

CENTENNIAL INDUSTRIAL PARK

SURVEYOR'S CERTIFICATE

I, Robert B. Jones, do hereby certify that I am a Registered Utah Land Surveyor, and that I hold Certificate No. 1025, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets to be known hereafter as Centennial Industrial Park (Phase II and Phase III) and that same has been correctly surveyed and staked on the ground as shown on this plat.

PHASE II

Beginning at a point on the North Right-of-Way line of the State Road Commission, said point is N 89° 44' 30" E 1472.041 feet and N 0° 09' 56" E 498.494 feet from the South 1/4 corner of Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian. Running thence N 0° 09' 56" E along the East side of Centennial Industrial Park Phase I, thence S 89° 50' 04" E 20.00 feet; thence N 0° 09' 56" E 60.00 feet; thence leaving said East side N 89° 50' 04" E 1290.561 feet; thence S 0° 09' 56" W 100.00 feet to said North Right-of-Way line; thence along said North line five courses as follows: 1. S 89° 44' 30" W 362.844 feet to a point of a 507.47 foot radius curve to the left, radius point is S 0° 16' 40" E 507.47 feet; thence Southwesterly along said arc 309.26 feet; thence S 84° 49' 20" W 304.19 feet to a point of a 686.20 foot radius curve to the right, radius point is N 88° 10' 46" W 686.20 feet; thence Southwesterly along said arc 323.74 feet; thence S 81° 43' 22" W 101.65 feet to the point of beginning. Contains 61.494 Acres

PHASE III

Beginning at a point on the North Right-of-Way line of the State Road Commission, said point is S 89° 44' 30" W 1239.029 feet and N 0° 09' 56" E 251.379 feet from the South 1/4 corner of Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian, running thence Westwardly along said North line five courses as follows: 1. S 89° 50' 04" W 100.00 feet to a point of a 486.20 foot radius curve to the right, radius point is N 0° 03' 20" E 486.20 feet; thence Northwesterly along said arc 754.52 feet; thence N 24° 56' 40" W 279.05 feet to a point of a 433.26 foot radius curve to the left, radius point is S 89° 50' 04" W 42.01 feet; thence along the arc of said curve 482.79 feet; thence N 89° 50' 04" W 42.01 feet to a point on the East Right-of-Way line of the Proposed West Valley Highway said point being on a 582.98 foot radius curve to the left, radius point is S 80° 55' 25" W 582.98 feet; thence Northerly along the East line of said Proposed West Valley Highway five courses as follows: 1. Northerly along said arc 387.81 feet; thence N 10° 11' 17" W 274.57 feet; thence N 11° 43' 22" W 197.11 feet; thence S 78° 13' 38" W 10.00 feet; thence N 15° 43' 22" W 430.23 feet; thence leaving said East line N 89° 50' 04" E 1202.81 feet to the West line of Centennial Industrial Park Phase I; thence S 0° 09' 56" E along said West line 124.00 feet to a point of a 458.276 foot radius curve to the right, radius point is S 0° 09' 56" W 124.00 feet; thence Southwesterly along said arc 722.89 feet; thence S 89° 50' 04" W 1239.029 feet; thence N 89° 50' 04" E 30.00 feet; thence S 0° 09' 56" W 519.69 feet to the point of beginning. Contains 61.686 Acres

Sept 20, 1977
DATE

Robert B. Jones
SURVEYOR

OWNER'S DEDICATION

Know all men by these presents; that the undersigned owners of the herein described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as Centennial Industrial Park, Phase 2 and Phase 3, as shown by the plat and Certificate of Survey hereunto annexed, do hereby dedicate to the public forever all streets, alleys, parks and public easements as shown thereon.

Dated this 17th day of August, 1977
Union Pacific Land Resources Corporation
Assistant Secretary: J. J. Weisbeck
Vice-President: H. F. Hansen

