitoring well on the property as long as such operation, maintenance and repair of the monitoring well does not interfere with the use of the property for a public street.

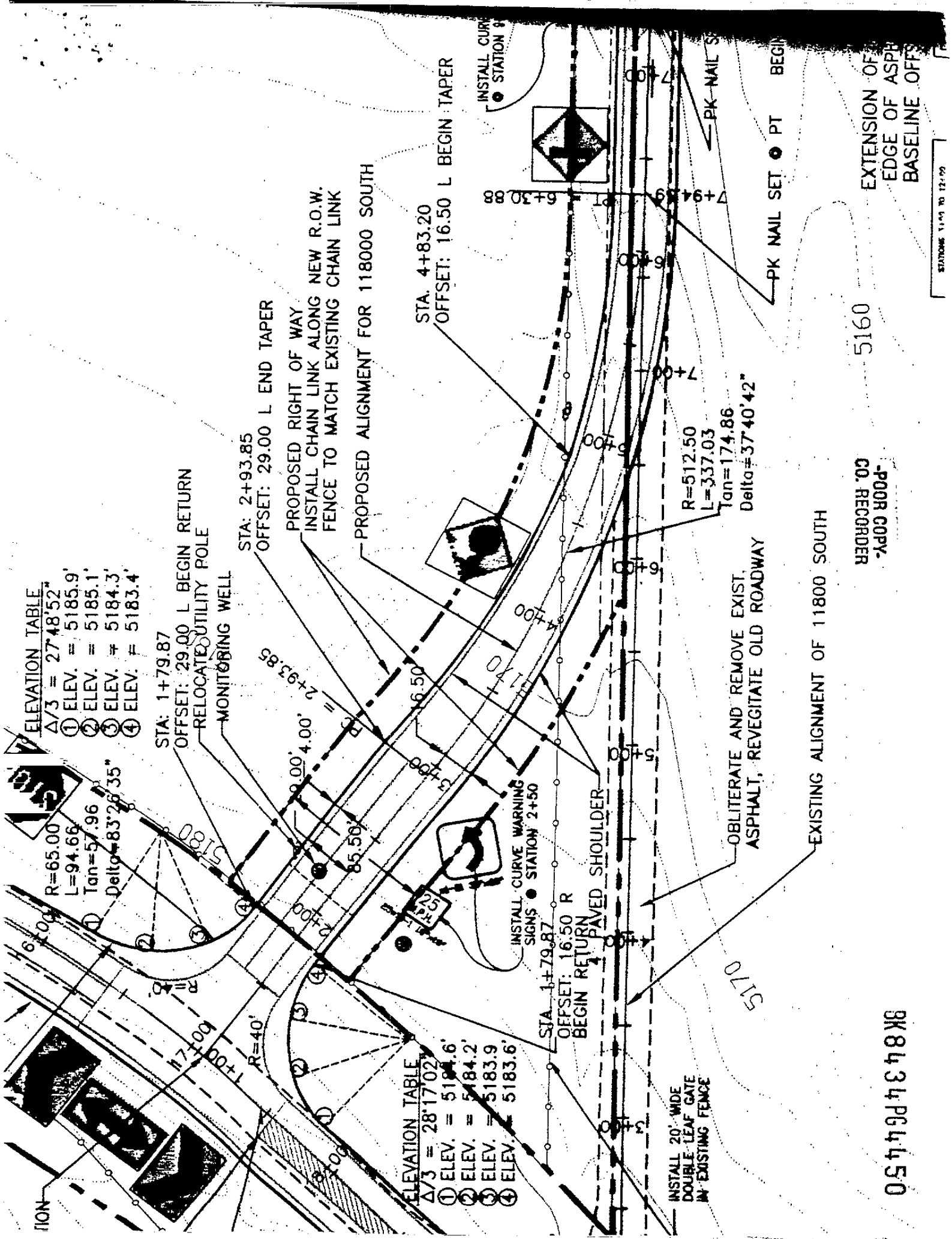
BK8434PG4449

ELEVATION TABLE

- $\Delta/3 = 27'48".52"$
- ① ELEV. = 5185.9'
 - ② ELEV. = 5185.1'
 - ③ ELEV. = 5184.3'
 - ④ ELEV. = 5183.4'

