

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

# ASCENT ACADEMY LEHI SUBDIVISION

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, LEHI CITY, UTAH COUNTY, UTAH

## SURVEYOR'S CERTIFICATE

I, **JASON T. FELT**, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 822823 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PUBLIC STREETS, AND EASEMENTS HEREAFTER TO BE KNOWN AS

### ASCENT ACADEMY LEHI SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

JASON T. FELT, P.L.S.  
LICENSE NO. 4234228



08/31/19  
DATE:

## BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LEHI CITY, UTAH COUNTY, UTAH

BEGINNING AT A POINT WHICH IS 46.00 FEET SOUTH 0°46'44" WEST ALONG THE SECTION LINE AND 111.90 FEET DUE EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 7; THENCE DUE EAST 411.91 FEET THENCE SOUTH 1°51'40" WEST 164.44 FEET; THENCE SOUTH 80°59'08" EAST 158.06 FEET; THENCE SOUTH 1°45'54" WEST 67.14 FEET; THENCE WEST 554.34 FEET; THENCE NORTH 0°46'44" EAST 846.50 FEET TO THE POINT OF BEGINNING.

CONTAINS: 10.30 ACRES

## OWNER'S DEDICATION

KNOWN TO ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE ABOVE-DESCRIBED LAND IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE KNOWN AS ASCENT ACADEMY LEHI SUBDIVISION. DO HEREBY DEDICATE, GRANT, AND CONVEY TO LEHI CITY, ALL THOSE PARTS OR PORTIONS OF SAID LAND DESIGNATED AS STREETS, THE SAME TO BE USED FOR PUBLIC THROUGHFARES FOREVER, AND DO HEREBY DEDICATE, GRANT, AND CONVEY, ALL THOSE CERTAIN STRIPS DESIGNATED HEREON AS PUBLIC UTILITY AND DRAINAGE EASEMENTS (P.U.D.E.) THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITIES AS MAY BE AUTHORIZED BY LEHI CITY.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 4<sup>th</sup> DAY OF September, A.D. 2019.

OWNER(S):

PRINTED NAME OF OWNER

ASCENT ACADEMIES OF UTAH

LEHI SCHOOL DEVELOPMENT, LLC

AUTHORIZED SIGNATURE(S)

*Mike Ostermiller*  
Mike Ostermiller - Board Chair

## ACKNOWLEDGMENT

STATE OF UTAH }  
COUNTY OF UTAH } SS



ON THE 4<sup>th</sup> DAY OF September, 2019, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS' DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS' DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS' DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

*Jason Co*  
NOTARY PUBLIC (SIGNATURE)  
RESIDING IN LEHI COUNTY, STATE OF UTAH

Gabriel S. Clark  
PRINTED FULL NAME OF NOTARY

69483  
NUMBER  
4/26/21  
MY COMMISSION EXPIRES

## ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF LEHI CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSE FOR THE PERPETUAL USE OF THE PUBLIC THIS 12<sup>th</sup> DAY OF September, A.D. 2019.

MAYOR: *John Johnson*



*Justin Wilson*  
CLERK/RECORDER (SEE SEAL BELOW)

## ASCENT ACADEMY LEHI SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, LEHI CITY, UTAH COUNTY, UTAH

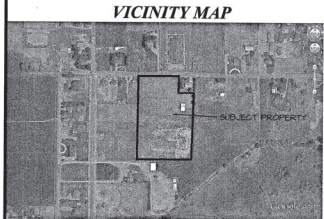
SCALE 1" = 60'

SHEET 1 OF 1

SURVEYOR'S SEAL CITY ENGINEER SEAL COUNTY RECORDER SEAL



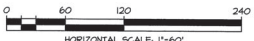
08/31/19  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2017 OCT 29 10:47 AM FEE \$2.00 BY US  
REGISTERED FOR LEHI CITY 08/26/18



