

"THIS IS A LEGALLY BINDING CONTRACT, IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

RECORDED AT REQUEST OF:
Martin J. Pezely, Esq
7700 South Maple Street
Midvale, Utah 84047

MAIL TAX NOTICE TO:
South Valley Water
Reclamation Facility
7495 South 1300 West
West Jordan, Utah 84084

QUIT-CLAIM DEED

Midvale City, a municipal corporation, West Jordan City, a municipal corporation, Salt Lake City Suburban District No. 2, a governmental entity, South Valley Sewer District formerly known as Salt Lake County Sewerage Improvement District No. 1 and Sandy Suburban Improvement District, a governmental entity, Grantors, County of Salt Lake, State of Utah, hereby QUIT-CLAIM to SOUTH VALLEY WATER RECLAMATION FACILITY, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following described parcels of land located in Salt Lake County, State of Utah, to-wit:

PARCEL 1:

Beginning at a point of intersection on the Easterly Line of the Denver & Rio Grande Western Railroad right-of-way and the West Line of Section 22, said point being South 0°08'58" West 189.34 feet along said West Line from the Northwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence South 0°08'58" West 2455.37 feet along said West Line to the West Quarter Corner of said Section 22; thence West 920.51 feet along the South Line of the Northeast Quarter of Section 21 to the Easterly Line of said railroad right-of-way; thence North 20°40'55" East 2624.50 feet along said right-of-way to the point of beginning.

BK 9074 PG 6109

9253359
12/20/2004 11:14 AM \$28.00
Book - 9074 Pg - 6109-6116
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MARTIN J PEZELY
7700 S MAPLE STREET
MIDVALE UT 84047
BY: LUG, DEPUTY - WI 8 P.

PARCEL 2:

That portion of the Southeast Quarter of Section 21, Township 3 South, Range 2 West, Salt Lake Base and Meridian, lying East of the State Road Commission property, and excepting therefrom that portion within the bounds of the Denver & Rio Grande Western Railroad Company right-of-way, being more particularly described as follows:

Beginning at the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence North $89^{\circ}46'15''$ West 2100.27 feet along the South Line of Section 21, to the Easterly line of a Utah State Highway known as Project Number 0135, said point being on a 1225.90 foot radius curve to the left (radius bears North $40^{\circ}40'35''$ West) having a central angle of $23^{\circ}06'42''$ and running thence 494.50 feet along the arc of said curve to Highway Station 571+50; thence North $7^{\circ}00'19''$ East 164.29 feet along the Easterly Line of said highway to the intersection of the Easterly Line of the Denver Rio Grande Western Railroad, said point being on a 766.78 foot radius curve to the left (radius bears North $44^{\circ}14'13''$ West) having a central angle of $25^{\circ}04'52''$ and running thence 335.66 feet along the arc of said curve; thence North $20^{\circ}40'55''$ East 1931.72 feet along the Easterly Line of said railroad to the Quarter Section Line of Section 21; thence East 920.51 feet along said Quarter Section Line to the West Quarter Corner of said Section 22; thence South $0^{\circ}07'31''$ East along the Section Line 2645.51 feet to the point of beginning.

PARCEL 3:

The North 30 Rods of the Northwest Quarter of the Southwest Quarter of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at the West Quarter Corner of Section 33, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence South $89^{\circ}44'58''$ East 1320.60 feet along the Quarter Section Line to the 40 acre line; thence South $0^{\circ}05'46''$ West 495.00 feet along said 40 acre line; thence North $89^{\circ}44'58''$ West 1320.60 feet to the Section Line; thence North $0^{\circ}07'31''$ East 495.00 feet along said Section Line to the point of beginning.

Excepting therefrom $1/4$ interest in all oil, gas, and other minerals of whatsoever kind or nature in subject property as conveyed to Ronald G. Wilcox by that certain Mineral Deed, recorded July 9, 2003, as Entry No. 1931404, in Book 2072, at Page 75, of Official Records.

PARCEL 4:

Commencing at the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 89°45'45" East 823.47 feet along the South Line of said Section 22; thence North 0°05'46" East 2150.33 feet; thence North 89°44'58" West 822.38 feet to the West Line of said Section 22, thence South 0°07'31" West 2150.51 feet along the West Line of said Section 22 to the point of beginning.

Excepting therefrom 1/4 interest in all oil, gas, and other minerals of whatsoever kind or nature in subject property as conveyed to Ronald G. Wilcox by that certain Mineral Deed, recorded July 9, 2003, as Entry No. 1931404, in Book 2072, at Page 75, of Official Records.

PARCEL 5:

Beginning at a point South 89°45'45" East 823.47 feet along the South Line of Section 22 from the Southwest Corner of said Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 0°05'46" East 2150.33 feet; thence South 89°44'58" East 498.48 feet to the 40 acre line; thence South 0°05'48" West 2150.22 feet to the South Line of said Section 22, thence North 89°45'45" West 498.47 feet to the point of beginning.

