

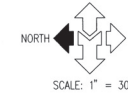
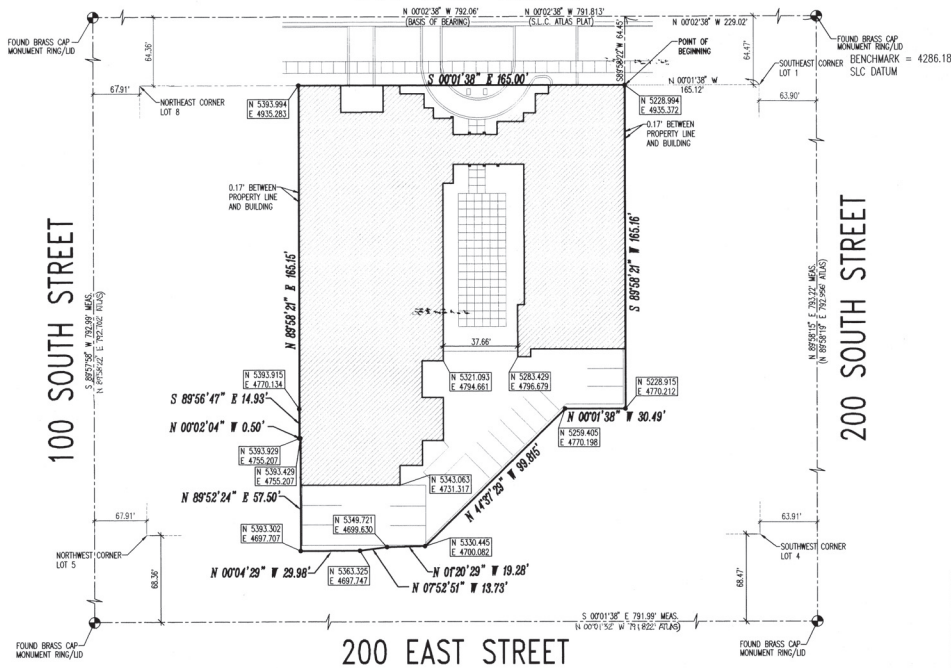
# THE CLUB CONDOMINIUMS

## 150 SOUTH 300 EAST

LOCATED IN BLOCK 72 PLAT "A" SALT LAKE CITY SURVEY

ALSO LOCATED IN THE NORTHWEST 1/4 OF SECTION 6, T.1S., R.1E., S.L.B. & M.

### 300 EAST STREET



ADDRESS LEGEND	
150 SOUTH 300 EAST #201	150 SOUTH 300 EAST #309
150 SOUTH 300 EAST #202	150 SOUTH 300 EAST #310
150 SOUTH 300 EAST #203	150 SOUTH 300 EAST #311
150 SOUTH 300 EAST #204	150 SOUTH 300 EAST #312
150 SOUTH 300 EAST #205	150 SOUTH 300 EAST #313
150 SOUTH 300 EAST #206	150 SOUTH 300 EAST #314
150 SOUTH 300 EAST #207	150 SOUTH 300 EAST #315
150 SOUTH 300 EAST #208	150 SOUTH 300 EAST #316
150 SOUTH 300 EAST #209	150 SOUTH 300 EAST #317
150 SOUTH 300 EAST #210	150 SOUTH 300 EAST #318
150 SOUTH 300 EAST #211	150 SOUTH 300 EAST #319
150 SOUTH 300 EAST #212	150 SOUTH 300 EAST #320
150 SOUTH 300 EAST #213	150 SOUTH 300 EAST #321
150 SOUTH 300 EAST #214	150 SOUTH 300 EAST #322
150 SOUTH 300 EAST #215	150 SOUTH 300 EAST #323
150 SOUTH 300 EAST #216	150 SOUTH 300 EAST #324
150 SOUTH 300 EAST #217	150 SOUTH 300 EAST #325
150 SOUTH 300 EAST #218	150 SOUTH 300 EAST #326
150 SOUTH 300 EAST #219	150 SOUTH 300 EAST #327
150 SOUTH 300 EAST #220	150 SOUTH 300 EAST #328
150 SOUTH 300 EAST #221	150 SOUTH 300 EAST #329
150 SOUTH 300 EAST #222	150 SOUTH 300 EAST #330
150 SOUTH 300 EAST #223	150 SOUTH 300 EAST #331
150 SOUTH 300 EAST #224	150 SOUTH 300 EAST #332
150 SOUTH 300 EAST #225	150 SOUTH 300 EAST #333
150 SOUTH 300 EAST #226	150 SOUTH 300 EAST #334
150 SOUTH 300 EAST #227	150 SOUTH 300 EAST #335
150 SOUTH 300 EAST #228	150 SOUTH 300 EAST #336
150 SOUTH 300 EAST #229	150 SOUTH 300 EAST #337
150 SOUTH 300 EAST #230	150 SOUTH 300 EAST #338
150 SOUTH 300 EAST #231	150 SOUTH 300 EAST #339
150 SOUTH 300 EAST #232	150 SOUTH 300 EAST #340

