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10/5/2017 1:13:00 PM \$12.00
Book - 10606 Pg - 1071-1072
ADAM GARDINER
Recorder, Salt Lake County, UT
SURETY TITLE
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

J Wesley Johnson and Rebecca Johnson
12347 South Koppers Lane
Herriman, UT 84096
Tax ID No.: 26-25-331-002

WARRANTY DEED

Alpine Homes, LLC, a Utah Limited Liability Company, **GRANTOR**, hereby CONVEY(S) AND WARRANT (S) to J Wesley Johnson and Rebecca Johnson, as husband and wife as joint tenants, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

All of Lot 616, Miller Crossing POD 6 Phase 1 Subdivision, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

also known by street and number as: 12347 S Koppers Lane, Herriman, UT 84096

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this ^{4th}~~3rd~~ day of October, 2017.

ALPINE HOMES, LLC, A UTAH LIMITED LIABILITY COMPANY



Ross Mitchell, Vice President

STATE OF UT)
) ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 4th day of October, 2017 by ROSS MITCHELL the signer(s) of the foregoing instrument, who being by me duly sworn did say that he/she is the VICE PRESIDENT of Alpine Homes, LLC, a Utah Limited Liability Company and that ROSS MITCHELL executed the within instrument by authority of its Operating Agreement and said ROSS MITCHELL duly acknowledged to me that he/she/they executed the same.

My commission expires: 9/21/2018 Witness my hand and official seal.


Notary Public: Michelle Harris