

8595473

When Recorded Mail To:

D. R. Horton, Inc.
11075 South State Street, Suite 30
Sandy, Utah 84070

8595473
04/02/2003 04:12 PM 78.00
Book - 8770 Pg - 4869-4887
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
D.R. HORTON INC
11075 S STATE STE. 30
SANDY UT 84070
BY: RDJ, DEPUTY - W1 19 p.

**AMENDMENT NO. 2 TO
THE AMENDED AND RESTATED DECLARATION OF
CONDOMINIUM FOR STONE HAVEN CONDOMINIUMS**

THIS AMENDMENT NO. 2 TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR STONE HAVEN CONDOMINIUMS (this "Amendment No. 2") is made and executed this 2nd day of April, 2003 by D. R. HORTON, INC., a Delaware corporation (hereinafter referred to as "Declarant"), pursuant to the provisions of the Utah Condominium Ownership Act contained in Title 57, Chapter 8 of the Utah Code, as it may be amended from time to time (the "Act").

RECITALS

A. On May 6, 2002, Declarant caused to be recorded in the Office of the Recorder of Salt Lake County, Utah the Record of Survey Map of Stone Haven Condominiums Phase 1-Amended, as Entry No. 8224622 in Book 2002P at Page 100. On February 14, 2003 Declarant caused to be recorded in the Office of the Recorder of Salt Lake County, Utah the Record of Survey Map of Stone Haven Condominiums Phase 1-Second Amendment as Entry No. 8531547 in Book 2003P at Page 41. On February 14, 2003, Declarant caused to be recorded in the Office of the Recorder of Salt Lake County, Utah the Record of Survey Map of Stone Haven Condominiums Phase 2 as Entry No. 8531548 in Book 2003P at Page 42.

B. In connection with the development of the Stone Haven Condominiums, Declarant executed that certain Amended and Restated Declaration of Condominium for Stone Haven Condominiums dated May 2, 2002 (the "Initial Declaration"). The Initial Declaration was recorded in the Office of the Recorder of Salt Lake County, Utah on May 6, 2002 as Entry No. 8224623 in Book 8595 at Pages 1297 - 1362. The Initial Declaration pertains to and affects the real property described as Phase 1 in Section 3.1 of the Initial Declaration.

C. The Initial Declaration was amended by that certain Amendment No. 1 to the Amended and Restated Declaration of Condominium for Stone Haven Condominiums dated February 14, 2003 ("Amendment No. 1"). Amendment No. 1 was recorded in the Office of the Recorder of Salt Lake County, Utah on February 14, 2003 as Entry No. 8531549 in Book 8739 at Pages 1667 - 1698. Amendment No. 1 pertains to and affects the real property described as Phase 2 in Section 3.1 of the Initial Declaration, as amended by Amendment No. 1.

D. In Section 8 of the Initial Declaration, Declarant reserved, pursuant to Sections 57-8-10(4) and 57-8-13.6 of the Act, the option to expand the Project (the "Option to Expand").

BK8770PG4869

The real property subject to the Option to Expand is described in Section 8.1.1 of the Initial Declaration. Such real property is described and referred to in the Initial Declaration as the "Additional Land." Declarant now desires to expand the Project to include that portion of the Additional Land referred to in Section 8.1.1 of the Initial Declaration as Phase 3, the legal description of which Phase 3 is set forth below.

E. Simultaneously with the recording of this Amendment No. 2 in the Office of the Recorder of Salt Lake County, Utah, Declarant shall record the Record of Survey Map of Stone Haven Condominiums Phase 3.

NOW THEREFORE, Declarant hereby declares and provides as follows:

1. Declaration Incorporated by Reference. The Initial Declaration, as supplemented and amended by Amendment No. 1, in its entirety is hereby incorporated by reference and made a part of this Amendment No. 2 as though it were set forth herein in its entirety. The Initial Declaration, as supplemented and amended by Amendment No. 1, and as supplemented and amended by this Amendment No. 2, shall herein collectively be referred to as "this Declaration."

2. Definitions. All the terms which are defined in the Initial Declaration, as supplemented and amended by Amendment No. 1, shall continue to have the same meaning when used in this Declaration, except with respect to the following terms, which are hereby amended to have the following meanings:

(a) 2.6 "Common Areas and Facilities" shall mean all portions of the Project other than the Units, as described in Section 6.1 of this Declaration, including the Limited Common Areas and Facilities. The undivided interest in the Common Areas and Facilities appurtenant to each Unit is based upon the Par Value of such Unit, as described in 6.2 of this Declaration and is set forth in Exhibit A attached to Amendment No. 2.

(b) 2.15 "Declaration" shall mean the Initial Declaration, as supplemented and amended by Amendment No. 1, and as supplemented and amended by this Amendment No. 2.

(c) 2.23 "Map" shall mean Record of Survey Map of Stone Haven Condominiums Phase 1-Second Amendment, the Record of Survey Map of Stone Haven Condominiums Phase 2 and the Record of Survey Map of Stone Haven Condominiums Phase 3, as recorded in the Office of the Recorder of Salt Lake County, Utah, a reduced copy of which is attached to Amendment No. 2 as Exhibit C, as it may be amended from time to time pursuant to this Declaration and the Act. It is contemplated that the Map may be amended at such time as the Buildings are constructed, in the event there are material changes in the Buildings' boundaries or elevations as constructed. Such an amendment to the Map is expressly authorized and may be undertaken by Declarant without the joinder or consent of any other Owners. It is also contemplated that the Map may be amended in the event that Declarant exercises the Option to Expand the Project in accordance with terms of Section 8 hereof.

(d) 2.30 "Property" shall mean that certain real property situated in the County of Salt Lake, State of Utah, more particularly described in Section 3 of this Declaration, on which the Units and other improvements are located.