### SURVEYOR'S CERTIFICATE

I, Dale K. Bennett, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots hereafter to be known as The Club and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage, width and area requirements of applicable zoning ordinances.

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS NORTH 00°01'38" WEST 165.12 FEET FROM THE SOUTHEAST CORNER OF LOT 1, BLOCK 72, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE SOUTH 89°58'21" WEST 165.16 FEET; THENCE NORTH 00°01'38" WEST 30.49; THENCE NORTH 44°37'29" WEST 99.815 FEET; THENCE NORTH 01°20'29" WEST 19.28 FEET; THENCE NORTH 07°52'51" WEST 13.73 FEET; THENCE NORTH 00°04'29" WEST 29.98 FEET; THENCE NORTH 89°52'24" EAST 57.50 FEET; THENCE NORTH 00°02'04" WEST 0.50 FEET; THENCE SOUTH 89°56'47" EAST 14.93 FEET; THENCE NORTH 89°58'21" EAST 165.15 FEET; THENCE SOUTH 00°01'38" EAST 165.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 0.786 ACRES



### ACKNOWLEDGMENT

STATE OF UTAH  
 COUNTY OF SALT LAKE SS.  
 On the 24 day of OCTOBER, A.D. 1997, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, PAUL THOMPSON who after being duly sworn, acknowledged to me that HE IS THE VICE PRESIDENT OF THE CLUB  
 a Utah Corporation ( ), that HE signed the above dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.  
 MY COMMISSION EXPIRES 12/31/97 NOTARY PUBLIC RESIDING IN \_\_\_\_\_

DATE \_\_\_\_\_

### OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused same to be subdivided into lots, streets & easements to be hereafter known as The Club do hereby dedicate to Salt Lake City Corporation for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

In witness whereof WE have hereto set BASEL WATTS, TED STEVENSON this 24 day of OCTOBER, A.D., 1997.

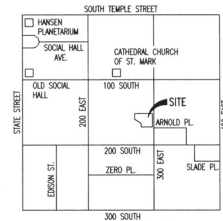
Russell K. Watts - MANAGER  
Ted Stevenson - VICE PRESIDENT

### ACKNOWLEDGMENT

State of Utah )  
 County of Salt Lake )  
 On the 24<sup>th</sup> day of October, 1997, personally appeared before me Russell K. Watts and Ted Stevenson, who being duly sworn, certified to me that they are the Manager and a Member of The Club Condominiums, L.C., a Utah limited liability company, and that they signed the foregoing plat for and in behalf of said limited liability company.



RECORDED  
 JAN 27 1998  
 CITY RECORDER  
 My Commission Expires: 5/16/98 Russell K. Watts NOTARY PUBLIC, residing in Salt Lake County, Utah SHEET 1 OF 5



VICINITY MAP

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

- LEGEND
- S.L.C. BRASS CAP MONUMENT (RING & LID)
  - SECTION CORNER MONUMENT
  - SUBDIVISION BOUNDARY CORNER
  - SET 5/8" X 24" BAR W/ CAP STAMPED "MCNEIL ENCR"
  - PUBLIC UTILITIES AND DRAINAGE EASEMENT
  - POINT OF BEGINNING
  - BOUNDARY LINE OF OVERALL SUBDIVISION
  - MONUMENT LINE

PREPARED BY:  
**McNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
 TEL. (801) 255-7700 FAX (801) 255-8071

CITY PLANNING DIVISION  
 APPROVED THIS 15<sup>th</sup> DAY OF DECEMBER, A.D., 1997 BY THE SALT LAKE CITY PLANNING COMMISSION.  
William T. Wright  
 PLANNING DIRECTOR

