

A-6776

WARRANTY DEED

HANSON BAYLES and EVELYN BAYLES his wife, grantors of Blanding, County of San Juan, State of Utah, hereby convey and warrant to ALMA M. HAWKINS, grantee, of Blanding, Utah, for the sum of Four Hundred Dollars, the following described tract of land in San Juan County, State of Utah:

Beginning 33 feet north of the South east corner of the NW 1/4, section 27, Township 36 South, Range 22 East, Salt Lake Meridian and running thence North 420 feet, thence west 420 feet, thence south 420 feet, thence east to place of beginning, containing 4.048 acres.

WITNESS the hands of said grantors this 12th day of April, A. D. 1921

Signed in the presence of:
Lucretia B. Adair
Peter Allen

Hanson Bayles
Evelyn Bayles

See affidavit on this deed
See Book 24 page 42
Arvilla E. Warren Recorder

State of Utah
County of San Juan } SS

On the 12th day of April, A. D. 1921, personally appeared before me Hanson Bayles and Evelyn Bayles, the signers of the within instrument, who duly acknowledged to me that they executed the same.

(seal) Peter Allen
Notary public. My commission expires Aug. 8, 1922.

Recorded April 17, 1936 at 9 A. M. in Book "H" of Deeds at page 369

Frank H. Hall Recorder.

Ab-91-328-34

A-6777

WARRANTY DEED

EARL HAWKINS and RUBY W. HAWKINS' his wife, of Blanding, San Juan County, State of Utah, grantors, hereby convey and warrant to PARKER E. HAWKINS of Blanding, Utah, grantee, for the sum of Ten (\$10.00) Dollars, the following described tract of land in San Juan County, State of Utah, to-wit:

Beginning 80 rods south and 1460 feet west of the Northeast corner of section 27, Township 36 South, Range 22 East, Salt Lake Meridian, and running thence south 210 feet, thence west 250 feet, thence north 210 feet, thence east 250 feet, to the place of beginning, together with all improvements and appurtenances thereunto belonging.

WITNESS the hands of said grantors this 15th day of March, A. D. 1934.

Signed in the presence of:
Carl P. Martineau
Gladys G. Martineau.

Earl Hawkins
Ruby W. Hawkins

State of Utah
San Juan County } SS.,

On the 15th day of March, A. D. 1934, personally appeared before me, Earl Hawkins and his wife, Ruby W. Hawkins, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(Seal) Wm. Ervin Palmer
Notary public, in the State of Utah, residing at Blanding, Utah.
Commission expires 3/5/36/

Recorded April, 17, 1936 at 10 A.M. in Book "H" of Deeds at page 369.

Frank H. Hall Recorder.

Ab-A1-328-35

A-6783

RIGHT OF WAY DEED

W.P.S.S. 141-C-9

Floyd W. Nielson and Clara J. Nielson, his wife, grantors of Blanding, County of San Juan, State of Utah, hereby grant, bargain and sell to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Two and no/100 DOLLARS, the following described right of way across the grantors land in San Juan County, State of Utah, as follows:

Right of way for highway known as W.P.S.S. Project No. 141-C across the grantors' land in the SW 1/4 NW 1/4 of Section 26, Tp. 36 S., R 22 E., S.L.B. & M. Said right of way is a strip of land 100 ft. wide, 50 ft. on each side of the center line of survey of said project. Said center line is more particularly described as follows;

Beginning at the intersection of the east boundary line of said SW 1/4 NW 1/4 Section 26 and said center line of survey at Engineer's Station 1119+44, which point is 2316.7 ft. south and 1316.9 ft. west from the N 1/2 corner of said Section 26; thence S 30°28' W 340.0 feet to the intersection of said center line of survey at Engineer's Station 1122+84 and the south boundary line of said SW 1/4 NW 1/4 Section 26, which point is 2609.7 ft. south and 1489.3 west from the N 1/2 corner of said Section 26, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains approximately 0.780 acre, of which 0.741 acre is now occupied by the existing highway. Balance 0.039 acres.