3. Section 3 of the Initial Declaration is hereby amended and restated in its entirety to read as follows:

3. **DESCRIPTION OF THE PROPERTY AND THE IMPROVEMENTS**

3.1 The Property on which the Units and improvements are located is situated in Salt Lake County, Utah and is more particularly described as follows:

That certain real property located in Salt Lake County, State of Utah, described as follows:

PHASE 1

BEGINNING AT A POINT THAT IS WEST 718.94 FEET AND SOUTH 958.61 FEET FROM THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID EAST QUARTER CORNER BEING SOUTH 79°11'05" EAST 434.53 FEET FROM A SALT LAKE COUNTY SURVEY MONUMENT AT THE INTERSECTION OF 1300 EAST AND 6600 SOUTH STREETS, (BASIS OF BEARING BEING NORTH 00°28'06" EAST BETWEEN THE CENTERLINE MONUMENTS MARKING SAID 1300 EAST STREET); THENCE SOUTH 00°12'59" EAST A DISTANCE OF 80.14 FEET; THENCE NORTH 89°52'02" WEST A DISTANCE OF 117.48 FEET; THENCE WEST A DISTANCE OF 134.28 FEET; THENCE SOUTH A DISTANCE OF 111.79 FEET; THENCE WEST A DISTANCE OF 157.82 FEET; THENCE SOUTH A DISTANCE OF 106.10 FEET; THENCE NORTH 89°28'00" WEST A DISTANCE OF 140.79 FEET; THENCE NORTH A DISTANCE OF 143.91 FEET; THENCE EAST A DISTANCE OF 111.91 FEET; THENCE NORTH A DISTANCE OF 153.83 FEET; THENCE NORTH 86°31'22" WEST A DISTANCE OF 104.98 FEET; THENCE NORTH A DISTANCE OF 86.94 FEET TO A POINT OF CURVATURE OF A 20.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY A DISTANCE OF 31.37 FEET ALONG THE ARC OF SAID CURVE, HAVING A CENTRAL ANGLE OF 89°52'06", SUBTENDED BY A CHORD THAT BEARS NORTH 44°55'57" EAST A DISTANCE OF 28.25 FEET; THENCE NORTH 89°52'00" EAST A DISTANCE OF 308.15 FEET; THENCE SOUTH A DISTANCE OF 115.32 FEET; THENCE EAST A DISTANCE OF 214.82 FEET TO THE REAL POINT OF BEGINNING, CONTAINING 2.58 ACRES OF LAND.

PHASE 2

BEGINNING AT A POINT THAT IS WEST 1157.08 FEET AND SOUTH 957.32 FEET FROM THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID EAST QUARTER CORNER BEING SOUTH 79°11'05" EAST 434.53 FEET FROM A SALT LAKE COUNTY SURVEY MONUMENT AT THE INTERSECTION OF 1300 EAST AND 6600 SOUTH STREETS, (BASIS OF BEARING BEING NORTH 00°28'06" EAST BETWEEN THE CENTERLINE MONUMENTS MARKING SAID 1300 EAST STREET); THENCE SOUTH A DISTANCE OF 153.83 FEET; THENCE WEST A DISTANCE OF 111.91 FEET; THENCE NORTH A DISTANCE OF 76.76 FEET; THENCE EAST A DISTANCE OF 7.13 FEET; THENCE NORTH A DISTANCE OF 83.44 FEET; THENCE SOUTH 86°31'22" EAST A DISTANCE OF 104.98 FEET TO THE REAL POINT OF BEGINNING, CONTAINING 0.39 ACRES OF LAND.

PHASE 3

BEGINNING AT A POINT THAT IS WEST 719.38 FEET AND SOUTH 842.80 FEET FROM THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID EAST QUARTER CORNER BEING SOUTH 79°11'05" EAST 434.53 FEET FROM A SALT LAKE COUNTY SURVEY MONUMENT AT THE INTERSECTION OF 1300 EAST AND 6600 SOUTH STREETS, (BASIS OF BEARING BEING NORTH 00°28'06" EAST BETWEEN THE CENTERLINE MONUMENTS MARKING SAID 1300 EAST STREET); THENCE SOUTH 00°12'59" EAST A DISTANCE OF 115.81 FEET; THENCE WEST A DISTANCE OF 214.82 FEET; THENCE NORTH A DISTANCE OF 115.32 FEET; THENCE NORTH 89°52'00" EAST A DISTANCE OF 214.39 FEET TO THE REAL POINT OF BEGINNING, CONTAINING 0.57 ACRES OF LAND.

3.2 With the addition to the Project of Phase 3 of the Additional Land, so that the Project consists of Phase 1, Phase 2 and Phase 3, the improvements will consist of three (3) buildings (which together with any other buildings constructed on the Additional Land shall collectively be referred to herein as the "Buildings"). With the Project consisting of Phase 1, Phase 2 and Phase 3, the completed Buildings are designated on the Map as Building #1, Building #2 and Building #3. Building #1 shall have four (4) floors above ground containing 32 Residential Units and a below-ground parking area containing 23 Storage Units. Building #2 shall have four (4) floors above ground containing 24 Residential

Units and a below-ground parking area containing 20 Storage Units. Building #3 shall have four (4) floors above ground containing 32 Residential Units and a below-ground parking area containing 22 Storage Units. The Buildings shall be principally constructed of: concrete footings and foundation; steel and concrete frame below ground; wood frame above ground; cultured stone and stucco exteriors; sheetrock interiors; asphalt shingle roofs; and such other materials as allowed by current building codes. The Buildings will be supplied with telephone, cable television, electricity, natural gas, water, and sewer service. The Project also includes the Common Areas and Facilities described herein, which Common Areas and Facilities shall initially include a clubhouse that will be constructed of essentially the same types of materials as the Buildings, an outdoor swimming pool, an outdoor play area for children, and the landscaped areas, parking areas and private roadways in the locations identified on the Map.

4. Submission to the Act. Declarant hereby submits the Phase 3 portion of the Property and all Buildings and other improvements located thereon to the provisions of the Act. Consequently, the Property described in Section 3 of this Declaration, consisting of the Phase 1 portion of the Property, the Phase 2 portion of the Property, and the Phase 3 portion of the Property, together with all Buildings and all other improvements located thereon have been submitted to the provisions of the Act by Declarant. All of said Project is and shall be held, conveyed, hypothecated, encumbered, leased, subleased, rented, used and improved as a condominium project. All of the Project is and shall be subject to the covenants, conditions, restrictions, uses, limitations and obligations set forth herein, each and all of which are declared and agreed to be for the benefit of the Project and in furtherance of a plan for improvement of the Project and division thereof into Residential Units and Storage Units; further, each and all of the provisions hereof shall be deemed to run with the land and shall be a burden and a benefit to the Declarant, the successors and assigns of the Declarant, and any person acquiring, leasing, subleasing or owning an interest in the real property and improvements comprising the Project, their assigns, lessees, sublessees, heirs, executors, administrators, devisees and successors. The Declarant and the Condominium Association are each hereby granted a limited license to use the name "Stone Haven Condominiums" in connection with the administration, sale and operation of their respective interests in the Project.

5. Section 8.1.1 of the Initial Declaration is hereby amended to delete from the description of the Additional Land contained therein the real property described as Phase 2 and Phase 3.

6. Pursuant to Section 8.1.6 of Initial Declaration, the ownership interest in the Common Area and Facilities for all Units in the Project is hereby amended and restated to be as set forth in Exhibit A attached to this Amendment No. 2 and incorporated herein by this reference.

