



ENT 8754:2015 PG 1 of 5
JEFFERY SMITH
UTAH COUNTY RECORDER
2015 Feb 04 4:39 pm FEE 19.00 BY CLS
RECORDED FOR LEHI SCHOOL DEV

When recorded, mail to Grantee at:
Lehi City Corporation
99 West Main St., Suite 100
Lehi, Utah 84043

GRANT OF EASEMENT

Lehi School Development, LLC, a Utah limited liability corporation, of Kaysville, Davis County, Utah, ("**Grantor**"), hereby grants to **Lehi City Corporation**, of Lehi, Utah County, Utah ("**Grantee**"), for the sum of Ten Dollars (\$10.00), an easement for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground water lines for a public fire protection system and all necessary or desirable accessories and appurtenances thereto under the surface of the real property of Grantor in Utah County, Utah, more particularly described in **Exhibit A** and depicted in **Exhibit B** and **Exhibit C**, attached hereto.

Grantee, its officers, agents and employees, shall have the right of ingress and egress over and across the land of the Grantor to and from the above described permanent easement and all rights reasonably necessary or incident to the grant of said easement.

Grantor shall, subject to Grantee's rights contained herein, have the right to fully enjoy and use the premises for all purposes not inconsistent with this grant and not unreasonably interfering with exercise of the rights hereby granted.

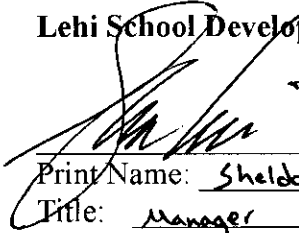
No permanent buildings, hard surface improvements or trees shall be placed on the property granted herein as easement and Grantee shall not be liable for their removal if they are so placed.

In the event of any repair, replacement, inspection or maintenance work, Grantee shall restore the surface of the ground to the same condition in which it was before the start of such work, as near as such restoration can be made.

All rights, title and privileges herein granted shall run with the land and shall be binding upon and inure to the benefit of the parties, and their successors in interest.

WITNESS the hand of said Grantor, this 4th day of February, 2015.

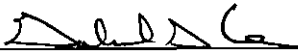
Lehi School Development, LLC



Print Name: Sheldon Killpack
Title: Manager

STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

The foregoing instrument was acknowledged before me this 4th day of February, 2015, who being by me duly sworn did say that he is the Manager of Lehi School Development, LLC, a Utah limited liability company, and that the foregoing instrument was signed in behalf of said entity, and he acknowledged to me that said entity executed the same.



NOTARY PUBLIC

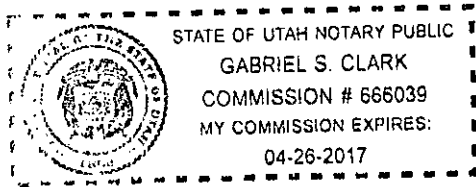


EXHIBIT A**EASEMENT 1:****20' FIRE LINE EASEMENT:**

BEGINNING AT A POINT THAT IS SOUTH 0°46'44" WEST 69.78 FEET AND NORTH 90°00'00" EAST 795.57 FEET A FROM THE WEST QUARTER CORNER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 88°59'03" EAST 20.00 FEET; THENCE SOUTH 1°00'57" WEST 450.33 FEET; THENCE NORTH 88°59'03" WEST 20.00 FEET; THENCE NORTH 1°00'57" EAST 450.33 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING IS NORTH 0°27'25" EAST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 7, T5S, R1E, SLB&M."

CONTAINS 9,007 SQ.FT. OR 0.21 ACRES

EASEMENT 2:**20' FIRE LINE EASEMENT:**

BEGINNING AT A POINT THAT IS SOUTH 0°46'44" WEST 75.47 FEET AND NORTH 90°00'00" EAST 1,116.02 FEET A FROM THE WEST QUARTER CORNER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 88°59'03" EAST 20.00 FEET; THENCE SOUTH 1°00'57" WEST 163.46 FEET; THENCE SOUTH 88°59'03" EAST 24.85 FEET; THENCE SOUTH 1°51'40" WEST 20.00 FEET; THENCE NORTH 88°59'03" WEST 44.56 FEET; THENCE NORTH 1°00'57" EAST 183.46 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING IS NORTH 0°27'25" EAST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 7, T5S, R1E, SLB&M."

