After Recording Return To: Lundberg & Associates, PC 3269 South Main Street, Suite 100 Salt Lake City, UT 84115 13707625
7/2/2021 12:16:00 PM \$40.00
Book - 11201 Pg - 206-207
RASHELLE HOBBS
Recorder, Salt Lake County, UT
LUNDBERG & ASSOCIATES, P.C.
BY: eCASH, DEPUTY - EF 2 P.

Case No. 21.80514.1/BP

LAB

Parcel ID #: 22-14-152-010

(Space above for County Recorder's use)

REQUEST FOR COPY OF NOTICE OF DEFAULT AND NOTICE OF SALE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on September 15, 2006, with recorder's entry No. 9846487, in Book 9351, and Page 6093 Salt Lake County, Utah, executed by Robert G. Pedersen, II, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as nominee for BankersWest Funding Corporation, its successors and assigns is named as beneficiary and Monument Title Insurance Inc. as trustee, be mailed to:

Lundberg & Associates, PC 3269 South Main Street, Suite 100 and Salt Lake City, UT 84115

> January 14, 2024 Comm. Number: 709996

Durham Capital, L.L.C. 5772 Holladay Blvd. Salt Lake City, UT 84121

The trust deed covers the following described real property situated in Salt Lake County, Utah:

See Exhibit "A"

DATED: $\frac{7/2}{2^{\circ}2}$	Lundberg & Associates, PC
. ,	Printed Name Bushan Wosseg
	Attorney
State of Utah)	
. SS.	
County of Salt Lake)	
Lisseth Diaz, a Brigham Lundberg, an attorne	notary public, personally appeared by at Lundberg & Associates, PC, proved on the whose name is subscribed to in this document, and
Notary Public State of Utah	Notary Public

Exhibit "A"

Beginning at a point 41.25 feet North and 27.5 feet West of the Southeast corner of the Southwest Quarter of the Northwest Quarter of Section 14, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 05° West 105.0 feet; thence North 55°30' West 63.8 feet; thence South 65°15' West 42.2 feet; thence North 66° West 26.7 feet; thence North 77°30' West 93.2 feet; thence North 8.0 feet; thence West 172.0 feet; thence South 162.1 feet; thence East 387.5 feet to the point of beginning.

Case No. 21.80514.1 Parcel ID #: 22-14-152-010