7. Except as expressly provided in this Amendment No. 2, all other terms and conditions of Initial Declaration, as previously amended by Amendment No. 1, are unmodified and remain in full force and effect.

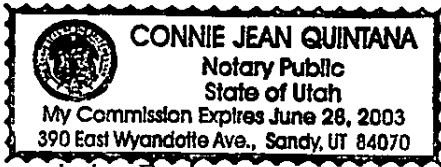
IN WITNESS WHEREOF, the Declarant has executed this Amendment No. 2 as of the date first above written.

D. R. HORTON, INC., a Delaware corporation

By: Rustin J Tolbert V.P.
Rustin J. Tolbert
Vice President

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 2 day of April, 2003, by Rustin J. Tolbert, the Vice President of D. R. Horton, Inc., a Delaware corporation.



Connie J. Quintana
NOTARY PUBLIC

My Commission Expires:

Residing at:

6/26/03

SANDY, UTAH

**EXHIBIT A
TO
AMENDMENT NO. 2 TO THE
AMENDED AND RESTATED
DECLARATION OF CONDOMINIUM
FOR
STONE HAVEN CONDOMINIUMS**

(Schedule of Units)

<u>RESIDENTIAL UNIT NUMBER</u>	<u>PAR VALUE OF THE RESIDENTIAL UNIT</u>	<u>FRACTION OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES ALLOCATED TO EACH RESIDENTIAL UNIT</u>
1-101	10	10/945
1-102	10	10/945
1-103	10	10/945
1-104	10	10/945
1-105	10	10/945
1-106	10	10/945
1-107	10	10/945
1-108	10	10/945
1-209	10	10/945
1-210	10	10/945
1-211	10	10/945
1-212	10	10/945
1-213	10	10/945
1-214	10	10/945
1-215	10	10/945
1-216	10	10/945
1-317	10	10/945
1-318	10	10/945
1-319	10	10/945
1-320	10	10/945
1-321	10	10/945
1-322	10	10/945
1-323	10	10/945
1-324	10	10/945
1-425	10	10/945
1-426	10	10/945
1-427	10	10/945
1-428	10	10/945
1-429	10	10/945
1-430	10	10/945
1-431	10	10/945
1-432	10	10/945

<u>RESIDENTIAL UNIT NUMBER</u>	<u>PAR VALUE OF THE RESIDENTIAL UNIT</u>	<u>FRACTION OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES ALLOCATED TO EACH RESIDENTIAL UNIT</u>
2-101	10	10/945
2-102	10	10/945
2-103	10	10/945
2-104	10	10/945
2-105	10	10/945
2-106	10	10/945
2-207	10	10/945
2-208	10	10/945
2-209	10	10/945
2-210	10	10/945
2-211	10	10/945
2-212	10	10/945
2-313	10	10/945
2-314	10	10/945
2-315	10	10/945
2-316	10	10/945
2-317	10	10/945
2-318	10	10/945
2-419	10	10/945
2-420	10	10/945
2-421	10	10/945
2-422	10	10/945
2-423	10	10/945
2-424	10	10/945
3-101	10	10/945
3-102	10	10/945
3-103	10	10/945
3-104	10	10/945
3-105	10	10/945
3-106	10	10/945
3-107	10	10/945
3-108	10	10/945
3-209	10	10/945
3-210	10	10/945
3-211	10	10/945
3-212	10	10/945
3-213	10	10/945
3-214	10	10/945
3-215	10	10/945
3-216	10	10/945
3-317	10	10/945

<u>RESIDENTIAL UNIT NUMBER</u>	<u>PAR VALUE OF THE RESIDENTIAL UNIT</u>	<u>FRACTION OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES ALLOCATED TO EACH RESIDENTIAL UNIT</u>
3-318	10	10/945
3-319	10	10/945
3-320	10	10/945
3-321	10	10/945
3-322	10	10/945
3-323	10	10/945
3-324	10	10/945
3-425	10	10/945
3-426	10	10/945
3-427	10	10/945
3-428	10	10/945
3-429	10	10/945
3-430	10	10/945
3-431	10	10/945
3-432	10	10/945

<u>STORAGE UNIT NUMBER</u>	<u>PAR VALUE OF THE STORAGE UNIT</u>	<u>FRACTION OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES ALLOCATED TO EACH STORAGE UNIT</u>
201	1	1/945
202	1	1/945
203	1	1/945
204	1	1/945
205	1	1/945
206	1	1/945
207	1	1/945
208	1	1/945
209	1	1/945
210	1	1/945
211	1	1/945
212	1	1/945
213	1	1/945
214	1	1/945
215	1	1/945
216	1	1/945
217	1	1/945
218	1	1/945
219	1	1/945
220	1	1/945
221	1	1/945

<u>STORAGE UNIT NUMBER</u>	<u>PAR VALUE OF THE STORAGE UNIT</u>	<u>FRACTION OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES ALLOCATED TO EACH STORAGE UNIT</u>
222	1	1/945
223	1	1/945
224	1	1/945
225	1	1/945
226	1	1/945
227	1	1/945
228	1	1/945
229	1	1/945
230	1	1/945
231	1	1/945
232	1	1/945
233	1	1/945
234	1	1/945
235	1	1/945
236	1	1/945
237	1	1/945
238	1	1/945
239	1	1/945
240	1	1/945
241	1	1/945
242	1	1/945
243	1	1/945
301	1	1/945
302	1	1/945
303	1	1/945
304	1	1/945
305	1	1/945
306	1	1/945
307	1	1/945
308	1	1/945
309	1	1/945
310	1	1/945
311	1	1/945
312	1	1/945
313	1	1/945
314	1	1/945
315	1	1/945
316	1	1/945
317	1	1/945
318	1	1/945
319	1	1/945

<u>STORAGE UNIT NUMBER</u>	<u>PAR VALUE OF THE STORAGE UNIT</u>	<u>FRACTION OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES ALLOCATED TO EACH STORAGE UNIT</u>
320	1	1/945
321	1	1/945
322	1	1/945
		<hr/>
		100% Total