ELEVATION TABLE

- $\Delta/3 = 28'17".02"$
- ① ELEV. = 5184.6'
 - ② ELEV. = 5184.2'
 - ③ ELEV. = 5183.9'
 - ④ ELEV. = 5183.6'



STA: 1+79.87
 OFFSET: 29.00 L BEGIN RETURN
 RELOCATE UTILITY POLE
 MONITORING WELL

STA: 2+93.85
 OFFSET: 29.00 L END TAPER

PROPOSED RIGHT OF WAY
 INSTALL CHAIN LINK ALONG NEW R.O.W.
 FENCE TO MATCH EXISTING CHAIN LINK

PROPOSED ALIGNMENT FOR 118000 SOUTH

STA: 4+83.20
 OFFSET: 16.50 L BEGIN TAPER

R=512.50
 L=337.03
 Tan=174.86
 Delta=37°40'42"

OBLITERATE AND REMOVE EXIST.
 ASPHALT, REVEGETATE OLD ROADWAY

EXISTING ALIGNMENT OF 11800 SOUTH

POOR COPY -
 CO. RECORDER

5160

EXTENSION OF
 EDGE OF ASPH
 BASELINE OFF

9K8434PG4450

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

SPECIAL WARRANTY DEED CORPORATION

MIDVALE CITY, a governmental entity, as to an undivided 7.8% interest; WEST JORDAN CITY, a governmental entity, as to an 29.4% interest; SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity, as to an undivided 11.8% interest; SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1, a governmental entity, as to an undivided 31.4% interest; and SANDY SUBURBAN IMPROVEMENT DISTRICT, a governmental entity, as to an undivided 19.6% interest, GRANTOR(s), of Salt Lake County, State of Utah, hereby Convey(s) and Warrant(s) against all claiming by, through, or under Grantors, to SOUTH JORDAN CITY, a Utah Municipal Corporation, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

(SEE EXHIBIT "A")

WITNESS, the hand of said GRANTOR(s),

ATTEST: _____
City Recorder

MIDVALE CITY, a governmental entity

By: _____ Mayor

ATTEST: _____
City Recorder

WEST JORDAN CITY, a governmental entity

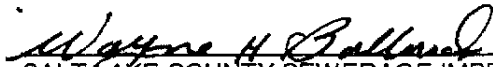
By: _____ Mayor

ATTEST: _____
Clerk

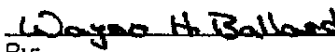
SALT LAKE CITY SUBURBAN SANITARY
DISTRICT NO. 2, a governmental entity

By: _____ Chair

ATTEST:  Clerk



SALT LAKE COUNTY SEWERAGE IMPROVEMENT
DISTRICT NO. 1, a governmental entity

By:  Chair

PREPARED BY: GSD DATE: January 12, 1999
CHECKED BY: DATE:
REVISED BY: GSD DATE: February 24, 1999
P:\PC\J980185\FILES\WD_SVW#1.WPD - FORM August 4, 1998

PROJECT NO. CJ-98-0185
PARCEL NO. XXXX:X:C
XXXX SIDE OF HIGHWAY

BK 8434 PG 4451

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

SANDY SUBURBAN IMPROVEMENT DISTRICT,
a governmental entity

ATTEST: _____
Clerk

By: _____
Chair

STATE OF UTAH)
) : ss.
County of Salt Lake)

On the ____ day of _____, 19 ____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of MIDVALE CITY, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
) : ss.
County of Salt Lake)

On the ____ day of _____, 19 ____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of WEST JORDAN CITY, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
) : ss.
County of Salt Lake)

On the ____ day of _____, 19 ____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SALT LAKE SUBURBAN SANITARY DISTRICT
NO. 2, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the 11 day of September, 192000, personally appeared before me
Wayne H Ballard a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SALT LAKE COUNTY SEWERAGE
IMPROVEMENT DISTRICT NO. 1, a governmental entity.

