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10/08/2019 01:05 PM \$40.00
Book - 10842 P9 - 9094-9095
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
3L CO ASSESSOR-GREENBELT
GREENBELT N2019
BY: BRH, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2020

Parcel no(s) 33-06-400-028	Owner's Phone number: (801) 240-3115
Greenbelt application date: 12//13/1978	Owner's Phone number: (301) Z 10 3113
Together with:	
	and years
Lessee (if applicable): If the land is leased, provide the dollar amount per acre of the	rental agreement:
Application is hereby made for assessment and taxation of the	following legally described land: ACRES
LAND TYPE:	LAND I I I G
Irrigation crop land 35.30 Dry land tillable 14.10	Orchard
Dry land tillable	Irrigated pasture
Wet meadow	Other (specify)
Grazing land	
	Quantity per sere
Type of crop	Quantity per acreAUM (no. of animals)
Type of livestock	ACIVI (III. OI allimats)
CERTIFICATION: READ CERTIFICATE AND SIGN	JE. (2) The agricultural land covered by this application constitutes no less than
understand that the rollback tax is a lien on the property until paid and that	the application constitutes consent to audit and review. I understand that I must
notify the County Assessor of a change in land use to any non-qualitying use, due for the last year will be imposed on failure to notify the Assessor within 1	and that a behalty of the greater of old of a believed at the
OWNER(S) SIGNATURE(S): Deals. Ba	~~~
OWNER(S) SIGNATURE(S):	/
NOTARY PUBLIC	
DEALL A BARNEY	range <u>et al.</u> a get a company of the company of th
(OWNER(S) NAME - PLEASE PRINT) Appeared before me the day of day of	
day of Coll	2019 and duly acknowledged to me that they executed
the above application and that the information contained ther	ein is true and correct.
the above application and that the information contained the	
Laylu Inda	
Larry John	KATHY FORD
NOTARY (PUBLIC	NOTARY PUBLIC - STATE OF UTAH
	My Comm. Exp. 07/12/2020 Commission # 690058
Approved (subject to review) Denied []	Conunission a 670000
Div.	• • •
MW	•
Salt Lake Count Deputy Assessor	
	· ·
16/8/19	•
Date	
TIMBED TITAL LAW VOIL MAY APPEAL THROUGH ?	THE BOARD OF EQUALIZATION YOUR CURRENT YEAR
PROPERTY TAX ASSESSMENT OR ANY ACTION TAKE	EN BY SALT LAKE COUNTY
I WAT DIE I I WE UPPROPRIET.	

SUBURBAN LAND RESERVE INC 51 S MAIN ST #301 SALT LAKE CITY, UT 84111 LOC ADDRESS: 14001 SENTINEL RIDGE BLVD

33-06-400-028-0000

BEG N 00-01'30" W 1331.71 FT & S 89-45'17" E 80.41 FT FR S1/4 COR SEC 6, T4S, R1W, SLM; NW'LY ALG 975 FT RADIUS CURVE TO L, 493.56 FT (CHD N 30-54'40" W); N 45-24'47" W 433.72 FT; NW'LY ALG 825 FT RADIUS CURVE TO R, 645.79 FT (CHD N 22-59'17" W); S 89-36'05" E 24.87 FT; N 0-23'55" E 34 FT; S 89-36'20" E 700.34 FT; S 89-36'07" E 1113.33 FT; S 32-57'13" E 91.63 FT; SE'LY ALG 416.50 FT RADIUS CURVE TO R, 260.93 FT (CHD S 6-02'11" E); SW'LY ALG 316.50 FT RADIUS CURVE TO L, 120.63 FT (CHD S 9-57'45" W); S 0-57'21" E 236.80 FT; SE'LY ALG 416.50 FT RADIUS CURVE TO L, 197.64 FT (CHD S 14-33'01" E); S 27-17'30" E 155.63 FT; S 26-19'11" E 103.31 FT; S 30-22'49" E 106.96 FT; S 28-17'04" E 115.09 FT; S 29-20'28" E 33.08 FT; N 89-45'34" W 43.52 FT; S 28-29'33" E 42.99 FT; SE'LY ALG 798 FT RADIUS CURVE TO L, 101.37 FT (CHD S 32-07'16" E); S 35-45'37" E 348.59 FT; SE'LY ALG 758 FT RADIUS CURVE TO L, 221.54 FT (CHD S 44-08' E); S 52-30'22" E 91.47 FT; SE'LY ALG 531.50 FT RADIUS CURVE TO R,240.78 FT (CHD S 39-31'41" E); S 26-33' E 219.04 FT; SE'LY ALG 571.88 FT RADIUS CURVE TO L, 67.34 FT (CHD S 29-55'24" E); N 89-45'27" W 1613.20 FT; N 0-14'41" E 25.62 FT; NE'LY ALG 300 FT RADIUS CURVE TO R, 209.44 FT (CHD N 20-14'42" E); N 40-14'40" E 8.97 FT; NE'LY ALG 300 FT RADIUS CURVE TO L, 209.44 FT (CHD N 20-14'42" E); N 0-14'40" E 8.97 FT; N E'LY ALG 975 FT RADIUS CURVE TO L, 92.75 FT (CHD N 11-17'23" W); N 0-00'14" W 39.72 FT; N 89-44'16" W 11.50 FT TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN: AND_ CURRENT OWNER **FARMER OR LESSEE** AND EXTENDS THROUGH AND BEGINS ON _ MO/DAY/YR MO/DAY/YR THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$_ **ACRES** LAND TYPE; **ACRES** LAND TYPE: Orchard Irrigation crop land_ Dry land tillable_ Irrigated pasture_ Wet meadow Other (specify)___ Grazing land_ **OUANTITY PER ACRE** TYPE OF CROP **AUM (NO. OF ANIMALS)** TYPE OF LIVESTOCK **CERTIFICATION: READ CERTIFICATE AND SIGN** LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT. PHONE: LESSEE/FARMER'S SIGNATURE: _ ADDRESS:

APPEARED BEFORE ME THE

NOTARY PUBLIC

AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE

INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

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NOTARY PUBLIC

DAY OF