DESCRIPTION

A part of the Northeast Quarter of Section 29 and the Northwest Quarter of Section 28 Township 4 North, Range 1 West, Sall Lake Base and Meridian, U.S. Survey, Laylan City, Davis County, Utah: Beginning of the Southeastery Corner of the Dalgay Property (Davis County, Edit 1988), 2015 feel North 0704 18° East along the Section Line and 33.73 feet South 1989, 2015 feel North 0704 18° East along the Section Line and 33.73 feet South 1989, 2015 feel North 0704 18° East along the Section Line and 33.73 feet South 1989, 2015 feel North 1989, 2015 fee teet's and (2) North 47'29'16'' (and 98.38' feet; thence North 87'00'00'' East 151.33' feet to the South Line of said Opple Property, thence Nor (2) courses along soid South Boundary line as follows: (1) South 70'25'44'' (Sast 102.00 feet; and (2) North 48'29'16'' East 17.15' feet to a point on non-langent curve, said point being on the Westerly' right of way line of the Union Pacific Railrador Property of which the radius point lies South 43'20'19'' West thence Southeasterly along the are of a 5.63.00' tool radius considered the south 43'20'19'' West 158.14'' (Centrol Angle equals 00'0'21'' and Long Chord bears South 43'' (Centrol Angle equals 00'0'21'' (Centrol Angle equals 00'0'21'') West 158.14'' (Centrol Angle equals 77'15'11'' and Long Chord bears South 71'' (Centrol Angle equals 77'15'11'' and Long Chord bears South 71'' (Centrol Angle equals 77'15'11'' and Long Chord bears South 71'' (Centrol Angle equals 77'') (Set 15'') (S

Together with:

A part of the Northeast Quarier of Section 29 and the Northwest Quarier of Section 28 Township 4
North, Ronge 1 West, Sait Loke Base and Meridian, U.S. Survey, Laylon City, Davis County, Ulan:
Beginning of a point 420,14 feet North 2004 16° East along the Section Line to the Northerty
Right-of-Way Une from the East Quarter Corner of said Section 32: and running thence along said
Northery, Right-of-Way Line the following six (6) courses: (1) South 5970/251" West 124.41 feet, (2)
South 5970/26" West 131.47 feet, (3) South 414/550" West 58.95 feet to a point of curvature, (4)
Southwesterly along the arc of a 2570.00 foot Radius curve to the right a distance of 189.36 feet
(Central Angle equals 41'316" and Long Chard bears South 61'316" West 1250.06 feet, thence
Central Angle equals 41'316" and Long Chard bears along the 18'136" West 1250.06 feet, thence
North 48'5531" South 757'72" West 58.81 feet and (6) South 62'22'46" West 1250.06 feet, thence
North 48'5531" South 757'72" West 58.81 feet and (6) South 62'22'46" West 1250.06 feet, thence
North 48'5531" South 757'72" South 56'74" One of 225 West Street; thence along said Westerly
not Southerly Right-of-Way Line of 225 West Street; thence along said Westerly
and Southerly Right-of-Way Line of 225 West Street; thence along said Westerly
not Southerly Right-of-Way Line of 225 West Street; thence along said Westerly
of a 31'00 foot Radius curve to the left a distance of 161.01 feet (Central Angle equals 1790'745" and Long
Chard bears South 87'835' Seat 10'5.00 feet) to a point of reverse curvature, (2) Northeasterly along
the arc of a 3.10 foot Radius curve to the right of distance of 35.35 feet (Central Angle equals 10'19'92" and Long Chard bears North 63'11'32" East
5.290 feet) to a point of nort-Inappen; (5) South 64'18'31' Sauth 54'18'32" Seat 51 to a point of tower to the left a distance
of 52.95 feet (Central Angle equals 10'19'92" and Long Chard bears North 63'11'32" East
5.290 feet) to a point of nort-Inappen; (5) South 64'18'32" seat 36.87 fe us a pumi or imigency, (7) South 36 US ST 51.57 Feet to a point or curvature, and (8) Southwesterly along the arc of a 40.00 feet Redidus curve to the right a distance of 63.66 feet (Central Angel equals 90°19°19° and Long Chord bears South 9°04′19° West 56,73 feet) to the Northerty Right-a-f-Wu the of said Layton Parkway; thence South 54°16′29° West 93.67 feet along said Northerty Right-a-f-Way to the Point of Beginning.

Contains 24,150 Acres, more or less

- NOTES:

 1. 10' wide Public Utility and Drainage Easements (P.U.&D.E.) on front and rear lot lines and subdivision boundaries.

 2. Fire hydrants and access roods shall be installed prior to construction of any buildings. All hydrants shall be placed with the 4-1/2" connection facing the point of access for Fire
- Department Apparatus. Department Apparatus.

 3. All utilities within this development with the exception of culinary water meters will be owned and maintained by the Owners Association. The Owners Association will also maintain the starm drain autiful lines in 225 West Street.

 4. As a private development, the Owner's Association shall be annually maintained and a five-year flow test shall be performed in accordance with NFPA 24 and 25. All records shall be provided.
- and submitted through The Compliance Engine found at http://www.thecomplianceengine.com.

