11947339 11/18/2014 9:39:00 AM \$15.00 Book - 10275 Pg - 3696-3698 Gary W. Ott Recorder, Salt Lake County, UT **FOUNDERS TITLE UCC FINANCING STATEMENT** BY: eCASH, DEPUTY - EF 3 P. **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Cassin & Cassin LLP 711 Third Avenue, 20th Floor New York, New York 10017 Attention: Recording Department THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not ornit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME FPA REDWOOD VILLAGE, LLC ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME POSTAL CODE COUNTRY 1c. MAILING ADDRESS STATE CA 92660 USA 4685 MacArthur Court, Suite 400 Newport Beach 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) name will not fit in line 2b, leave all of item 2 blank, check here 2a ORGANIZATION'S NAME OR 25. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME STATE POSTAL CODE COUNTRY CITY 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME CIBC INC. OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE COUNTRY 3c. MAILING ADDRESS 425 Lexington Avenue, 4th Fl, Attn: Real Estate Finance Group New York NY 10017 USA 4. COLLATERAL: This financing statement covers the following collateral: All assets of Debtor.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

File with the County-Clerk-of-Salt-Lake-County-Utah CIBC/Redwood-Village [972-1023]

UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

UCC FINANCING STATEMENT ADDENDUM

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if I because Individual Debtor name did not fit, check here					
FPA REDWOOD VILLAGE, LLC	·				
9b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	TUE ABOVE	SBACE	IS FOR FILING OFFICE (ISE ONI V
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma			***************************************	ductiviscoccoccoccoccoccoccoccoccoccoccoccoccoc	000000000000000000000000000000000000000
10a. ORGANIZATION'S NAME					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTR
ADDITIONAL SECURED PARTY'S NAME or ASSIGNO	OR SECURED PARTY	S NAME: Provide o	niy <u>one</u> na	ime (11a or 11b)	
11b. Individual's surname	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
. MAILING ADDRESS	спу		STATE	POSTAL CODE	COUNTR
. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		<u> </u>	1		
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE	C	extracted	collateral is filed as a	fixture filina
Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate				
	Redwood Villag 7064 South Red West Jordan, U	lwood Road	Center		•
	County: Salt La	ake			

EXHIBIT A

LEGAL DESCRIPTION OF THE REAL ESTATE

PARCEL 1:

Parcel 1 as set forth and delineated on the Official Plat of US BANK SUBDIVISION, recorded March 18, 2014 as Entry No. 11820139 in Book 2014P at Page 58 of Official Salt Lake County, Utah Records.

The following is shown for informational purposes only: Tax ID Nos. 21-27-127-027

PARCEL 2A:

TOGETHER WITH those rights appurtenant to Parcel 1 contained and disclosed in that certain Declaration of Restrictions and Reciprocal Easements dated September 28, 1979, and recorded October 22, 1979 as Entry No. 3353880 in Book 4969 at Page 611 of Official Records and that certain Revised Acknowledgement to that certain Declaration of Restrictions and Reciprocal Easements dated September 28, 1979 recorded February 4, 1980 as Entry No. 3396284 in Book 5040 at Page 938 of Official Records.

PARCEL 2B:

TOGETHER WITH those rights appurtenant to Parcel 1 contained and disclosed in that certain Reciprocal Easement and Party Wall Agreement dated July 19, 1990, but effective as of July 20, 1990, and recorded July 20, 1990 as Entry No. 4943296 in Book 6238 at Page 1221 of Official Records and Rerecorded August 7, 1990 as Entry No. 4949880 in Book 6242 at Page 2144 of Official Records.

PARCEL 3:

Beginning at a point which is South 0°03'25" East along the Section line 982.03 feet and South 89°56'35" West 360.00 feet from the North Quarter Corner of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 89°54'10" West 274.09 feet, more or less, to a point in Executive Drive (1825 West Street); thence North 0°07'24" East 185.00 feet; thence South 89°54'10" East 273.51 feet; thence South 0°03'25" East 185.00 feet to the point of beginning.

The following is shown for informational purposes only: Tax ID Nos. 21-27-127-022

PARCEL 3A:

TOGETHER WITH those rights appurtenant to Parcel 3 contained and disclosed in that certain Reciprocal Easement and Party Wall Agreement dated July 19, 1990, but effective as of July 20, 1990, and recorded July 20, 1990 as Entry No. 4943296 in Book 6238 at Page 1221 of Official Records and Rerecorded August 7, 1990 as Entry No. 4949880 in Book 6242 at Page 2144 of Official Records.