

167

457

North half of the Northwest quarter of the Northwest quarter of Section 28, T 14 N, R 5 E, S. L. E. also beginning at the Southwest corner of Section 21, T 14 N, R 5 E, S. L. E., thence North 7.03 chains; thence East 2 chains; thence South 7.03 chains; thence West 2 chains to beginning.

County of Rich and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.
Said sum being received in full payment therefor.
Witness my hand and seal this 14th day of June A. D. 1935 at Garden City Postoffice address.

Witnesses: Lewis N. Middleton C. W. Pope
R.O. Agent Land Owner

No. 2363

RIGHT OF WAY

Recorded July 8, 1935
At 10:50 A. M.

Correct: Lewis N. Middleton Approved: State Engineer
R.O. Agent

\$20.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Twenty and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest.

Beginning at a point 5.90 chains South of the Northeast Corner of Section 20, T 14 N, R 5 E, S. L. E., thence South 11.50 chains; thence West 2 chains; thence North 11.50 chains; thence East 2 chains to beginning.

County of Rich and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.
Said sum being received in full payment therefor.
Witness my hand and seal this 14th day of June A. D. 1935 at Garden City Postoffice address.

Witnesses: Lewis N. Middleton Afton J. Spence
R.O. Agent Land Owner

No. 2364

RIGHT OF WAY

Recorded July 8, 1935
At 11:00 A. M.

Correct: Lewis N. Middleton Approved: State Engineer
R. O. W. Agent

\$15.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Fifteen and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the

Beginning at the Northeast Corner of Section 20, T 14 N, R 5 E, S. L. E. thence South 3.47 chains; West 2 chains; North 3.47 chains; East 2 chains to beginning.

County of Rich and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.
Said sum being received in full payment therefor.
Witness my hand and seal this 14th day of June A. D. 1935 at Garden City Postoffice address.

Witnesses: Lewis N. Middleton Thomas Sims
R.O. Agent Mitchell Sims

No. 2365

RIGHT OF WAY

Recorded July 8, 1935
At 11:05 A.M.

Correct: Lewis N. Middleton Approved: State Engineer
R.O. Agent

\$3.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Three and No/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in

Beginning 7.93 chains North of the Southeast corner of Section 20, T 14 N, R 5 E, S. L. E., running thence North 12 rods; thence West 2 rods; thence South 12 rods; thence East 2 rods, to beginning.

County of Rich and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.
Said sum being received in full payment therefor.
Witness my hand and seal this 21st day of June A. D. 1935 at Garden City Postoffice address.
Witnesses: Lewis N. Middleton Hyrum David McCann per Mrs. H. D. McCann

Logan-Montpelier

Logan-Montpelier

Logan-Montpelier