Mail Tax Notice to: N.A.K., LLC, a Utah limited liability company 2354 W Bonanza Way South Jordan, Utah 84095 13616865 3/31/2021 3:29:00 PM \$40.00 Book - 11147 Pg - 8946-8948 RASHELLE HOBBS Recorder, Salt Lake County, UT SECURED LAND TITLE BY: eCASH, DEPUTY - EF 3 P.



Order Number: 21399354

Tax Parcel No. 15-17-400-052-0000

## **Warranty Deed**

Columbus Foundation, Inc., a Utah nonprofit corporation, Grantor,

Of Salt Lake County, Utah , hereby conveys and warrants to

## N.A.K., LLC, a Utah limited liability company, Grantee

of Salt Lake County, Utah, for the sum of Ten Dollars and No Cents (\$10.00), the following described tract of land in Salt Lake County, Utah, to wit:

The Land referred to herein below is situated in the County of Salt Lake, State of Utah, and is described as follows:

A parcel of land being a portion of Lot 3, CENTENNIAL INDUSTRIAL PARK, PHASE II, Salt Lake City, Salt Lake County, Utah, recorded September 23, 1977, as Entry No. 3001204, in the Office of the Recorder of said County, bounded and described as follows:

Beginning at a point on the East line of that certain parcel of land heretofore described in a Notice of Contract by and between Union Pacific Land Resources Corporation and Pepsi Cola Bottling Company of Salt Lake City, Inc., recorded December 23, 1977, as Entry No. 3042671, in Book 4600, at Page 1090, in the Office of the Recorder of said County, said point being South 89°50'04" East a distance of 546.88 feet and South 0°09'56" West a distance of 202.08 feet from the Northwest corner of said Lot 3; and running thence South 89°50'22" East a distance of 441.78 feet, more or less, to the East line of said Lot 3; thence South 0°09'38" West along said East line a distance of 295.80 feet; thence North 89°50'22" West a distance of 441.81 feet, more or less, to the East line of that certain parcel of land heretofore conveyed by Union Pacific Land Resources Corporation to Pepsi Cola Bottling Company of Salt Lake City, Inc., by Warranty Deed dated December 19, 1977 and recorded December 23, 1977, as Entry No. 3042672, in Book 4600, at Page 1094 in the Office of the Recorder of said County; thence North 0°09'56" East along

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said East line and the East line of said parcel described in said Notice of Contract, a distance of 295.80 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM the following portion deeded to Salt Lake City Corporation, a municipal corporation by a Warranty Deed recorded May 28, 1987, as Entry No. 4464559, in Book 5923, at Page 827 of the Official Records:

Beginning at a point that is South 00°09'56" West 202.13 feet and South 89°50'22" East 988.66 feet from the Northwest corner of Lot 3, CENTENNIAL INDUSTRIAL PARK, PHASE II, in the Southeast quarter of Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point being the Northeast corner of Donor's Land (the "point of beginning"); and running thence South 00°09'38" West 295.80 feet along the present right of way of 3230 West Street; thence North 89°50'22" West 12.00 feet along the South line of Donor's Land; thence North 00°09'38" East 295.80 feet along the North line of Donor's Land; thence South 89°50'22" East 12.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the following portion deeded by a Warranty Deed recorded May 04, 1993, as Entry No. 5495976, in Book 6656, at Page 1710 of the Official Records:

Beginning at a point 546.88 feet South 89°50'04" East and 202.08 feet South 0°09'56" West from the Northwest corner of said Lot 3; and running thence South 89°50'22" East 429.78 feet to the Westerly right of way line of 3230 West Street; thence South 0°09'38" West 109.922 feet along said right of way line; thence North 89°50'22" West 429.79 feet; thence North 0°09'56" East 109.922 feet to the point of beginning.

The following is shown for information purposes only: Tax ID / Parcel No. 15-17-400-052

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Subject to Easement, Restriction, Encumbrances and Rights of Way of Record, and Taxes for the year 2021 and thereafter

Remainder of page intentionally left blank.

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Dated: March 31, 2021
Columbus Foundation, Inc., a Utah nonprofit corporation
By: Leus Denniers Kristy Chambers its: Chief Executive Officer
State of Uta, County of Sattlake, ss.
On this <u>31</u> day of <u>www</u> in the year of <u>wv1</u> , before me, the undersigned, a
Notary Public in and for said State, personally appeared Kristy Chambers known or identified to me to be the Chief Executive Officer of the corporation that executed the instrument or the person who executed the instrument on
behalf of said corporation, and acknowledged to me that such corporation executed the same.
Notary Public
Residing In: 5alt Lake My Commission Expires: 5-78-2023
My Commission Expires: 5-28-2023 (seal) SAMUEL JENSEN
NOTARY PUBLIC STATE OF UTAH
COMMISSION# 705495
COMM. EXP. 05-28-2023

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