**EXHIBIT B
TO
AMENDMENT NO. 2 TO THE
AMENDED AND RESTATED
DECLARATION OF CONDOMINIUM
FOR
STONE HAVEN CONDOMINIUMS**

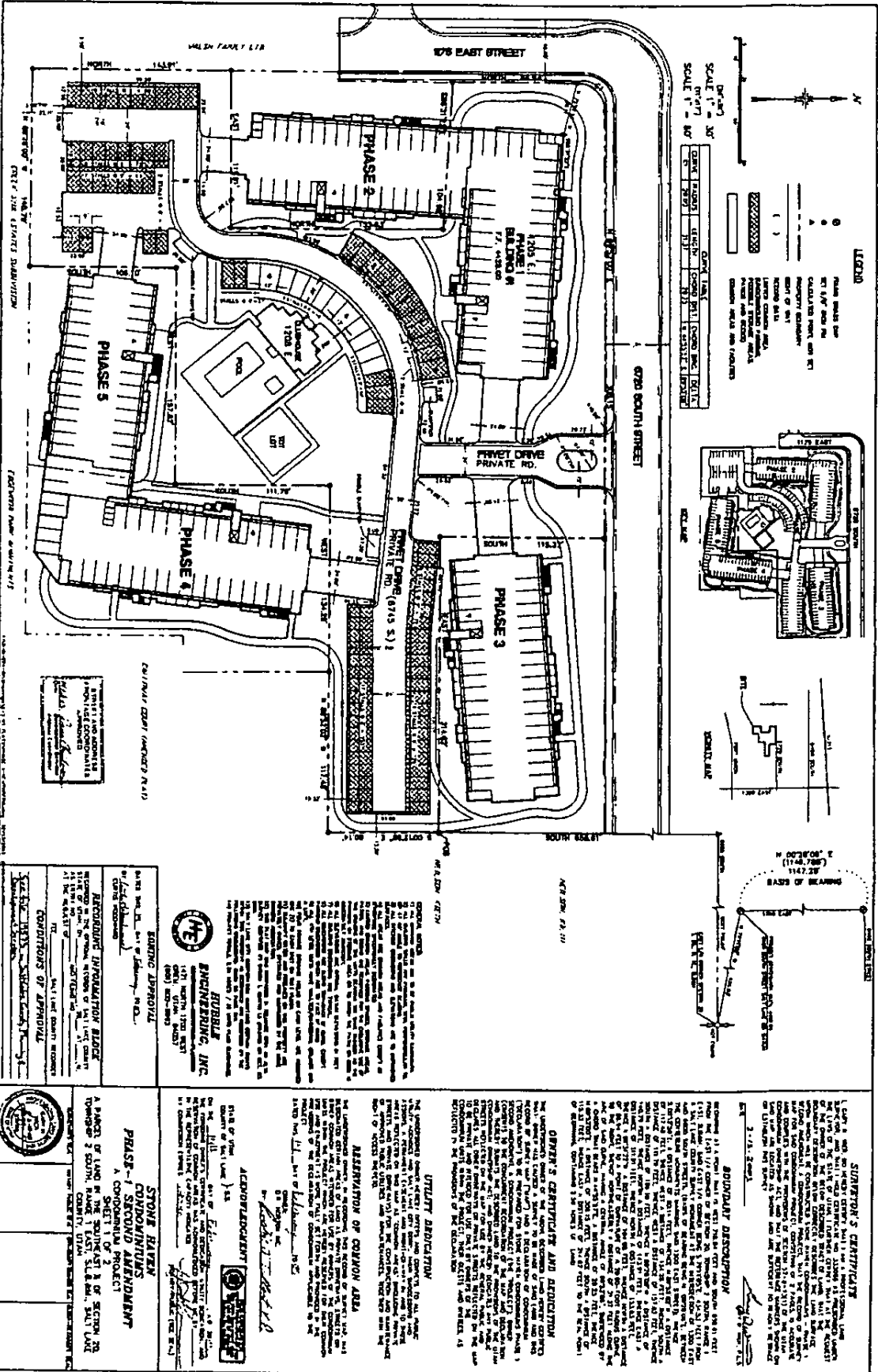
INTENTIONALLY LEFT BLANK

**EXHIBIT C
TO
AMENDMENT NO. 2 TO THE
AMENDED AND RESTATED
DECLARATION OF CONDOMINIUM
FOR
STONE HAVEN CONDOMINIUMS**

(Reduced Copy of Map)

THE REDUCED COPIES OF THE STONE HAVEN CONDOMINIUMS PHASE 1 SECOND AMENDMENT RECORD OF SURVEY MAP, THE STONE HAVEN CONDOMINIUMS PHASE 2 RECORD OF SURVEY MAP AND THE STONE HAVEN CONDOMINIUMS PHASE 3 RECORD OF SURVEY MAP ATTACHED AS EXHIBIT C ARE INCLUDED HEREIN ONLY FOR THE CONVENIENCE OF THE READER OF THIS DECLARATION. ALL REFERENCES TO THE "MAP" CONTAINED IN THE DECLARATION ARE REFERENCES TO THE FULL SIZED RECORD OF SURVEY MAPS RECORDED IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH, AND NOT TO THESE REDUCED COPIES.

BK 0739961695
BK 8770PG4882

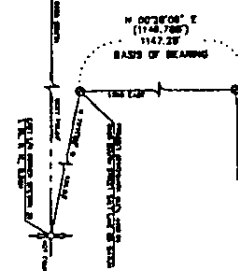
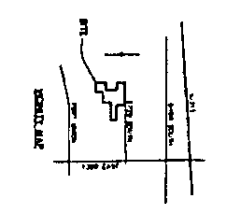
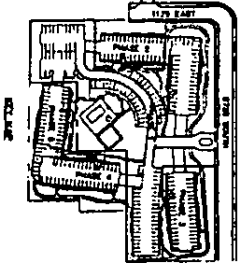


SCALE 1" = 30'

SCALE 1" = 60'

LEGEND

- Phase 1, 2, 3, 5
- Phase 4
- Phase 6
- Phase 7
- Phase 8
- Phase 9
- Phase 10
- Phase 11
- Phase 12
- Phase 13
- Phase 14
- Phase 15
- Phase 16
- Phase 17
- Phase 18
- Phase 19
- Phase 20
- Phase 21
- Phase 22
- Phase 23
- Phase 24
- Phase 25
- Phase 26
- Phase 27
- Phase 28
- Phase 29
- Phase 30
- Phase 31
- Phase 32
- Phase 33
- Phase 34
- Phase 35
- Phase 36
- Phase 37
- Phase 38
- Phase 39
- Phase 40
- Phase 41
- Phase 42
- Phase 43
- Phase 44
- Phase 45
- Phase 46
- Phase 47
- Phase 48
- Phase 49
- Phase 50
- Phase 51
- Phase 52
- Phase 53
- Phase 54
- Phase 55
- Phase 56
- Phase 57
- Phase 58
- Phase 59
- Phase 60
- Phase 61
- Phase 62
- Phase 63
- Phase 64
- Phase 65
- Phase 66
- Phase 67
- Phase 68
- Phase 69
- Phase 70
- Phase 71
- Phase 72
- Phase 73
- Phase 74
- Phase 75
- Phase 76
- Phase 77
- Phase 78
- Phase 79
- Phase 80
- Phase 81
- Phase 82
- Phase 83
- Phase 84
- Phase 85
- Phase 86
- Phase 87
- Phase 88
- Phase 89
- Phase 90
- Phase 91
- Phase 92
- Phase 93
- Phase 94
- Phase 95
- Phase 96
- Phase 97
- Phase 98
- Phase 99
- Phase 100