CITY ENGINEERING DIVISION  
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE AND IT IS HEREBY APPROVED.  
Samuel Coit 12/10/97  
 CITY SURVEYOR

CITY DEPT. OF PUBLIC UTILITIES  
 APPROVED THIS 6<sup>th</sup> DAY NOV, A.D., 1997  
Richard J. ...  
 DIRECTOR

CITY ATTORNEY  
 APPROVED AS TO FORM THIS 26<sup>th</sup> DAY OF January, A.D., 1997  
James F. ...  
 S.L.C. ATTORNEY

CITY MAYOR  
 PRESENTED TO SALT LAKE CITY THIS 27<sup>th</sup> DAY OF Jan, A.D., 1998 AND IS HEREBY APPROVED  
...  
 S.L.C. RECORDER

SALT LAKE COUNTY RECORDER  
 RECORDED 1687224  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF RUSSELL K. WATTS  
 DATE 2-5-98 TIME 3:42 PM BOOK 282 PAGE 22  
 FEE \$ 1.98  
...  
 CHIEF DEPUTY, SALT LAKE COUNTY RECORDER

08-2P-29

# THE CLUB

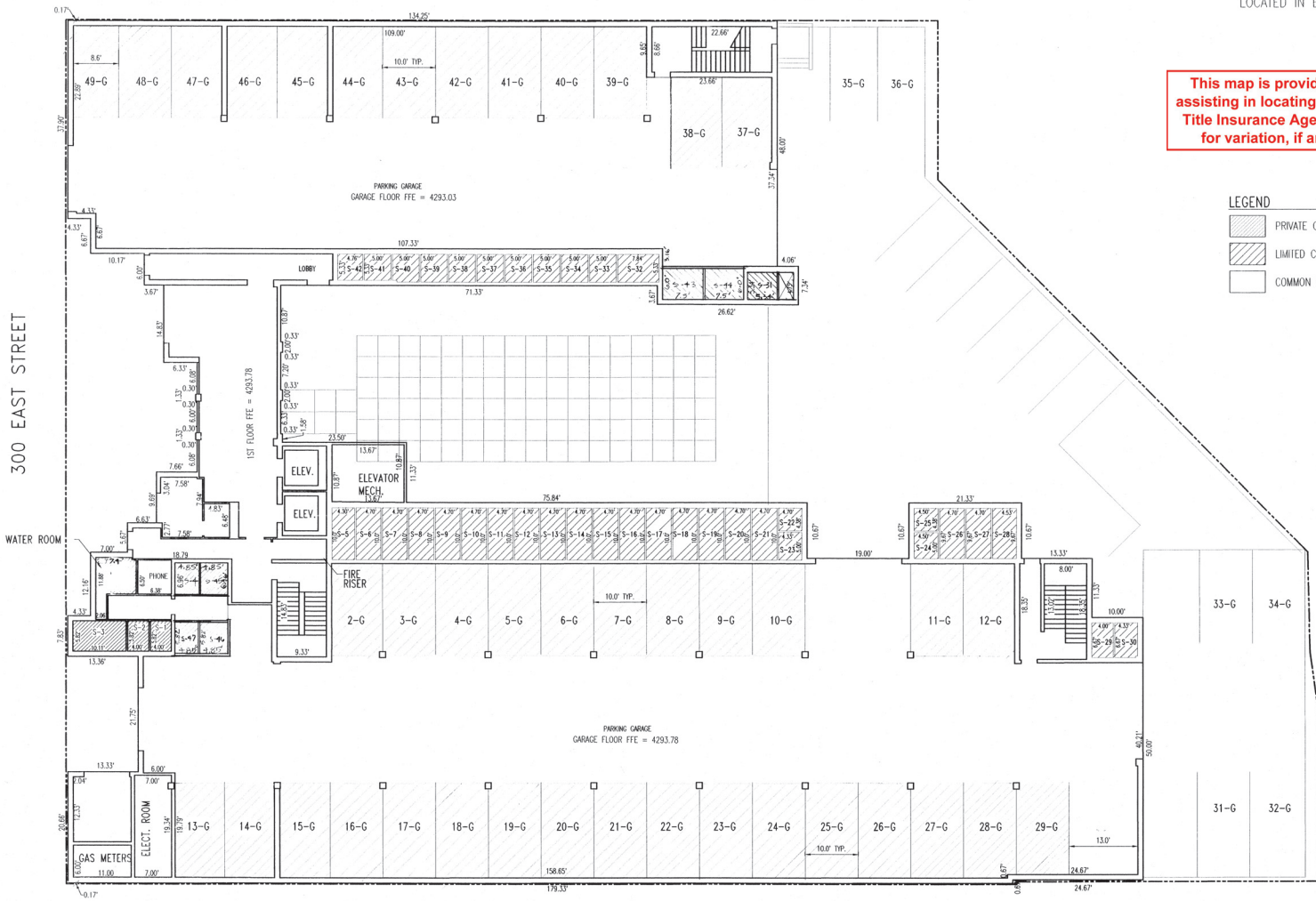
150 SOUTH 300 EAST

LOCATED IN BLOCK 72 PLAT "A" SALT LAKE CITY SURVEY

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### LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA



300 EAST STREET

WATER ROOM

FLOOR PLAN LEVEL 1

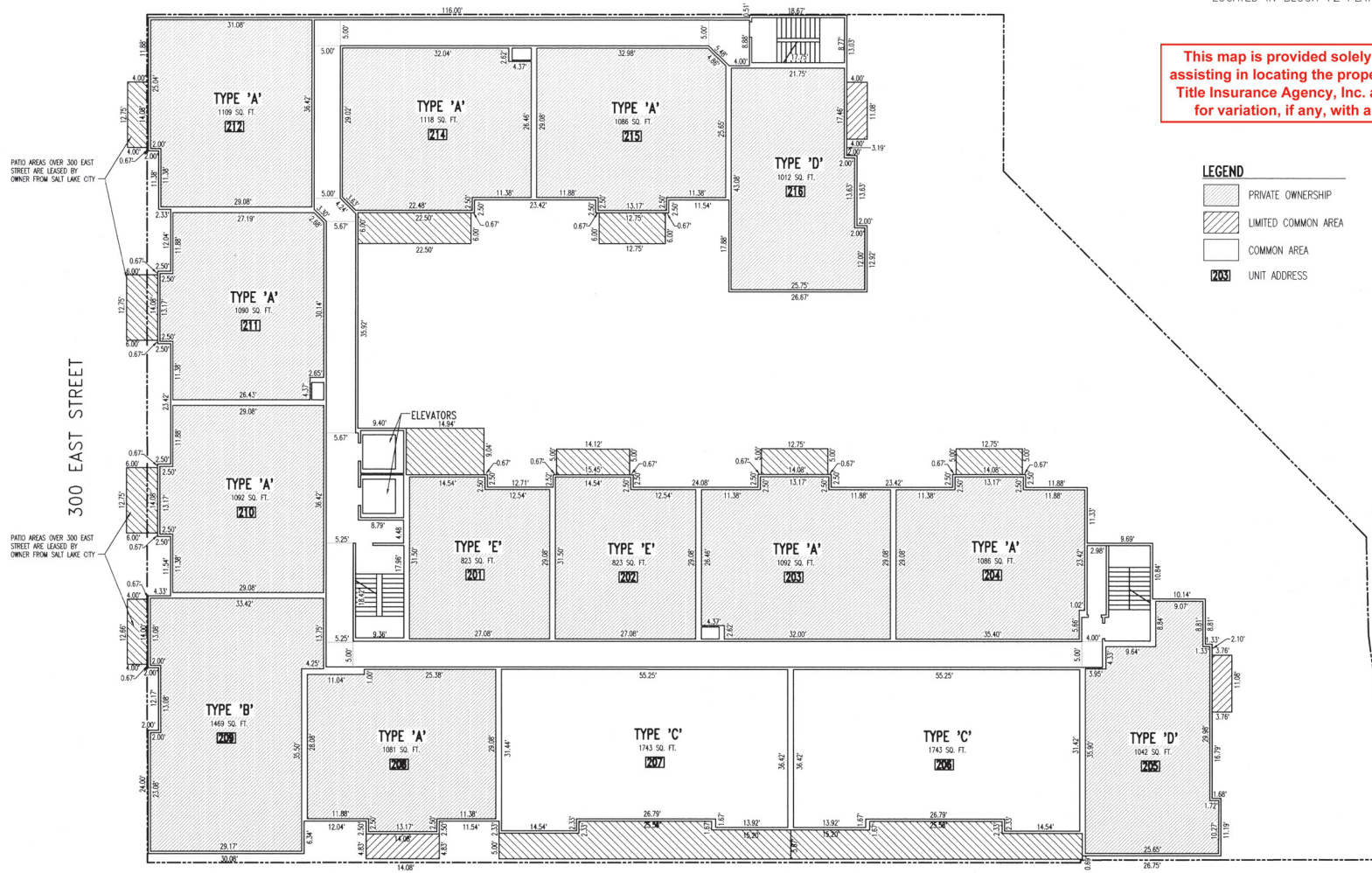
SHEET 2 OF 5

SALT LAKE COUNTY RECORDER  
RECORDED # 16857024  
STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND  
FILED AT THE REQUEST OF Russell K. Watts  
DATE 2-5-78 TIME 2:42 PM BOOK 28 PAGE 2  
# 1988  
FEE \$ 1.00 CHIEF DEPUTY [Signature] SALT LAKE COUNTY RECORDER

08-2P-29

**THE CLUB**  
 150 SOUTH 300 EAST  
 LOCATED IN BLOCK 72 PLAT "A" SALT LAKE CITY SURVEY

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**FLOOR PLAN LEVEL 2**

2ND FLOOR FFE = 4306.86

- LEGEND**
- PRIVATE OWNERSHIP
  - LIMITED COMMON AREA
  - COMMON AREA
  - UNIT ADDRESS

SHEET 3 OF 5

SALT LAKE COUNTY RECORDER  
 RECORDED # 20250204  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
 FILED AT THE REQUEST OF RUSSELL K. WATTS  
 DATE 2-5-25 TIME 3:42 PM BOOK 25 PAGE 25  
 \* 1025.00  
 FEE \$            *Russell Watts*  
 CHIEF DEPUTY, SALT LAKE COUNTY RECORDER