(NOTARY SEAL)

My commission expires: May 1, 2002



NOTARY PUBLIC
CRAIG L. WHITE
874 East 12400 South
Draper, Utah 84020
My Commission Expires
May 1, 2002
STATE OF UTAH

[Signature]
Notary Public

Draper UT
Residing in

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19____, personally appeared before me
_____ a signer of this instrument, who being by me duly sworn, did acknowledge to me
that he/she executed the same in his/her capacity as representative of SANDY SUBURBAN IMPROVEMENT
DISTRICT, a governmental entity.

(NOTARY SEAL)

My commission expires:

Notary Public

Residing in

26.21.400.001

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

EXHIBIT "A"

A parcel of land in fee for "11800 South and U-111 Intersection Realignment and Reconstruction", a Salt Lake County Project, being part of an entire tract of property, situate in the South East Quarter of Section 21, Township 3 South, Range 2 West, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

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The above described parcel of land contains 34,402 square feet, of which 4,655 square feet in now occupied by the existing 11800 South Street. Balance is 29,747 square feet in area, or 0.68 acres, more or less.

Reserving to the Grantors as easement for the operation, maintenance and repair of a monitoring well on the property as long as such operation, maintenance and repair of the monitoring well does not interfere with the use of the property for a public street.

BK8434PG4454

ELEVATION TABLE
 $\Delta/3 = 27'48.52"$

①	ELEV. = 5185.9'
②	ELEV. = 5185.1'
③	ELEV. = 5184.3'
④	ELEV. = 5183.4'

R=65.00
L=94.66
Tan=57.96
Delta=83°26'35"

R=40'
L=17.00
L=6.00

STA: 1+79.87
OFFSET: 29.00 L BEGIN RETURN
RELOCATE UTILITY POLE
MONITORING WELL

STA: 2+93.85
OFFSET: 29.00 L END TAPER

PROPOSED RIGHT OF WAY
INSTALL CHAIN LINK ALONG NEW R.O.W.
FENCE TO MATCH EXISTING CHAIN LINK

PROPOSED ALIGNMENT FOR 118000 SOUTH

ELEVATION TABLE
 $\Delta/3 = 28'17.02"$

①	ELEV. = 5184.6'
②	ELEV. = 5184.2'
③	ELEV. = 5183.9'
④	ELEV. = 5183.6'