HUBBLE ENGINEERING, INC.
1411 NORTH 17TH STREET
DALLAS, TEXAS 75245
(214) 343-3300

STANDARD APPROVAL
DATE: 08/11/87 BY: [Signature]

RECORDING INFORMATION
RECORDED IN THE OFFICE OF THE COUNTY CLERK OF TARRANT COUNTY, TEXAS, ON 08/11/87 AT THE REQUEST OF [Signature]

CONDITIONS OF APPROVAL
1. THE APPLICANT SHALL COMPLY WITH ALL APPLICABLE ORDINANCES AND REGULATIONS OF THE COUNTY OF TARRANT, TEXAS, AND THE CITY OF DALLAS, TEXAS, IN CONNECTION WITH THE DEVELOPMENT AND CONSTRUCTION OF THE PROJECT.

OWNER'S CERTIFICATE AND ASSURANCE
I, the undersigned, owner of the above described land, hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am not aware of any facts or circumstances which would render the same false or misleading. I further certify that I am not aware of any facts or circumstances which would render the same false or misleading.

UTILITY ABANDONMENT
The undersigned hereby certifies that the utility lines shown on this plan are to be abandoned and that the same have been abandoned in accordance with the provisions of the applicable laws and regulations of the State of Texas and the City of Dallas, Texas.

ASSURANCE OF COMMON AREA
The undersigned hereby certifies that the common areas shown on this plan are to be maintained and that the same have been maintained in accordance with the provisions of the applicable laws and regulations of the State of Texas and the City of Dallas, Texas.

ACKNOWLEDGMENT
I, the undersigned, hereby certify that I am the owner of the above described land and that I am not aware of any facts or circumstances which would render the same false or misleading.

BOUNDARY DESCRIPTION
The boundary of the above described land is as follows: [Detailed description of the boundary lines, bearings, and distances.]

STATIONER'S CERTIFICATE
I, the undersigned, hereby certify that I am a duly licensed surveyor in the State of Texas and that I have surveyed the above described land in accordance with the provisions of the applicable laws and regulations of the State of Texas and the City of Dallas, Texas.

STONE HAVEN CONDOMINIUMS
PHASE-1 SECOND AMENDMENT
A GOVERNMENT PROJECT
OF THE CITY OF DALLAS, TEXAS

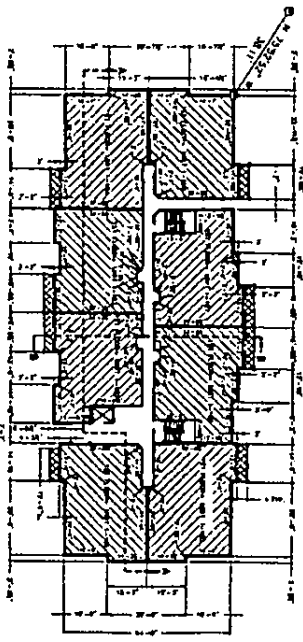
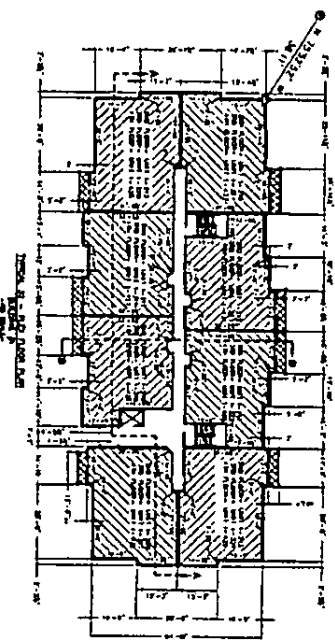
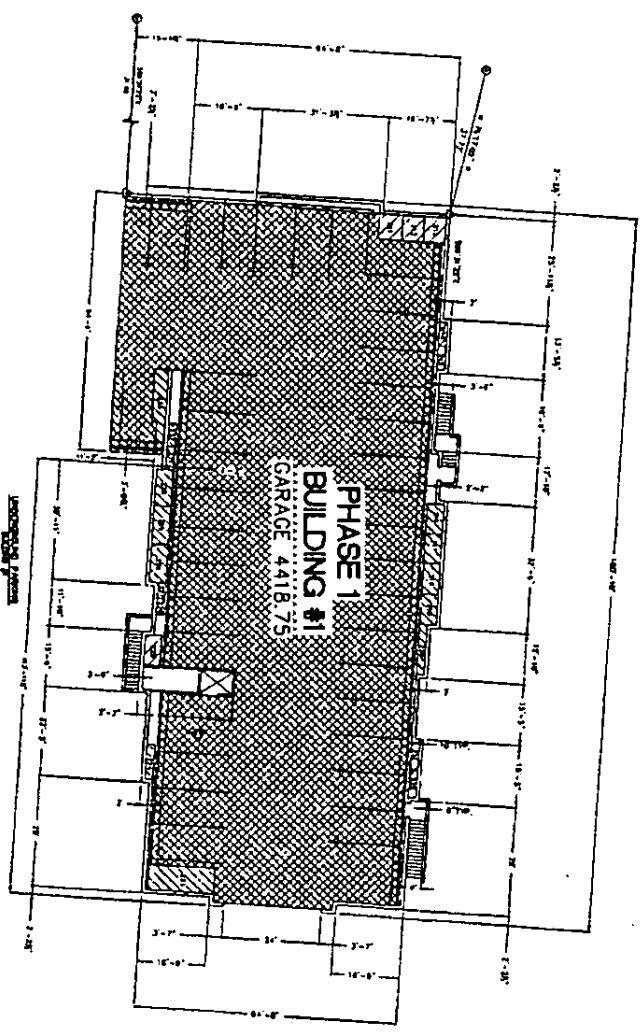
APPROVED FOR RECORD
[Signature]

APPROVED FOR RECORD
[Signature]

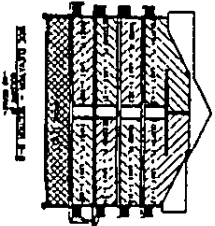
APPROVED FOR RECORD
[Signature]