The purpose of this deed is to grant a perpetual right of way for highway purposes.

WITNESS, the hands of said grantors this 5th day of October, A. D. 19

Signed in the presence of

Floyd W. Nielson

Clara H. Nielson
Per F.W.N.

Description prepared by F.B.S. 8/31/35

State of Utah :
: ss.
County of San Juan :

On the 5th day of October, A. D., 1935, personally appeared before me Floyd W. Nielson the signer of the within instrument, who duly acknowledged to me that he executed the same.

My commission expires June 8, 1938 (SEAL)

H. S. Kerr
Notary Public

Recorded April 17, 1936 at April-1936 in Book "H" of Deeds, pages 369-370.

Frank Kalls Recorder. Abs-91-326-33

W. P. S. S. 141-C-5

a-6784

RIGHT OF WAY DEED

H. C. Watkins and Caroline R. Watkins, his wife, grantors of Blanding, County of San Juan, State of Utah, hereby grant, bargain and sell to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Seven and 30/100 DOLLARS, the following described right of way across land in San Juan County, State of Utah, as follows:

Right of way for highway known as W.P.S.S. Project No. 141-C across the grantors' land in the NE 1/4 NE 1/4 and NE 1/4 NW 1/4 of Section 26, Tp. 36 S, R 22 E, S.L.B. & M. Said right of way is a strip of land 100 ft., wide, 50 ft., on each side of the center line of survey of said project. Said center line is more particularly described as follows:

Beginning at the intersection of the north boundary line of said Section 26 and said center line of survey at Engineer's Station 1092/57.1, which point is approximately 44.0 ft east along the north line of said Section 26 from the N 1/2 corner of said Section 26; thence southwesterly to the right along a 29° curve, 94.2 ft. (note, tangent to said curve at the point of beginning bears S 28° 34' 58" W); thence S 30° 28' W., 1428.7 ft. to the intersection of said center line of survey at Engineer's Station 1107/80 and the south boundary line of said grantors' land, which point is 1313.4 ft south and 726.8 ft. west from the N 1/2 corner of said Section 26, as shown of the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains approximately 3.496 acres, of which 3.350 acres are now occupied by the existing highway or belongs to other property owners. Balance 0.146 acre.

As part of the consideration for the above described highway right of way, the grantors hereby give to the State Road Commission of Utah permission to relocate and reconstruct, within the grantors' land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes.

WITNESS the hands of said grantors this 4th day of October, A. D., 1935.

Signed in the presence of:

Henry C. Watkins

H. S. Kerr

Caroline R. Watkins

Description prepared by F.B.S. 8/31/35

State of Utah :
: ss.
County of San Juan :

On the 4th day of October, A. D., 1935, personally appeared before me Henry C. Watkins and Caroline Watkins, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires June 8, 1938. (SEAL)

H. S. Kerr

Recorded April 18, 1936 at 9-9-35 in Book "H" of Deeds, page 370.

Frank Kalls Recorder. Abs-91-326-34

W. P. S. S. 141-C-6

a-6785

RIGHT OF WAY DEED

Jay P. Nielson, unmarried, grantor of Blanding, County of San Juan, State of Utah, hereby grants, bargain and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Fifteen and 53/100 DOLLARS, the following described right of way across the grantors' land in San Juan County, State of Utah, as follows:

Right of way for highway known as W.P.S.S., Project No. 141-C across the grantors' land in the NE 1/4 NW 1/4 of Section 26, T. 36 S, R 22 E. S.L.B. & M. Said right of way is a strip of land 100 ft. wide, 50 ft. on each side of the center line of survey of said project. Said center line is more particularly described as follows:

Beginning at the intersection of the east boundary line of said NE 1/4 NW 1/4 Section 26 and said center line of survey at Engineer's Station 1093/46.6, which

S29-0419-14