08-2P-29

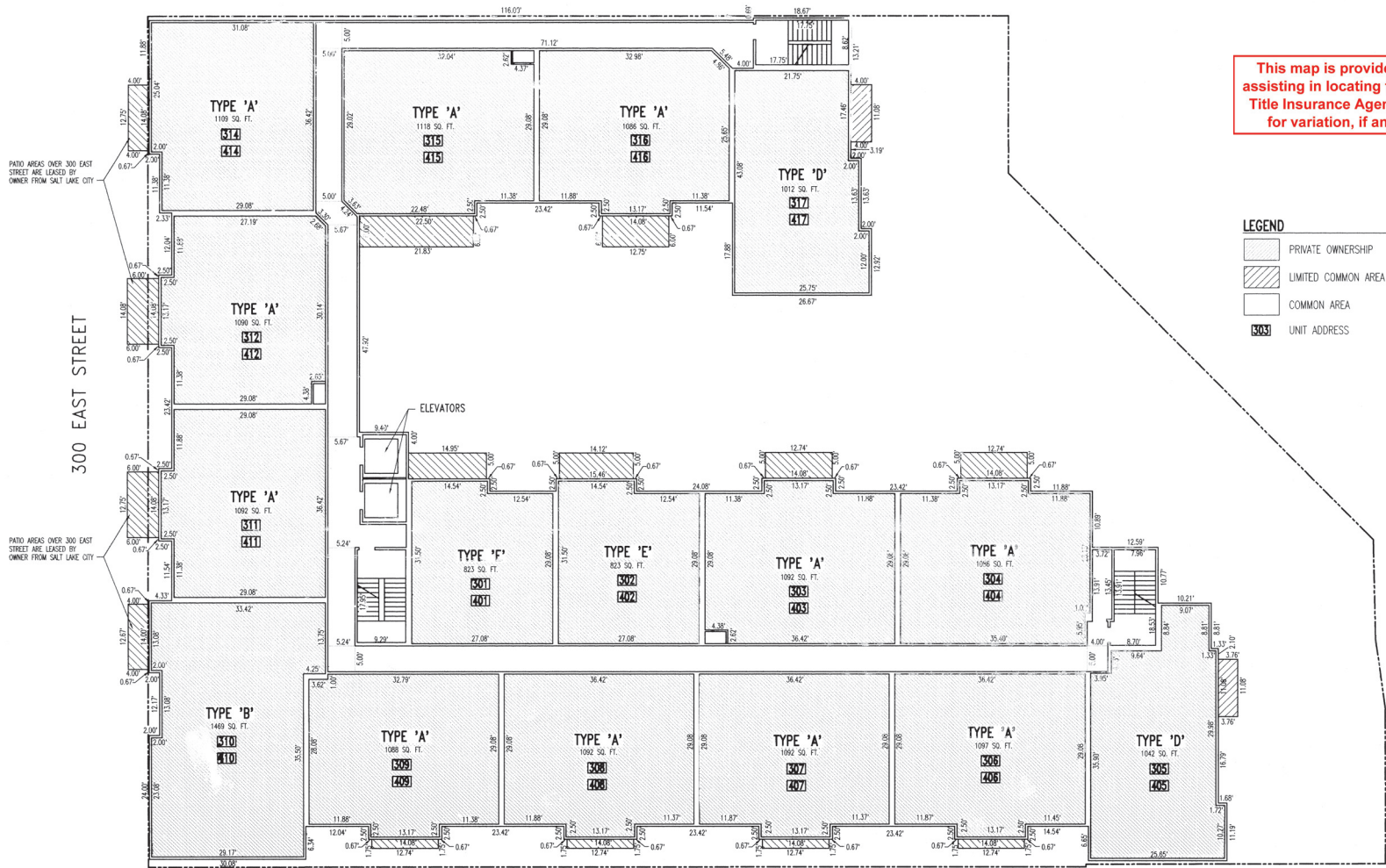
# THE CLUB

150 SOUTH 300 EAST

LOCATED IN BLOCK 72 PLAT "A" SALT LAKE CITY SURVEY

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- LEGEND**
-  PRIVATE OWNERSHIP
  -  LIMITED COMMON AREA
  -  COMMON AREA
  -  UNIT ADDRESS



## FLOOR PLAN LEVELS 3 & 4

3RD FLOOR FFE = 4317.74  
4TH FLOOR FFE = 4328.74

SHEET 4 OF 5

SALT LAKE COUNTY RECORDER  
RECORDED 1687094  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
FILED AT THE REQUEST OF RUSSELL K. WATTS  
DATE 2-29-28 TIME 3:42 PM BOOK 28 PAGE 22  
\*FEE \$  