NOT LEGIBLE FOR MICROFILM
- CO REORDERER -

~~BK 8739 PG 1696~~
BK 8770 PG 4883



NO.	DESCRIPTION	QTY	UNIT	AMOUNT
1	CONCRETE	100	YD	100
2	STEEL	50	TON	50
3	BRICK	200	1000	200
4	CEMENT	500	TON	500
5	AGGREGATE	1000	YD	1000
6	PAINT	100	GAL	100
7	GLASS	50	1000	50
8	DOOR	10	UNIT	10
9	WINDOW	20	UNIT	20
10	ROOFING	100	SQ YD	100
11	MECHANICAL	50	UNIT	50
12	ELECTRICAL	100	UNIT	100
13	PLUMBING	50	UNIT	50
14	LANDSCAPE	100	SQ YD	100
15	CONCRETE	200	YD	200
16	STEEL	100	TON	100
17	BRICK	400	1000	400
18	CEMENT	1000	TON	1000
19	AGGREGATE	2000	YD	2000
20	PAINT	200	GAL	200
21	GLASS	100	1000	100
22	DOOR	20	UNIT	20
23	WINDOW	40	UNIT	40
24	ROOFING	200	SQ YD	200
25	MECHANICAL	100	UNIT	100
26	ELECTRICAL	200	UNIT	200
27	PLUMBING	100	UNIT	100
28	LANDSCAPE	200	SQ YD	200
29	CONCRETE	300	YD	300
30	STEEL	150	TON	150
31	BRICK	600	1000	600
32	CEMENT	1500	TON	1500
33	AGGREGATE	3000	YD	3000
34	PAINT	300	GAL	300
35	GLASS	150	1000	150
36	DOOR	40	UNIT	40
37	WINDOW	80	UNIT	80
38	ROOFING	300	SQ YD	300
39	MECHANICAL	150	UNIT	150
40	ELECTRICAL	300	UNIT	300
41	PLUMBING	150	UNIT	150
42	LANDSCAPE	300	SQ YD	300
43	CONCRETE	400	YD	400
44	STEEL	200	TON	200
45	BRICK	800	1000	800
46	CEMENT	2000	TON	2000
47	AGGREGATE	4000	YD	4000
48	PAINT	400	GAL	400
49	GLASS	200	1000	200
50	DOOR	80	UNIT	80
51	WINDOW	160	UNIT	160
52	ROOFING	400	SQ YD	400
53	MECHANICAL	200	UNIT	200
54	ELECTRICAL	400	UNIT	400
55	PLUMBING	200	UNIT	200
56	LANDSCAPE	400	SQ YD	400
57	CONCRETE	500	YD	500
58	STEEL	250	TON	250
59	BRICK	1000	1000	1000
60	CEMENT	2500	TON	2500
61	AGGREGATE	5000	YD	5000
62	PAINT	500	GAL	500
63	GLASS	250	1000	250
64	DOOR	100	UNIT	100
65	WINDOW	200	UNIT	200
66	ROOFING	500	SQ YD	500
67	MECHANICAL	250	UNIT	250
68	ELECTRICAL	500	UNIT	500
69	PLUMBING	250	UNIT	250
70	LANDSCAPE	500	SQ YD	500



SECTION C-C

SECTION THROUGH SIDE OF BUILDING

1. CONCRETE

2. STEEL

3. BRICK

4. CEMENT

5. AGGREGATE

6. PAINT

7. GLASS

8. DOOR

9. WINDOW

10. ROOFING

11. MECHANICAL

12. ELECTRICAL

13. PLUMBING

14. LANDSCAPE

15. CONCRETE

16. STEEL

17. BRICK

18. CEMENT

19. AGGREGATE

20. PAINT

21. GLASS

22. DOOR

23. WINDOW

24. ROOFING

25. MECHANICAL

26. ELECTRICAL

27. PLUMBING

28. LANDSCAPE

LEGEND

CONCRETE

STEEL

BRICK

CEMENT

AGGREGATE

PAINT

GLASS

DOOR

WINDOW

ROOFING

MECHANICAL

ELECTRICAL

PLUMBING

LANDSCAPE

ENGINEERING, INC.

PHASE 1 SECOND AMENDMENT

STONE HAVEN CONDOMINIUMS

PHASE 1 SECOND AMENDMENT

CONDOMINIUM PROJECT

NO. 1000

PHASE 1

NO. 1000

NOT LEGIBLE FOR MICROFILM
- CO RECORDER -

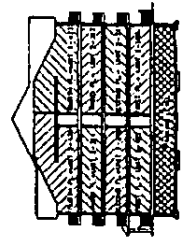
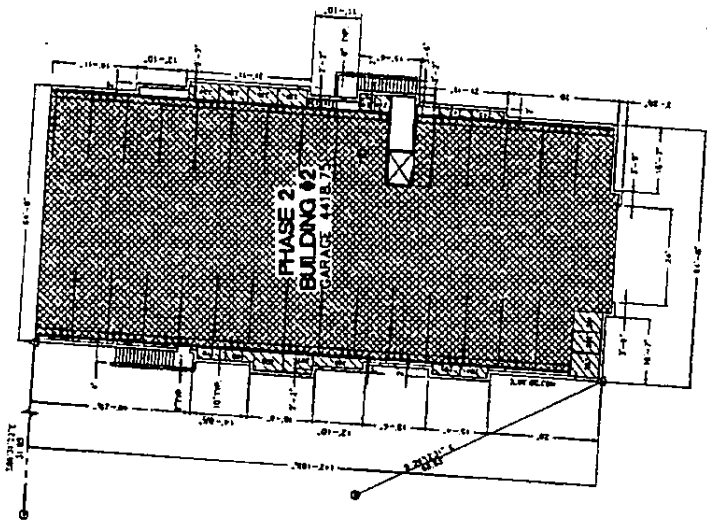
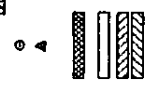
BK 8739 PG 1697
BK 8770 PG 4884

STONE HAVEN
CONDOMINIUMS
PHASE 2
SHEET 1 OF 1
A CONDOMINIUM PROJECT
SCALE: 1/8" = 1'-0"

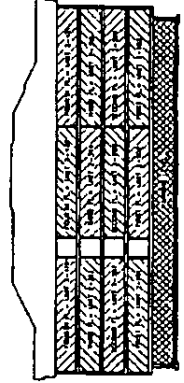
HUBBLE
ENGINEERING, INC.
REGISTERED PROFESSIONAL ENGINEER
NO. 10,100 (EXPIRES 12/31/87)
1001 W. 10TH STREET
ANN ARBOR, MI 48106