STA: 4+83.20
OFFSET: 16.50 L BEGIN TAPER

INSTALL CURVE WARNING
SIGNS • STATION 2+50

STA: 1+79.87
OFFSET: 16.50 R
BEGIN RETURN

INSTALL 20' WIDE
DOUBLE LEAF GATE
IN EXISTING FENCE

5170

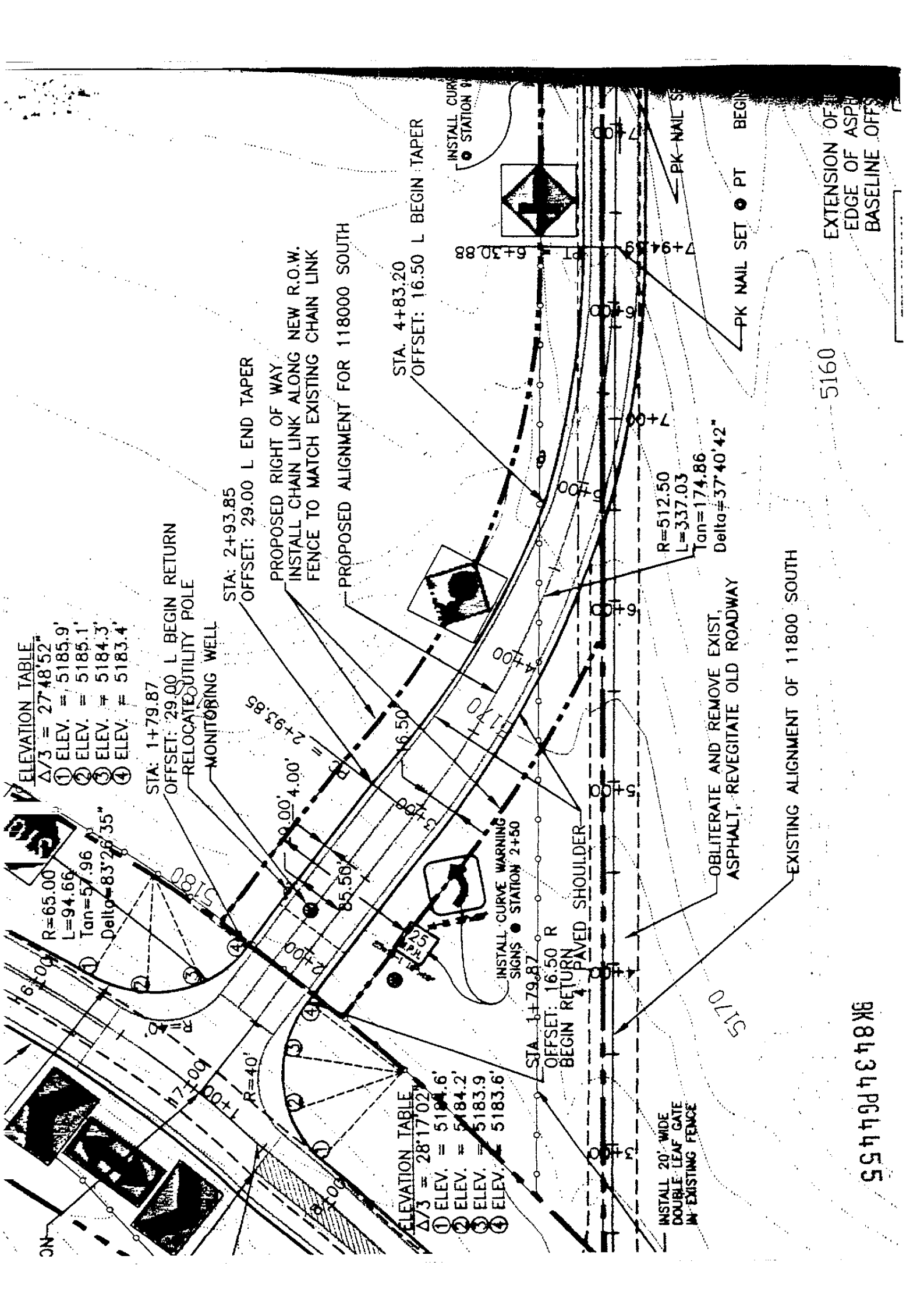
OBLITERATE AND REMOVE EXIST.
ASPHALT, REVEGETATE OLD ROADWAY

EXISTING ALIGNMENT OF 11800 SOUTH

5160

EXTENSION OF
EDGE OF ASPH
BASELINE OFFS

95499487886



WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

RECORDED
FEB 07 2001

SPECIAL WARRANTY DEED CORPORATION

DISTRICT ATTORNEY
CIVIL DIVISION

MIDVALE CITY, a governmental entity, as to an undivided 7.8% interest; WEST JORDAN CITY, a governmental entity, as to an 29.4% interest; SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity, as to an undivided 11.8% interest; SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1, a governmental entity, as to an undivided 31.4% interest; and SANDY SUBURBAN IMPROVEMENT DISTRICT, a governmental entity, as to an undivided 19.6% interest, GRANTOR(s), of Salt Lake County, State of Utah, hereby Convey(s) and Warrant(s) against all claiming by, through, or under Grantors, to SOUTH JORDAN CITY, a Utah Municipal Corporation, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

(SEE EXHIBIT "A")

WITNESS, the hand of said GRANTOR(s),

ATTEST: _____
City Recorder

MIDVALE CITY, a governmental entity

By: _____ Mayor

ATTEST: _____
City Recorder

WEST JORDAN CITY, a governmental entity

By: _____ Mayor

ATTEST: _____
Clerk

SALT LAKE CITY SUBURBAN SANITARY
DISTRICT NO. 2, a governmental entity

By: _____ Chair

ATTEST: _____
Clerk

SALT LAKE COUNTY SEWERAGE IMPROVEMENT
DISTRICT NO. 1, a governmental entity

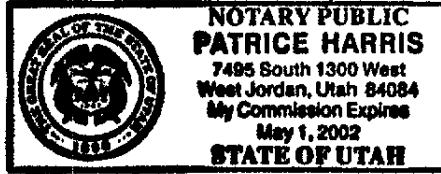
By: _____ Chair

PREPARED BY: GSD DATE: January 12, 1999
CHECKED BY: DATE:
REUSED BY: GSD DATE: February 24, 1999
P:\PICJ980185\FILES\WD_SVW#1.WPD - FORM August 4, 1998

