WHEN RECORDED RETURN TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109



ENT 73226:2011 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2011 Oct 13 4:21 PM FEE 14.00 BY SW
RECORDED FOR BARTLETT TITLE INSURANCE AG

B+ 10937

NOTICE OF LEASE

Notice is hereby given the that following named Lessor and Lessee have entered in	ıto
a lease agreement dated February 77,201\ affecting real property located in	
Utah County, Utah at:	
6612 South 3200 West, Benjamin, UT 84660	
more particularly described in Exhibit A which is attached hereto and made a part hereof by this	
reference.	
DATED <u>10/13/11</u>	
LESSOR:	
MAPLE LAKE FARMS, LLC	
Potts Nelle Wellial	
By: Patti M. Hollenbeck-Dial, Member	
LESSEE:	
MAPLE LAKE ACADEMY FOR BOYS, LLC	
Putti Heller was Dial	

By: Patti M. Hollenbeck-Dial, Manager

NOTICE OF LEASE NOTARY PAGE

STATE OF COUNTY OF) :ss.	
The fo		acknowledged before me this	October 13,2011
	and the state of t	Notary Public	MRISTIN L. HARPER NOTANY PUBLIC-STATE OF UTAH COMMISSION# 603425 COMM. EXP. 12-21-2014
STATE OF	Utah)	
COUNTY OF	Utah	:ss.)	
The fo	regoing instrument was	acknowledged before me this	October 13,2011
by Patti M. H	ollenbeck-Dial, Manager	<u>.</u>	
-	AKE ACADEMY FOR BO	YS, LLC	
		Notary Public	MRISTIN L. HARPER NOTARY PUBLIC-STATE OF UTAN COMMISSION# 603425 COMM. EXP. 12-21-2014

Exhibit "A"

Property Description

The land referred to is located in Utah County, State of Utah, and is described as follows:

Lot 2, Plat "A", Bartold Subdivision, Utah County, Utah, according to the official plat thereof on file in the office of the Recorder, Utah County, Utah.

Together with Water Right No. 51-2355 (a33325).
Together with 2.35 acre feet of Strawberry Water.
Together with 14.50 acre feet which equals 7 1/4 shares of Spanish Fork Field Irrigation Water.

Subject to reservations, restrictions, covenants, easements and rights of ways of record, visible by inspection or otherwise.

(35:598:0002)