CONTAINS 4,163 SQ.FT. OR 0.10 ACRES

20' FIRE LINE EASEMENT

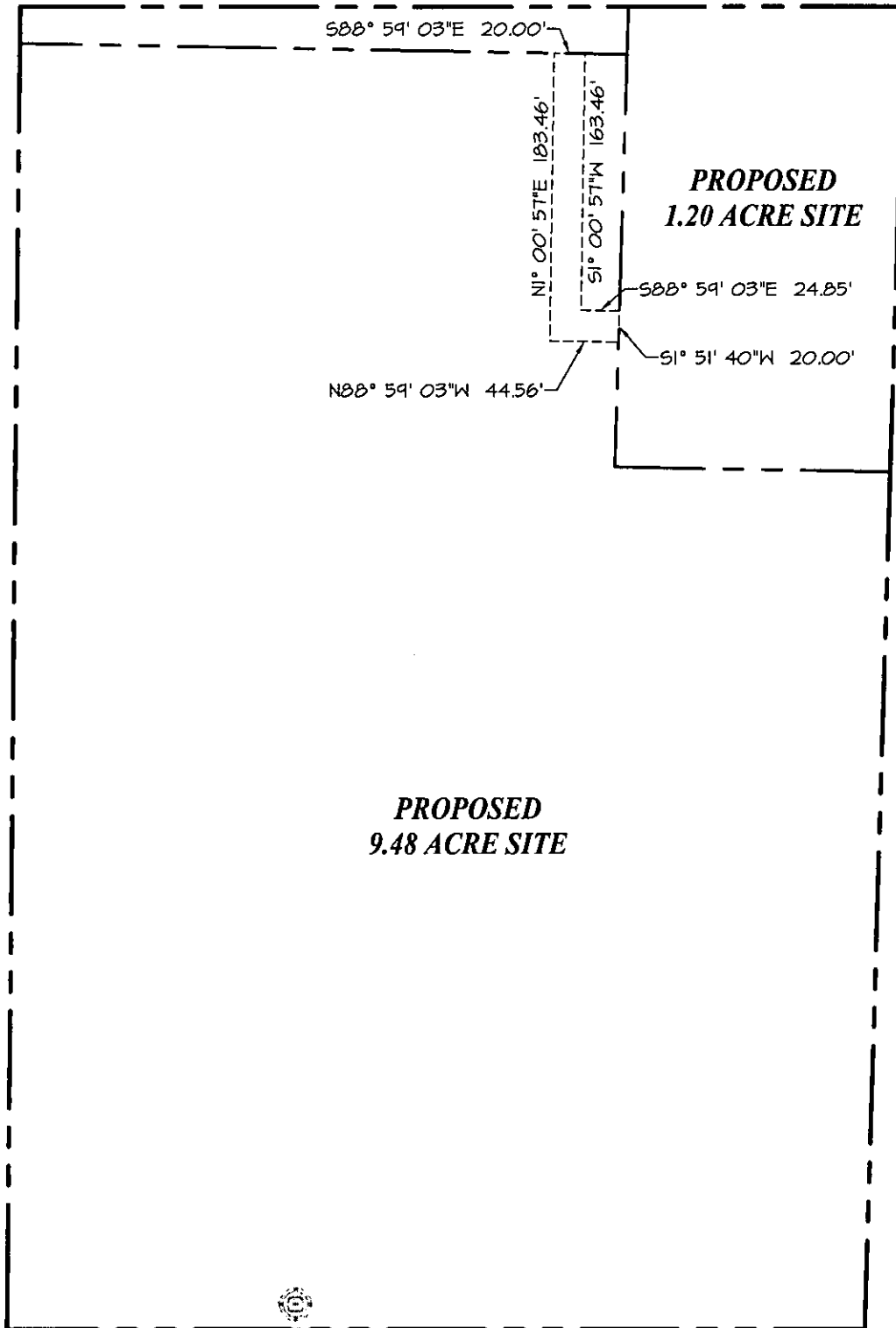


EXHIBIT C

20' FIRE LINE EASEMENT