SCALE: NO SCALE

### LEGEND

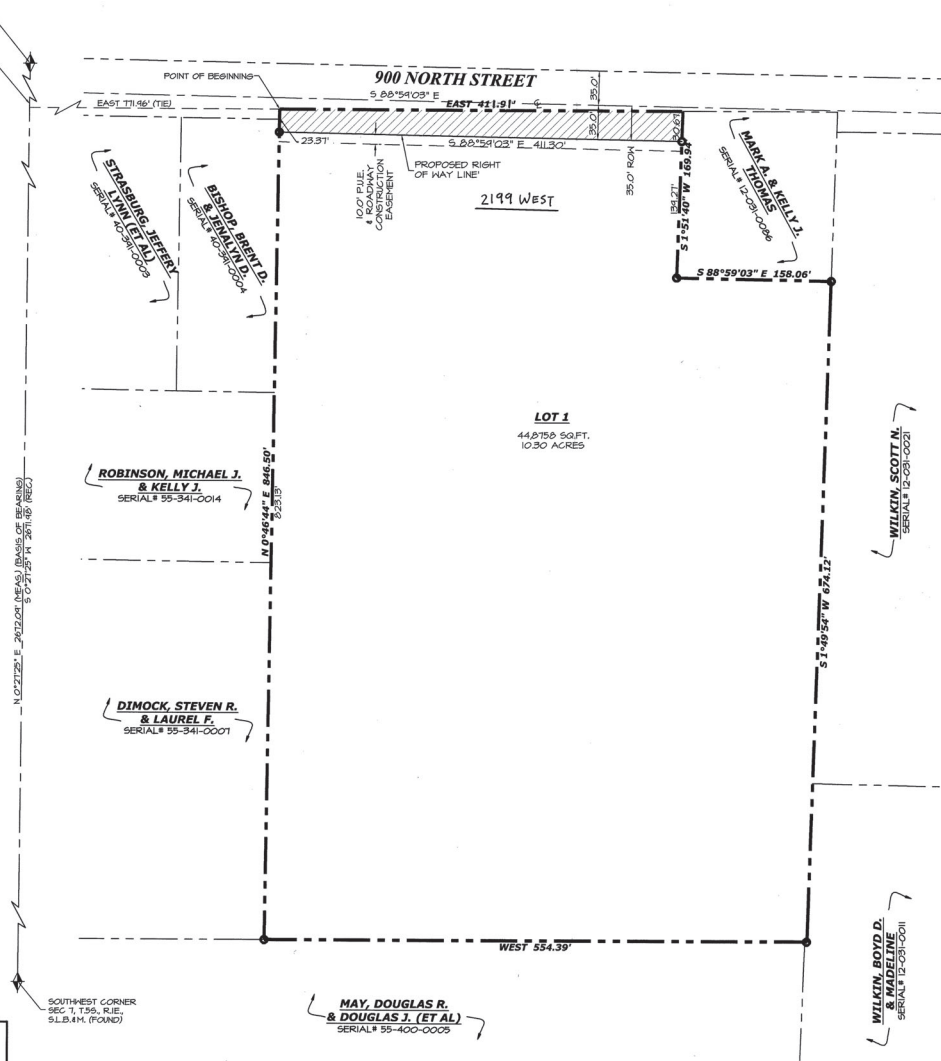
- BOUNDARY LINE
- - - LOT LINE
- - - SECTION LINE
- - - EASEMENT LINE
- - - ADJACENT PROPERTY
- - - CENTERLINE
- ◆ SECTION CORNER
- ⊕ STREET MONUMENT
- PROPERTY / LOT CORNER FOUND OR TO BE SET WITH 5/8" REBAR # CAP OR NAIL # W/ASHER STAMPED "SILVERPEAK EN5"
- PUBLIC UTILITY AND DRAINAGE EASEMENT
- ▨ DEDICATED FOR PUBLIC RIGHT OF WAY



HORIZONTAL SCALE: 1"=60'



177 E. ANTELOPE DR. STE. B  
LAYTON, UT 84041  
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AREA TABULATIONS	
ITEM	QUANTITY
LOT 1 (SUBDIVISION)	10.30 ACRES
STREET DEDICATION	0.26 ACRES

16781

SEC. 7 T.5S R.1E T.0010104