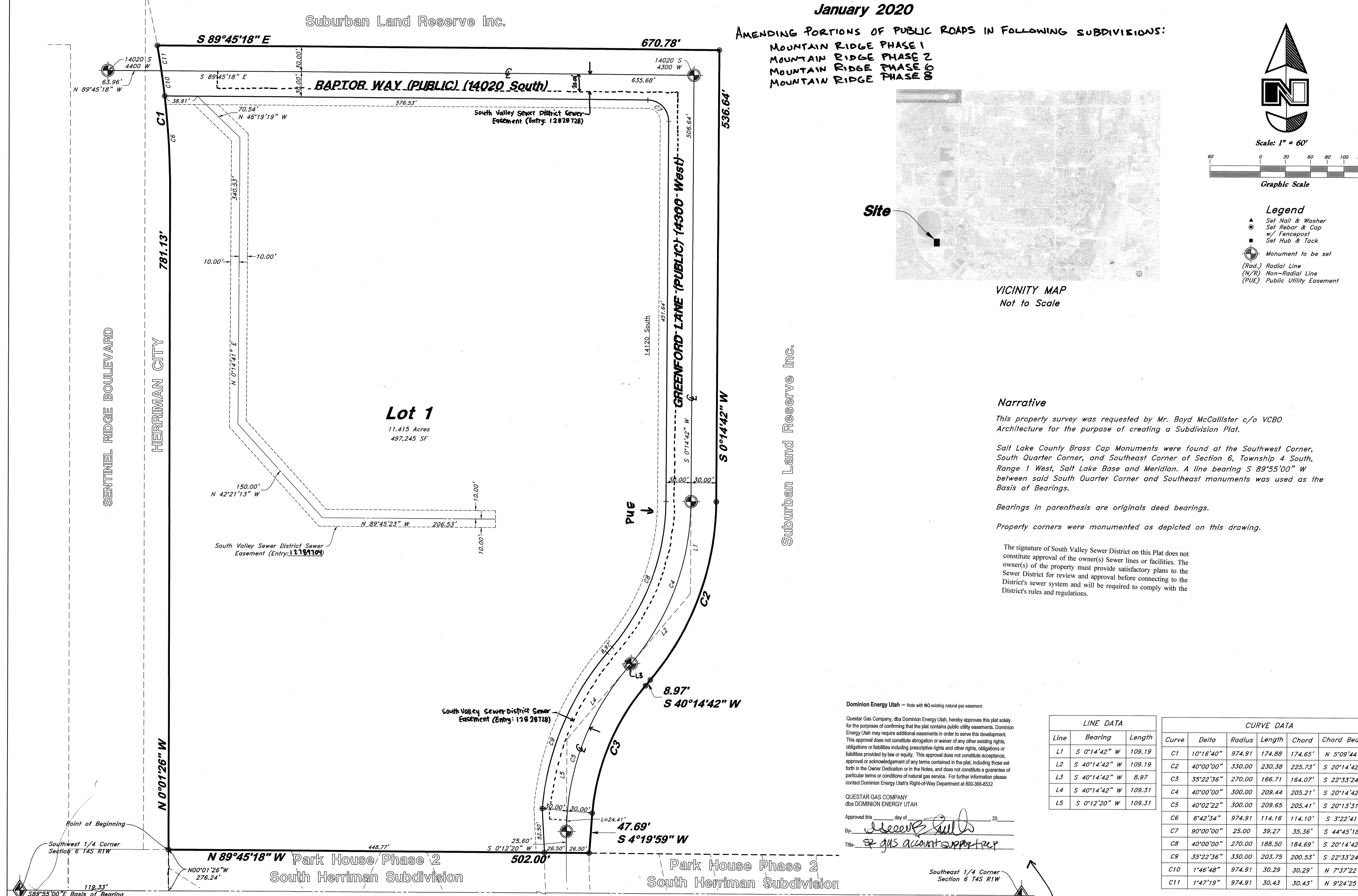


Herriman Elementary No. 6 Subdivision

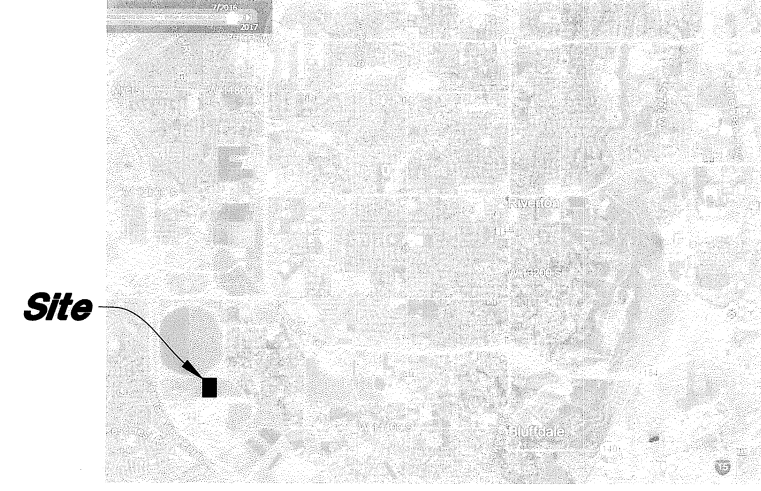
A part of the Southeast Quarter of Section 6, T4S, R1W, SLB&M, U.S. Survey,
Herriman City, Salt Lake County, Utah