 5. Wener's of Lot 1 & 4 are responsible to dedicate and construct a public-use Layton City trail per the Development Agreement terms and descriptions formed between Layton City and III. Health Services as outlined in the Agreement (Section 4.7.3 & 4.7.4) and/or any Amendments to the Agreement entered into thereafter which were formed for the development of the land.
- 6. FEMA FIRM NOTICE
 6. 1.The area depicted as Flood Zone AE (Hatched) is shown by scaled map location and graphic plotting only, per firm map 49011C0236E and firm map 49011C0237E both effective June 18, 2007. also shown is approximate flood zone lines per preliminary firm map dated February 28, 2014 which supplied by client and currently not available through FEMA.
 6.2.All structures in this subdivision and/or development are not located within the 100 year floodway of the current effactive FEMA Firm Maps. The maps are in process of being updated and any structures in currently in the 100 year flood plain may be affected once the new
- nans are adonted
- maps are adopted.

 6.3.At the time of review and approval of this plat, the FEMA flood plain maps were in the process of being revised, which may or may not affect the lots in this Subdivision.

Layton Parkway North Subdivision A part of the North Hart of Section 29,+T4N, R1W, SLB&M, U.S. Survey

Layton City, Davis County, Utah January 2020



VICINITY MAP

CONSENT TO RECORD

LAYTON CITY ATTORNEY Approved by the Layton City Attorney this 13 day of Feb. , 2020.

J. Maron Km

Joy Petro

LAYTON CITY APPROVAL

Attest: Kimberlyslead

SURVEYOR'S CERTIFICATE

Andy Hubbard, do hearly certify that I am a Professional Land Surveyor in the State of Uon, and that I hold Certificate No. (24220 in accordance with Title 50, Chapter State of Certificate No. (24220 in accordance with Title 50, Chapter State Of the Certificate No. (24220 in accordance with Title 50, Chapter State Of the Certificate No. (24220 in accordance of the Centry Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based representation of the following description of Mains included in suite substitution of data compiled from records in the Davis County Recorder's Office, and of a survey made on the ground in accordance with Section 17–23–17. Monuments have been set as depicted on this Drawing.

Signed this 31st day of Sanuary 2000.

1-3-2020 No. 6242920

OWNER'S DEDICATION

OWNER'S DEDICATION

We, the undersigned owners of the hereon described fract of land, hereby set apart and subdivide the same into lots and streets as shown on this plot, and name said tract Larghor Parkway North's Subdivision, and neerby dedicate, grant and convey to Layan City, Dairs County, Ulta, all those with the control of the c

Signed this 4 day of February , 2020.

Layton City Corporation -

ACKNOWLEDGMENT

State of Utah County of SaltLake | ss

of Libruary 2020 by Cley Ashdown - Vice President.

Residing At Salt Lake City, Utah A Notary Public commissioned in Utah

Commission Number: 708320 Commission Expires: 09/20/2023 Lorrie Callaway

ACKNOWI FORMENT

State of Utah

of Martha foregoing instrument was acknowledged before me this 11 th day

Residing At: Davis County Commission Number: + 189159 Commission Expires: June 21, 2020

Kimberly S. Read





LAYTON CITY ENGINEER





LAYTON CITY PLANNING COMMISSION This is to certify that this plot and dedication of this plot were duly approved and accepted by the Land Use Author Townson (Land Use Author) The Land Ltd. 2000.

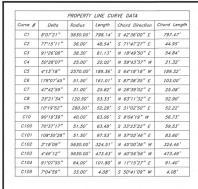
This Little Records

(Trus telson

Approved by the Layton City Engine this 10 day of MARCH 2020.

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

> DAVIS COUNTY RECORDER ENTRY NO.3235.533 FEE PAI ## FILED FOR RECORD AND
> RECORDED 3-20-2020
> 19:43. N BOOK 1474 OF OFFICIAL
> RECORDS, PAGE 347 RECORDED
> FOR SAFTER C. ST.
>
> UNGUL THE STATE
> DAVIS COUNTY RECORDER)



10' wide Public Utility and Drainage Easements (P.U.&D.E.) on front and

- 2. Fire hydrants and access roads shall be installed prior to construction of any buildings. All hydrants shall be placed with the 4-1/2" connection facing the point of access for Fire Department Apparatus.
- All utilities within this development with the exception of culinary water meters will be owned and maintained by the Owners Association. The Owners Association will also maintain the storm drain outfall lines in 225
- 4. As a private development, the Owner's Association shall be annually maintained and a five-year flow test shall be performed in accordance with NFPA 24 and 25. All records shall be provided and submitted through The Compliance Engine found at http://www.thecomplianceengine.com.
- Owner's of Lot 1 & 4 are responsible to dedicate and construct a 3. Owner's of Lot 1 & 4 are responsible to adedicate and construct a bublic-use Leyton City frail per the Development Agreement terms and descriptions formed between Leyton City and III (Health Services as outlined in the Agreement (Section 4.7.3 & 4.7.4) and/or any Amendments to the Agreement entered Into thereafter which were formed for the development of the land.
- FEMA FIRM NOTICE

L13

- 6. FLMA FIRM NUTICE 6.1.The area depicted as Flood Zone AE (Hatched) is shown by scaled map location and graphic plotting only, per firm map 49011C0237E both effective June 18, 2007. also shown is approximate flood zone lines per preliminary firm map dated February 28, 2014 which supplied by client and currently not available through
- 6.2. All structures in this subdivision and/or development are not located within the 100 year floodway of the current effective FEMA Firm Maps. The maps are in process of being updated and any structures not currently in the 100 year flood plain may be affected once the new
- maps are adopted.
 6.3.At the time of review and approval of this plat, the FEMA flood plain maps were in the process of being revised, which may or may not affect the lots in this Subdivision.

Larson Lane (475 South)

GREAT BASIN O

ENGINEERING

86667 sq.fl.

Common Area