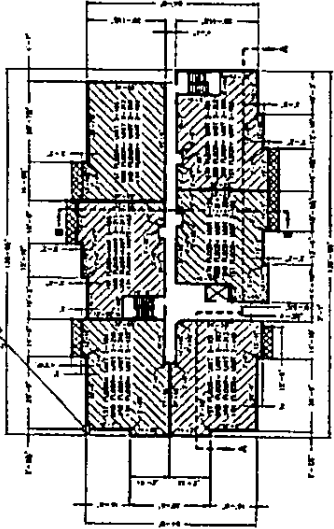
DESIGNER: HUBBLE ENGINEERING, INC.
DATE: 10/1/87
CHECKED BY: [Signature]
DATE: 10/1/87
PROJECT NO.: 87-010
SHEET NO.: 1 OF 1



SECTION: 1-1
1'-0" = 1'-0"



SECTION: 2-2
1'-0" = 1'-0"

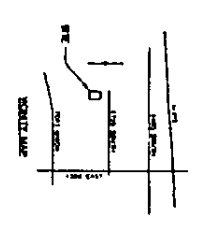
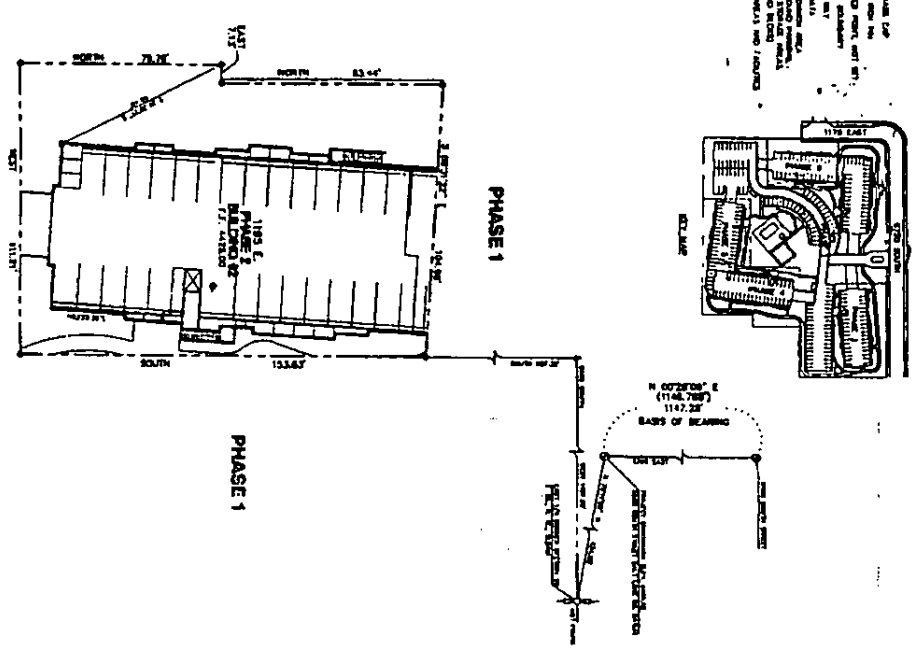
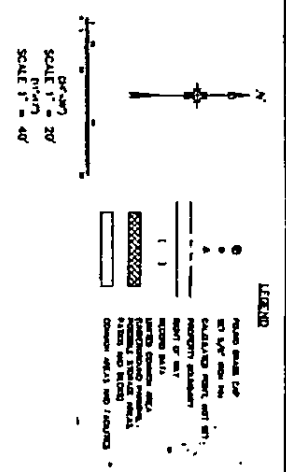


NO.	DESCRIPTION	DATE
1	REVISION	
2	REVISION	
3	REVISION	
4	REVISION	
5	REVISION	
6	REVISION	
7	REVISION	
8	REVISION	
9	REVISION	
10	REVISION	
11	REVISION	
12	REVISION	
13	REVISION	
14	REVISION	
15	REVISION	
16	REVISION	
17	REVISION	
18	REVISION	
19	REVISION	
20	REVISION	
21	REVISION	
22	REVISION	
23	REVISION	
24	REVISION	
25	REVISION	
26	REVISION	
27	REVISION	
28	REVISION	
29	REVISION	
30	REVISION	
31	REVISION	
32	REVISION	
33	REVISION	
34	REVISION	
35	REVISION	
36	REVISION	
37	REVISION	
38	REVISION	
39	REVISION	
40	REVISION	
41	REVISION	
42	REVISION	
43	REVISION	
44	REVISION	
45	REVISION	
46	REVISION	
47	REVISION	
48	REVISION	
49	REVISION	
50	REVISION	

Hubble Engineering, Inc.
Professional Engineer
No. 10,100 (EXPIRES 12/31/87)
1001 W. 10TH STREET
ANN ARBOR, MI 48106

NOT LEGIBLE FOR MICROFILM
- CO RECORDER -

BR 87 9 0 1 6 4 8 8 5
BK 87 1 0 P 6 4 8 8 5



GENERAL NOTES:

1. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS OF APPROVAL.

2. THE FOUNDATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS OF APPROVAL.

3. THE ROOF SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS OF APPROVAL.

4. THE INTERIORS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS OF APPROVAL.

5. THE EXTERIORS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS OF APPROVAL.

ENGINEERING, INC.
1421 NORTH 1200 WEST
SALT LAKE CITY, UTAH 84119

ENGINEERING APPROVAL

1421 NORTH 1200 WEST
SALT LAKE CITY, UTAH 84119

BOUNDARY DESCRIPTION

BEING A 1/2 ACRES OF LAND... [Detailed legal description of the property boundaries and areas, including references to sections and subsections of land.]

OWNER'S CERTIFICATE AND DEDICATION

I, the undersigned owner of the above described land... [Declaration of ownership and dedication of the land for public use.]

UTILITY DEDICATION

I, the undersigned owner of the above described land... [Declaration of ownership and dedication of utility easements.]

RESERVATION OF COMMON AREA

I, the undersigned owner of the above described land... [Declaration of reservation of common areas.]