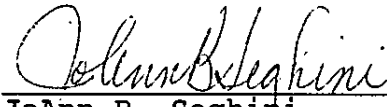
Excepting therefrom 1/4 interest in all oil, gas, and other minerals of whatsoever kind or nature in subject property as conveyed to Ronald G. Wilcox by that certain Mineral Deed, recorded July 9, 2003, as Entry No. 1931404, in Book 2072, at Page 75, of Official Records.

PARCEL NUMBERS FOR ABOVE LEGAL DESCRIPTIONS:

Parcel No. 26-21-200-001 (1); Parcel No. 26-21-400-001 (2);
Parcel No. 26-22-300-001 (3); Parcel No. 26-22-300-004 (4);
Parcel No. 26-22-300-005 (5)

WITNESS the hand of said Grantor this 24th day of November, 2004.


MIDVALE CITY MAYOR



JoAnn B. Seghini

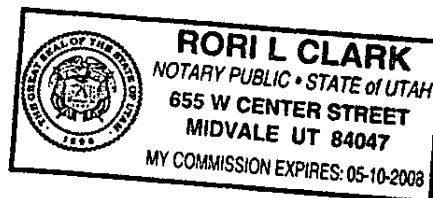
STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 24th day of NOVEMBER 2004, personally appeared before me, JoAnn B. Seghini, Mayor of Midvale City, the signer of the within instrument who duly acknowledged to me she executed the same.



NOTARY PUBLIC
Residing at:

My Commission Expires:



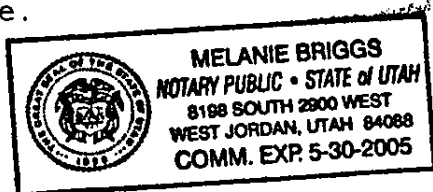
WITNESS the hand of said Grantor this 8 day of December, 2004.

WEST JORDAN CITY MAYOR

Bryan D. Holladay
Bryan D. Holladay

STATE OF UTAH)
) : ss
COUNTY OF SALT LAKE)

On the 8 day of December 2004, personally appeared before me, Bryan D. Holladay, Mayor of West Jordan City, the signer of the within instrument who duly acknowledged to me he executed the same.



Melanie Briggs
NOTARY PUBLIC
Residing at:

My Commission Expires: May 30, 2005

WITNESS the hand of said Grantor this 10th day of November 2004.

SALT LAKE CITY SUBURBAN
SANITARY DISTRICT NO. 2

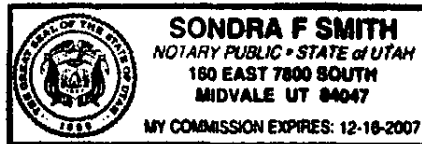
R. Kent King
Chairman, Board of Trustees
R. Kent King

STATE OF UTAH)
):SS
COUNTY OF SALT LAKE)

On the 10th day of November 2004, personally appeared before me, R. Kent King, Chairman of the Board of Trustees for Salt Lake City Suburban Sanitary District No. 2, the signer of the within instrument who duly acknowledged to me he executed the same.

Sandra F Smith
NOTARY PUBLIC
Residing at:

My Commission Expires:



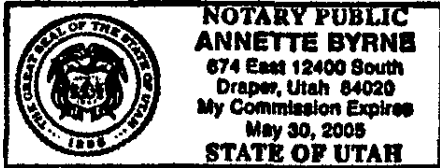
WITNESS the hand of said Grantor this 27th day of October, 2004.

SOUTH VALLEY SEWER DISTRICT
formerly known as
SALT LAKE COUNTY SEWERAGE
IMPROVEMENT DISTRICT NO. 1

Wayne H. Ballard
Chairman, Board of Trustees
Wayne H. Ballard

STATE OF UTAH)
) :SS
COUNTY OF SALT LAKE)

On the 27th day of October 2004, personally appeared before me, Wayne H. Ballard, Chairman of the Board of Trustees for South Valley Sewer District formerly known as Salt Lake County Sewerage Improvement District No. 1, the signer of the within instrument who duly acknowledged to me he executed the same.

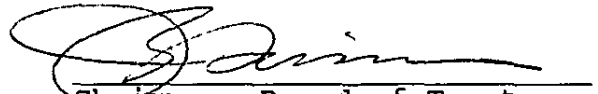


Annette Byrne
NOTARY PUBLIC
Residing at:

My Commission Expires: 5-30-05


WITNESS the hand of said Grantor this 4 day of NOVEMBER, 2004.

SANDY SUBURBAN IMPROVEMENT
DISTRICT



Chairman, Board of Trustees
Jerry E. Simons

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 4 day of NOVEMBER 2004, personally appeared before me, Jerry E. Simons, Chairman of the Board of Trustees for Sandy Suburban Improvement District, the signer of the within instrument who duly acknowledged to me he executed the same.


NOTARY PUBLIC
Residing at:

My Commission Expires:


NOTARY PUBLIC
JERRY L. KNIGHT
3732 VALLEYWEST DRIVE
WEST JORDAN, UT 84088
MY COMMISSION EXPIRES
JULY 22, 2006
STATE OF UTAH