January 2020

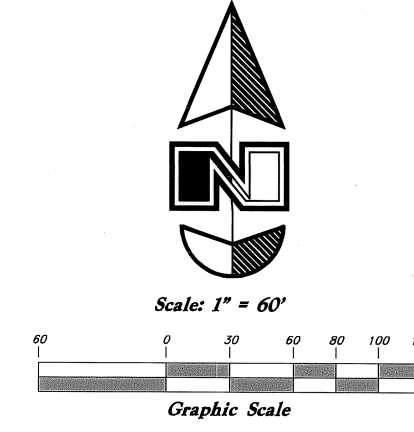


AMENDING PORTIONS OF PUBLIC ROADS IN FOLLOWING SUBDIVISIONS:

- MOUNTAIN RIDGE PHASE 1
- MOUNTAIN RIDGE PHASE 2
- MOUNTAIN RIDGE PHASE 3
- MOUNTAIN RIDGE PHASE 4



VICINITY MAP
Not to Scale



Narrative

This property survey was requested by Mr. Boyd McCallister c/o VCBO Architecture for the purpose of creating a Subdivision Plat.

Salt Lake County Brass Cap Monuments were found at the Southwest Corner, South Quarter Corner, and Southeast Corner of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian. A line bearing S 89°55'00" W between said South Quarter Corner and Southeast monuments was used as the Basis of Bearings.

Bearings in parenthesis are originals deed bearings.

Property corners were monumented as depicted on this drawing.

The signature of South Valley Sewer District on this Plat does not constitute approval of the owner's Sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

Dominion Energy Utah - Note with NO existing natural gas easement

Questar Gas Company, the Dominion Energy Utah, hereby approves this plat solely for the purpose of confirming that the plat contains public utility easements. Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abandonment or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owner's Declaration on the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's Right-of-Way Department at 800-366-8532

QUESTAR GAS COMPANY
ON DOMINION ENERGY UTAH

Approved this _____ day of _____, 20____

By: *Heidi K. Smith*

Title: *SEAL ACCOUNT SUPERVISOR*

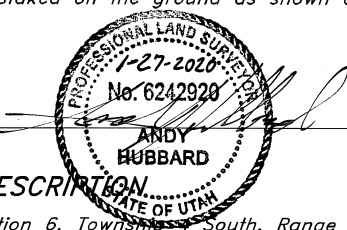
Southeast 1/4 Corner
Section 6 T4S R1W
2641.52' Meas. (2639.88' APP)

Line	Bearing	Length
L1	S 0°14'42" W	109.19
L2	S 40°14'42" W	109.19
L3	S 40°14'42" W	8.97
L4	S 40°14'42" W	109.31
L5	S 0°12'20" W	109.31

Curve	Delta	Radius	Length	Chord	Chord Bearing
C1	10°16'40"	974.91	174.88	174.65'	N 5°09'44" W
C2	40°00'00"	330.00	230.39	225.73'	S 20°14'42" W
C3	33°22'36"	270.00	166.71	164.07'	S 22°33'24" W
C4	40°00'00"	300.00	209.44	205.21'	S 20°14'42" W
C5	40°22'22"	300.00	209.65	205.41'	S 20°13'31" W
C6	8°42'34"	974.91	114.18	114.10'	S 3°22'41" E
C7	90°00'00"	25.00	39.27	35.36'	S 44°45'18" E
C8	40°00'00"	270.00	188.50	184.69'	S 20°14'42" W
C9	33°22'36"	330.00	203.75	200.53'	S 22°33'24" W
C10	1°46'48"	974.91	30.29	30.29'	N 7°37'22" W
C11	1°47'19"	974.91	30.43	30.43'	N 9°24'25" W

SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 6242920, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Herriman Elementary No. 6 Subdivision and that same has been correctly surveyed and staked on the ground as shown on this plat.