CHIEF CLERK, SALT LAKE COUNTY RECORDER

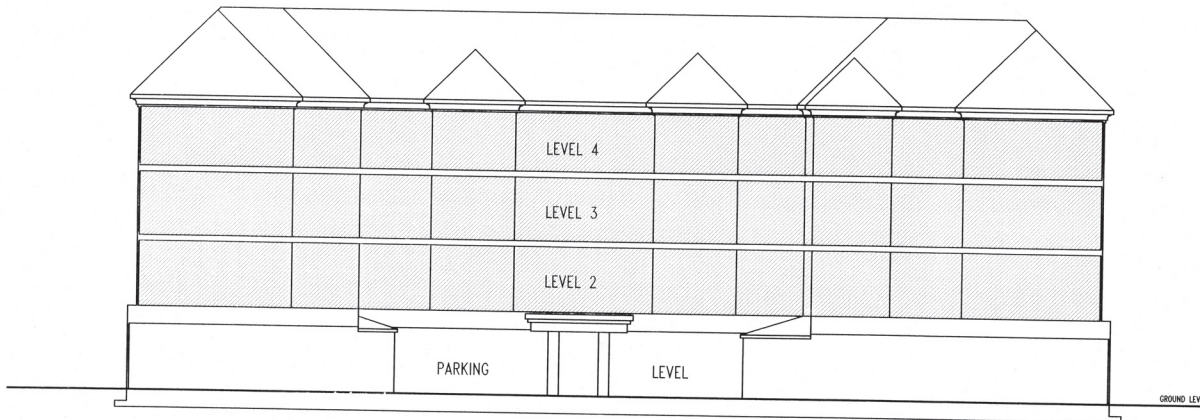
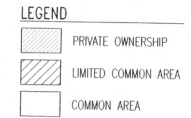
08-2P-29

**THE CLUB**  
 150 SOUTH 300 EAST  
 LOCATED IN BLOCK 72 PLAT "A" SALT LAKE CITY SURVEY

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SIDE ELEVATIONS



FRONT ELEVATION

SHEET 5 OF 5

SALT LAKE COUNTY RECORDER  
 RECORDED # 0257024  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
 FILED AT THE REQUEST OF RUSSELL K. WATTS  
 DATE 2-5-98 TIME 3:42 PM BOOK 38 PAGE 23  
 \$ 125.00  
 FEE \$

HIEP DEPUTY SALT LAKE COUNTY RECORDER

08-2P-29