PROJECT NO. CJ-98-0185
PARCEL NO. XXXX:X:C
XXXX SIDE OF HIGHWAY

BK8434PG4456

Patrice Harris



WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

SANDY SUBURBAN IMPROVEMENT DISTRICT,
a governmental entity

ATTEST: *Barbara D. Repasi*
Clerk

[Signature]
By: _____ Chair

STATE OF UTAH)
 : ss.
County of Salt Lake)



NOTARY SEAL NOT LEGIBLE
- CO RECORDER -

On the _____ day of _____, 19____, personally appeared before me _____ a signer of this instrument, who being by me duly sworn, did acknowledge to me that he/she executed the same in his/her capacity as representative of MIDVALE CITY, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the _____ day of _____, 19____, personally appeared before me _____ a signer of this instrument, who being by me duly sworn, did acknowledge to me that he/she executed the same in his/her capacity as representative of WEST JORDAN CITY, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the _____ day of _____, 19____, personally appeared before me _____ a signer of this instrument, who being by me duly sworn, did acknowledge to me that he/she executed the same in his/her capacity as representative of SALT LAKE SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

8K8434PG4457

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the ____ day of _____, 19 ____, personally appeared before me _____ a signer of this instrument, who being by me duly sworn, did acknowledge to me that he/she executed the same in his/her capacity as representative of SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1, a governmental entity.

(NOTARY SEAL)
My commission expires:

Notary Public

Residing in

STATE OF UTAH)
 : ss.
County of Salt Lake)

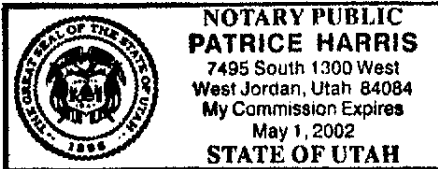
On the 16 day of February, 2000, personally appeared before me Jerry E. Simons a signer of this instrument, who being by me duly sworn, did acknowledge to me that he/she executed the same in his/her capacity as representative of SANDY SUBURBAN IMPROVEMENT DISTRICT, a governmental entity.

(NOTARY SEAL)
My commission expires:

Patrice Harris

Notary Public

Residing in



ELEVATION TABLE
 $\Delta/3 = 27.48$
 ① ELEV. = 5185.9'
 ② ELEV. = 5185.1'
 ③ ELEV. = 5184.3'
 ④ ELEV. = 5183.4'

R=65.00'
 L=94.66'
 Tan=57.96'
 Delta=83°26'35"

STA: 1+79.87
 OFFSET: 29.00 L BEGIN RETURN
 RELOCATE UTILITY POLE
 MONITORING WELL

STA: 2+93.85
 OFFSET: 29.00 L END TAPER

PROPOSED RIGHT OF WAY
 INSTALL CHAIN LINK ALONG NEW R.O.W.
 FENCE TO MATCH EXISTING CHAIN LINK

PROPOSED ALIGNMENT FOR 118000 SOUTH

ELEVATION TABLE
 $\Delta/3 = 28.1702$
 ① ELEV. = 5184.6'
 ② ELEV. = 5184.2'
 ③ ELEV. = 5183.9'
 ④ ELEV. = 5183.6'

STA: 3+79.87
 OFFSET: 16.50 R
 BEGIN RETURN
 PAVED SHOULDER

STA: 4+83.20
 OFFSET: 16.50 L BEGIN TAPER

INSTALL 20' WIDE
 DOUBLE LEAF GATE
 IN EXISTING FENCE

OBLITERATE AND REMOVE EXIST.
 ASPHALT, REVEGETATE OLD ROADWAY

EXISTING ALIGNMENT OF 11800 SOUTH

INSTALL CURVE
 STATION



R=512.50
 L=337.03
 Tan=174.86
 Delta=37°40'42"

PK NAIL SET ● PT BEGIN

65443488
 98443488
 5160

POOR COPY
 CO. RECORDER

EXTENSION OF
 EDGE OF ASPH
 BASELINE OFF

STATIONS 1+00 TO 12+00

24-21400-001

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

EXHIBIT "A"

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