ACKNOWLEDGEMENT

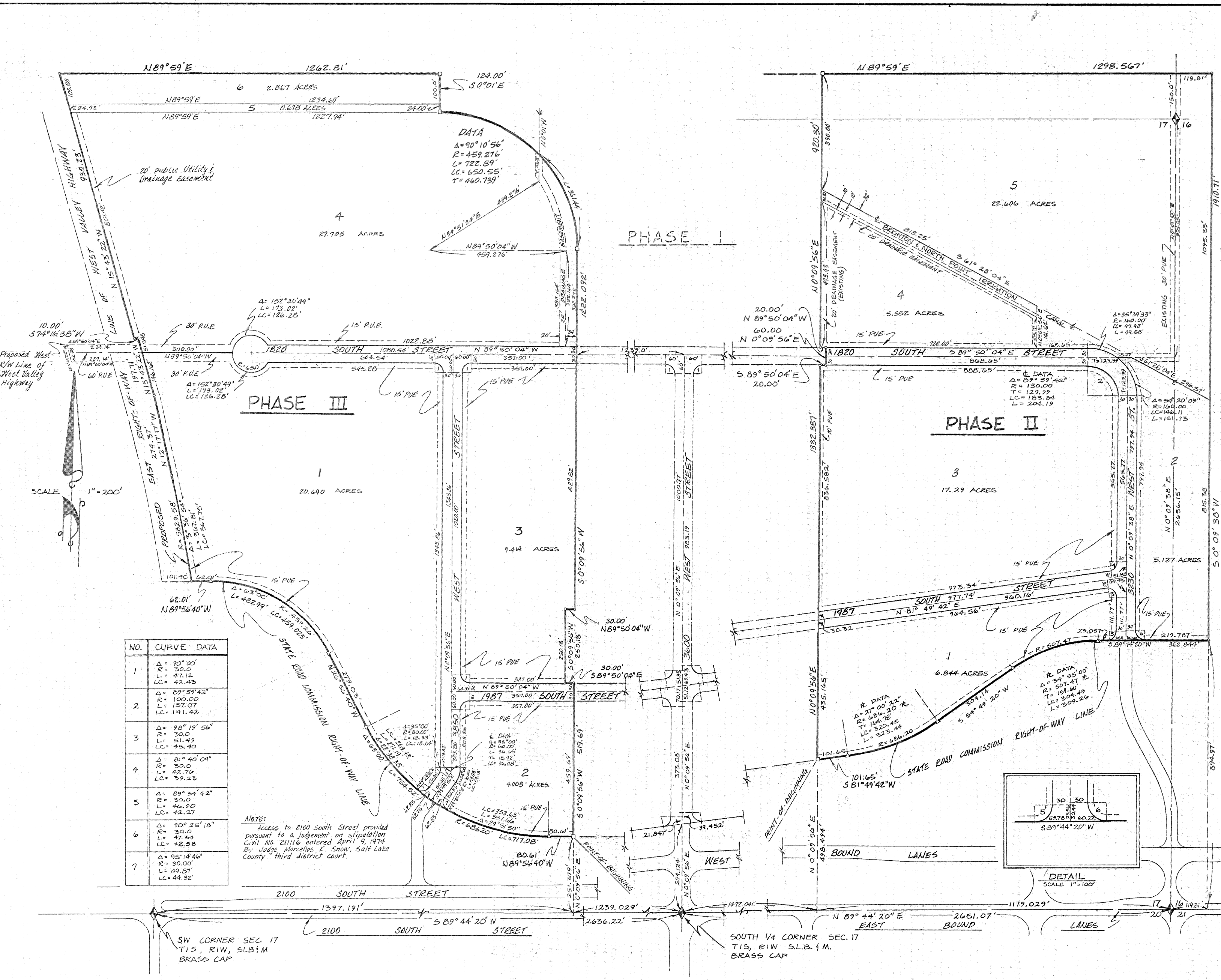
STATE OF UTAH }
COUNTY OF DOUGLAS } SS

On this 24th day of August, 1977 before me, a Notary Public in and for said County, personally appeared H. F. Hansen, who being duly sworn did say that the seal affixed to the foregoing instrument is the corporate seal of the Union Pacific Land Resources Corporation, who being duly sworn did say that the seal affixed to the foregoing instrument was signed, sealed, and executed in behalf of said corporation by authority duly conferred by its by-laws; and acknowledged to me said instrument to be the free and sole act of said corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.
My Commission expires: September 7, 1980
Residing in: Bellevue, Nebraska
C. W. Wolfens
NOTARY PUBLIC

**CENTENNIAL INDUSTRIAL PARK
PHASE II & PHASE III SALT LAKE CITY**

A SUBDIVISION LOCATED IN SECTION 16, SECTION 17, & SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN SALT LAKE CITY, UTAH



NO.	CURVE DATA
1	Δ = 90° 00' R = 30.00 L = 47.12 LC = 49.43
2	Δ = 89° 59' 43" R = 100.00 L = 157.07 LC = 161.62
3	Δ = 90° 15' 56" R = 30.00 L = 51.49 LC = 48.40
4	Δ = 81° 40' 04" R = 30.00 L = 42.76 LC = 59.25
5	Δ = 89° 34' 42" R = 30.00 L = 46.90 LC = 42.27
6	Δ = 90° 26' 10" R = 30.00 L = 47.94 LC = 42.58
7	Δ = 95° 14' 46" R = 30.00 L = 66.91 LC = 68.32

NOTE: Access to 2100 South Street provided pursuant to a judgment on stipulation Civil No. 21116 entered April 9, 1974 by Judge Almon C. Snow, Salt Lake County, Third District Court.

NOTE: All lots have a 15.00 foot Public Utilities Easement (PUE) on front lot lines (street lines), unless otherwise noted.

NOTE: □ Phase I Boundary Bypass Caps
△ Found Highway Right-of-Way Marker

RECORDED # 3001204
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

C. E. Summerschays
DATE Sept. 23, 1977 TIME 4:44 p.m. BOOK 77-9 PAGE 228
\$15.50
FEE \$

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 23rd DAY OF September 1977
C. E. Summerschays
SALT LAKE CITY ATTORNEY

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE _____ SALT LAKE CITY ENGINEER

CITY COMMISSION APPROVAL
PRESENTED TO THE BOARD OF SALT LAKE CITY COMMISSIONERS AND THE CITY ENGINEER WHO IS AUTHORIZED TO APPROVE THIS 24th DAY OF August 1977
RECORDED _____ MAYOR

NUMBER _____
ACCOUNT _____
DRAWING _____

3	9-7-77 M.B. Adding Notes	BUSH & GUDGELL INC. ENGINEERS - SURVEYORS	PLANNING DIRECTOR APPROVED THIS 14 th DAY OF 1977 BY THE SALT LAKE CITY PLANNING COMMISSION
2	9-2-77 M.B. Adding Cal-de-Sat	555 SOUTH 3RD EAST ST. SALT LAKE CITY, UTAH 84111	
1	8-13-77 M.B. Adding Notes	BIG 29525 RBA	
NO.	REVISION		

77-9-298

77-9-298