Mail Tax Notice To: Jackie Chriswell 484 South 7th Street Montpelier, Idaho 83254 Recorded APR 1 8 2006 Filing No. 68189

At 12:14 AM/PM in Book E/D Page 675

Fee 13:00 Debra L. Ames Rich County Recorder Requested by Independence Lifle

WARRANTY DEED

06-3547

HYRUM K. LANTZ AND LORRI ANNE LANTZ, GRANTOR(S) of Rich County, State of Utah, hereby CONVEY and WARRANT to JACKIE CHRISWELL AND JAMES CHRISWELL, WIFE AND HUSBAND AS JOINT TENANTS, GRANTEE(S) of Rich County, State of Utah for the sum of Ten Dollars and other good and valuable consideration, the following described tract(s) of land in Rich County, State of Utah:

SEE EXHIBITS "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF:

Subject to City and/or County taxes and Assessments, not delinquent; Easements, Rights-Of- Way, Covenants, Conditions and Restrictions of record.

WITNESS the hand of said Grantor this 13th day of April, 2006.

STATE OF UTAH

SS:

COUNTY OF RICH)

The foregoing instrument was acknowledge before me on the 13th day of March; 2006, by HYRUM K. LANTZ and LORRI ANNE LANTZ.

Notary Public
REBECCA HAMSON
7069 South Highland Drive, 4260
Salt Lake City, Utah 84121
My Commission Expires
November 8, 2009
State of Utah

Welca Wamson

Notary Public

EXHIBIT "A"

HOUSE PARCEL; PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING NORTH 89°59'15" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 20, 637.08 FEET OF THE NORTHEAST CORNER OF SAID SECTION 20 SAID POINT BEING ON THE EAST LINE OF A CANAL; AND THENCE SOUTH 89°59'15" EAST, 264.79 FEET; THENCE SOUTH 00°00'45" WEST, 73.01 FEET TO THE NORTH LINE OF A PRIVATE RIGHT OF WAY; THENCE 107.74 FEET ALONG A CURVE TO THE RIGHT, WITH A RADIUS OF 150.00 FEET, INCLUDED ANGLE OF 41°09'15" AND A LONG CHORD THAT BEARS SOUTH 69°26'07" WEST, 105.44 FEET:

THENCE SOUTH 00°00'45" WEST, 24.00 FEET; THENCE NORTH 89°59'15" WEST, 187.66 FEET; THENCE NORTH 00°00'45" EAST, 124.82 FEET TO THE EAST BANK OF A CANAL; THENCE NORTH 66°48'18" EAST ALONG SAID CANAL, 23.48 FEET TO THE BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED RIGHT OF WAY:

A 15 FEET WIDE RIGHT OF WAY ALONG AN EXISTING DRIVEWAY 7.5 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE; BEGINNING NORTH 89°59'15" WEST, 36.91 FEET AND SOUTH 03°18'52" EAST, 16.95 FEET OF THE NORTHEAST CORNER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; AND THENCE NORTH 89°27'50" WEST, 211.50 FEET; THENCE 93.60 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 125.00 FEET, INCLUDED ANGLE OF 42°54'13" AND A LONG CHORD THAT BEARS SOUTH 69°05'03" WEST, 91.43 FEET; THENCE SOUTH 47°37'56" WEST, 45.75 FEET; THENCE 115.86 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 175.00 FEET, INCLUDED ANGLE OF 37°56'02" AND A LONG CHORD THAT BEARS SOUTH 66°35'57" WEST, 113.76 FEET TO THE EAST BOUNDARY OF THE PROPERTY BEING ACCESSED BY THIS RIGHT OF WAY AND THE POINT OF TERMINATION;

TAX PARCEL NO.: 41-20-00-054