

FILED  
RECORDED  
INDEXED  
ABSTRACT  
GRANTEE  
GRANTOR

RECORDED AT THE REQUEST OF  
*Tooele County Housing Authority*  
DATE JUN 18 1982 TIME 3:05 PM  
BOOK 203 OF RECORDS PAGE 624 FEE No Fee  
DONNA S. MCKENDRICK TOOELE COUNTY RECORDER

QUITCLAIM DEED

Tooele County Recorder  
DONNA S. MCKENDRICK

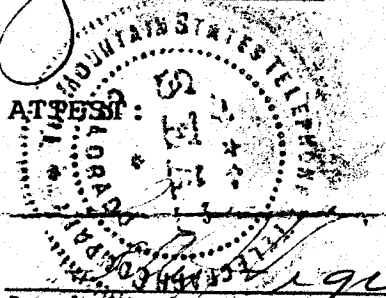
KNOW ALL MEN BY THESE PRESENTS: that THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, a Colorado Corporation, hereinafter called "Company" for and in consideration of One Dollar (\$1.00) and other good and valuable considerations in hand paid, the receipt whereof is hereby confessed and acknowledged, does hereby release, remise and quitclaim all the right, title and interest acquired by the Company under that certain right of way grant, recorded in Book 159, Pages 275 and 276 in the Official Records of the County Recorder's Office, Tooele County, Utah,

unto the present owner or owners, as their respective interest may appear therein in the following described property, to wit:

The public utility easements between Lots 124 and 125, 128 and 129, 138 and 139, 142 and 143, excepting from these lots the seven (7) foot public utility easements at the rear of said lots and being in Westwood Mesa Plat "A" Subdivision located in the Northeast Quarter of Section 32, Township 3 South, Range 4 West, Salt Lake Base and Meridian, Tooele County, Utah,

and hereby expressly excepting and reserving to the Company, any and all interest otherwise acquired in said property, except as above stated.

IN WITNESS WHEREOF, the Company has caused these presents to be executed by its duly authorized officers this 3rd day of June, 1982.



Assistant Secretary

THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY

By *B. Winger*  
Vice President -  
Distribution Services

STATE OF COLORADO  
COUNTY OF ARAPAHOE

On the 3rd day of June, 1982, personally appeared before me B. Winger, who being duly sworn, did say that he is the Vice President - Distribution Services of The Mountain States Telephone and Telegraph Company, a corporation and that above instrument was signed in behalf of said corporation by authority of its by-laws and said B. Winger acknowledged to me that said corporation executed the same.

Witness my hand and official seal.

Notary Public *James J. Ambrosini*

My Commission Expires August 14, 1985.

Residing at 6888 So. Yosemite Ct.