1-27-2020
DATE

BOUNDARY DESCRIPTION

A part of the Southeast Quarter of Section 6, Township 4 South, Range 1 West, Salt Lake Base & Meridian, U.S. Survey.
Beginning at a point at the Northwest corner of Park House Phase 2, South Herriman Subdivision (Entry Number 12246382, Book 2016P Page 72), Herriman City, Salt Lake County, Utah, said point being 276.46 feet North 00°01'26" West along the West line of the Southeast Quarter of said Section 6 and 120.00 feet South 89°45'18" East from the South Quarter Corner of said Section 6; and thence parallel to said West line, North 00°01'26" West 781.13 feet; thence Northwesterly along the arc of a 974.91 foot radius curve to the left 174.88 feet (Central Angle is 10°16'40" and Long Chord bears North 05°09'44" West 174.65 feet); thence South 89°45'18" East 670.78 feet; thence South 00°14'42" West 536.64 feet; thence Southwesterly along the arc of a 330.00 foot radius curve to the right 230.38 feet (Central Angle is 40°00'00" and Long Chord bears South 20°14'42" West 225.73 feet); thence South 40°14'42" West 8.97 feet; thence Southwesterly along the arc of a 270.00 foot radius curve to the left 166.71 feet (Central Angle is 33°22'36" and Long Chord bears South 22°33'24" West 164.07 feet); thence South 04°19'59" West 47.69 feet; thence North 89°45'18" West 502.00 feet to the point of beginning.

Contains: 13.613 Acres More or Less
R2C=1 6/2/20 1-27-2020

OWNER'S DEDICATION

Known all men by these presents that the undersigned Owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the Herriman Elementary No. 6 Subdivision do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. In witness whereof have hereunto set this 10th day of June A.D., 2020.

Traci Mariano
Jordan School District
Bryce Dunford, Board of Education, President

R. Steven Romney
Suburban Land Reserve, Inc.
R. Steven Romney, President

ACKNOWLEDGEMENTS

State of Utah
County of Salt Lake }
On this 10th day of June, in the year 2020, before me Traci Mariano, personally appeared Bryce Dunford proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document, and acknowledged that he executed the same.

Residing At: SL County *Traci Mariano*
A Notary Public Commissioned in Utah

Commission #: 107367
Commission Expires: Aug 25 2023 *Traci Mariano*
Print Name

State of Utah
County of Salt Lake }
On this 10 day of February, in the year 2020, before me Marilyn Nielson, personally appeared R. Steven Romney, proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document, and acknowledged that he executed the same.

Residing At: Bountiful, UT *Marilyn F. Nielson*
A Notary Public Commissioned in Utah

Commission #: 696362
Commission Expires: 08/09/2021 *Marilyn F. Nielson*
Print Name

HEALTH DEPARTMENT APPROVED THIS 6 DAY OF March A.D. 2020 BY HEALTH DEPARTMENT <i>Sam N...</i> DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT	COMCAST APPROVED THIS 10 DAY OF March A.D. 2020 BY COMCAST <i>Elad...</i> COMCAST	CENTURY LINK COMMUNICATIONS APPROVED THIS 10th DAY OF JUNE A.D. 2020 BY CENTURY LINK COMMUNICATIONS <i>Paul B...</i> CENTURY LINK COMMUNICATIONS	ROCKY MOUNTAIN POWER APPROVED THIS 6 DAY OF March A.D. 2020 BY ROCKY MOUNTAIN POWER <i>Anthony P...</i> ROCKY MOUNTAIN POWER	SOUTH VALLEY SEWER DISTRICT APPROVED THIS 5 DAY OF March A.D. 2020 BY SOUTH VALLEY SEWER DISTRICT <i>South Valley Sewer District</i> SOUTH VALLEY SEWER DISTRICT	DOMINION ENERGY APPROVED THIS _____ DAY OF _____ A.D. 20____ BY DOMINION ENERGY
HEALTH DEPARTMENT CHECKED FOR ZONING ZONE: R-2-10 DATE: 6-15-20 AREA: WIDTH: NAME: <i>Bryan Macdonald</i>	HERRIMAN PLANNING COMMISSION APPROVED THIS 15 DAY OF June A.D. 2020 BY HERRIMAN PLANNING COMMISSION <i>Chairman</i> CHAIRMAN, HERRIMAN PLANNING COMMISSION	HERRIMAN CITY MUNICIPAL WATER APPROVED THIS 11 DAY OF June A.D. 2020 BY HERRIMAN CITY MUNICIPAL WATER <i>IMS</i> HERRIMAN CITY	HERRIMAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE 6-11-2020 <i>IMS</i> DATE HERRIMAN CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 29 DAY OF JUNE A.D. 2020 <i>Cl...</i> HERRIMAN CITY ATTORNEY	HERRIMAN CITY APPROVED THIS 24th DAY OF JUNE A.D. 2020 BY HERRIMAN CITY <i>Planning Director</i> PLANNING DIRECTOR

PREPARED BY
GREAT BASIN ENGINEERING
5746 SOUTH 1475 EAST OGDEN, UTAH 84403
MAIN (801)394-4515 B.L.C. (801)521-0222 FAX (801)392-7344
WWW.GREATBASINENGINEERING.COM

RECORD # 13773608
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF
JORDAN SCHOOL DISTRICT
DATE 9.15.2021 TIME 9:11 BOOK 2021 PAGE 227
NO FEE
FEE \$
Deputy
SALT LAKE COUNTY RECORDER

33-06-451-019
33-06-451-029 33-06-41