STATE OF UTAH ADOPTIVE RESOLUTION

BY: [Signature]
[Title]

STONE HAYES COMMUNITY PROJECT

STATE OF UTAH

DEPARTMENT OF HERITAGE AND ARTS

ARCHITECTURAL REVIEW BOARD

DATE: [Date]

**POOR COPY
CO. RECORDER**

**NOT LEGIBLE FOR MICROFILM
- CO RECORDER -**

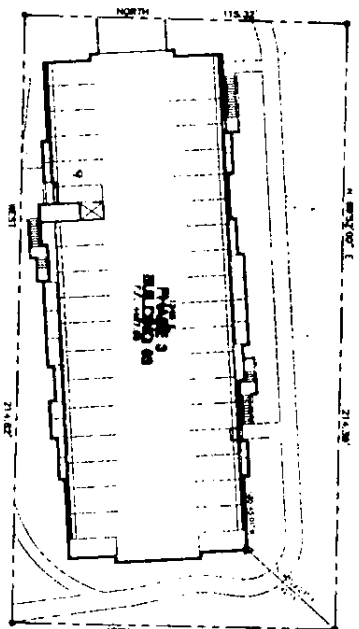
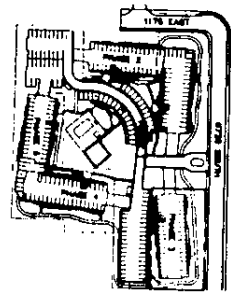
BK 8770 Pg 4 886

SCALE 1" = 20'
SCALE 1" = 40'



LEGEND

- ① (LAND MARK) SEE 3177-3000-20
- ② (CALCULATED POINT, NOT SET)
- ③ (PROPERTY BOUNDARY)
- ④ (RIGHT OF WAY)
- ⑤ (ADJACENT COMMON AREA)
- ⑥ (EXISTING CONCRETE DRIVE)
- ⑦ (EXISTING DRIVE)
- ⑧ (EXISTING DRIVE)
- ⑨ (EXISTING DRIVE)
- ⑩ (EXISTING DRIVE)
- ⑪ (EXISTING DRIVE)
- ⑫ (EXISTING DRIVE)
- ⑬ (EXISTING DRIVE)
- ⑭ (EXISTING DRIVE)
- ⑮ (EXISTING DRIVE)
- ⑯ (EXISTING DRIVE)
- ⑰ (EXISTING DRIVE)
- ⑱ (EXISTING DRIVE)
- ⑲ (EXISTING DRIVE)
- ⑳ (EXISTING DRIVE)
- ㉑ (EXISTING DRIVE)
- ㉒ (EXISTING DRIVE)
- ㉓ (EXISTING DRIVE)
- ㉔ (EXISTING DRIVE)
- ㉕ (EXISTING DRIVE)
- ㉖ (EXISTING DRIVE)
- ㉗ (EXISTING DRIVE)
- ㉘ (EXISTING DRIVE)
- ㉙ (EXISTING DRIVE)
- ㉚ (EXISTING DRIVE)
- ㉛ (EXISTING DRIVE)
- ㉜ (EXISTING DRIVE)
- ㉝ (EXISTING DRIVE)
- ㉞ (EXISTING DRIVE)
- ㉟ (EXISTING DRIVE)
- ㊱ (EXISTING DRIVE)
- ㊲ (EXISTING DRIVE)
- ㊳ (EXISTING DRIVE)
- ㊴ (EXISTING DRIVE)
- ㊵ (EXISTING DRIVE)
- ㊶ (EXISTING DRIVE)
- ㊷ (EXISTING DRIVE)
- ㊸ (EXISTING DRIVE)
- ㊹ (EXISTING DRIVE)
- ㊺ (EXISTING DRIVE)
- ㊻ (EXISTING DRIVE)
- ㊼ (EXISTING DRIVE)
- ㊽ (EXISTING DRIVE)
- ㊾ (EXISTING DRIVE)
- ㊿ (EXISTING DRIVE)



STANDARD PLAN APPROVED
DATE: 12/15/1970
BY: [Signature]

ZONING APPROVAL	DATE FOR APPROVAL: 12/15/1970
RECORDING INFORMATION BLOCK	APPROVED BY: [Signature]
CONDITIONS OF APPROVAL	[Text describing conditions]



HUNNALL ENGINEERING, INC.
1071 NORTH 1700 WEST
SALT LAKE CITY, UTAH 84119
(801) 801-4442

STATE OF UTAH
COUNTY OF SALT LAKE

ACKNOWLEDGMENT

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as recorded in the office of the County Clerk of Salt Lake County, Utah, on this 15th day of December, 1970.

County Clerk

STORER HAYES CORPORATION
A CONDOMINIUM PROJECT
2 SOUTH RANGE 1 EAST 5100 SALT LAKE COUNTY, UTAH

UTILITY DEDICATION

The undersigned hereby certifies that the utility lines shown on this plan are located within the boundaries of the common area of the project and are dedicated to the use of the public utility companies.

RESERVATION OF COMMON AREA

The undersigned hereby certifies that the common area of the project is reserved for the use of the public utility companies.

OWNER'S CERTIFICATE AND DEDICATION

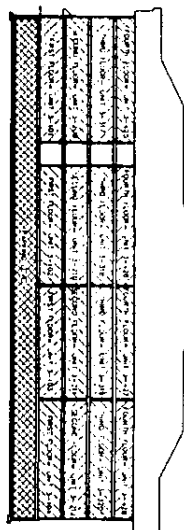
The undersigned hereby certifies that the common area of the project is reserved for the use of the public utility companies.

BOUNDARY DESCRIPTION

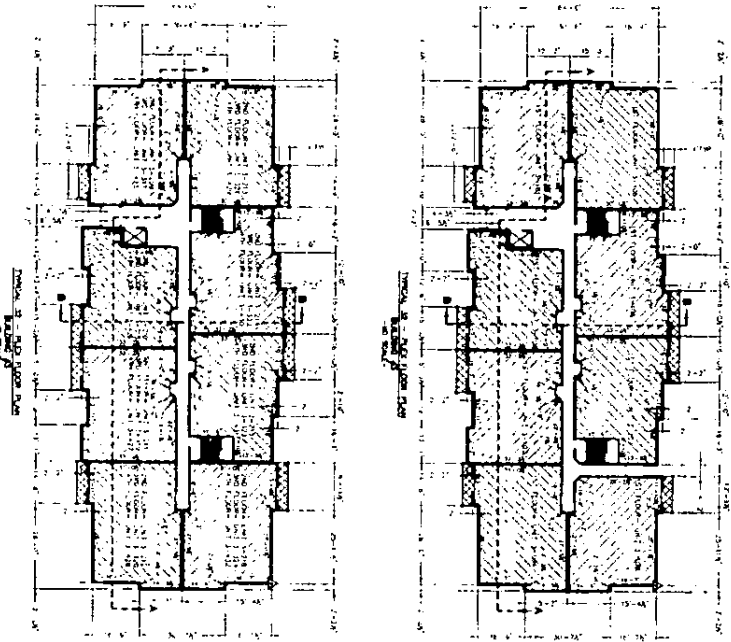
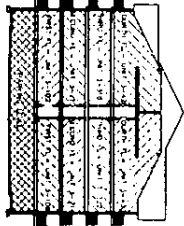
The boundary of the project is described as follows: [Detailed description of the project boundaries and adjacent properties.]

NOT LEGIBLE FOR MICROFILM
- CO RECORDERS -

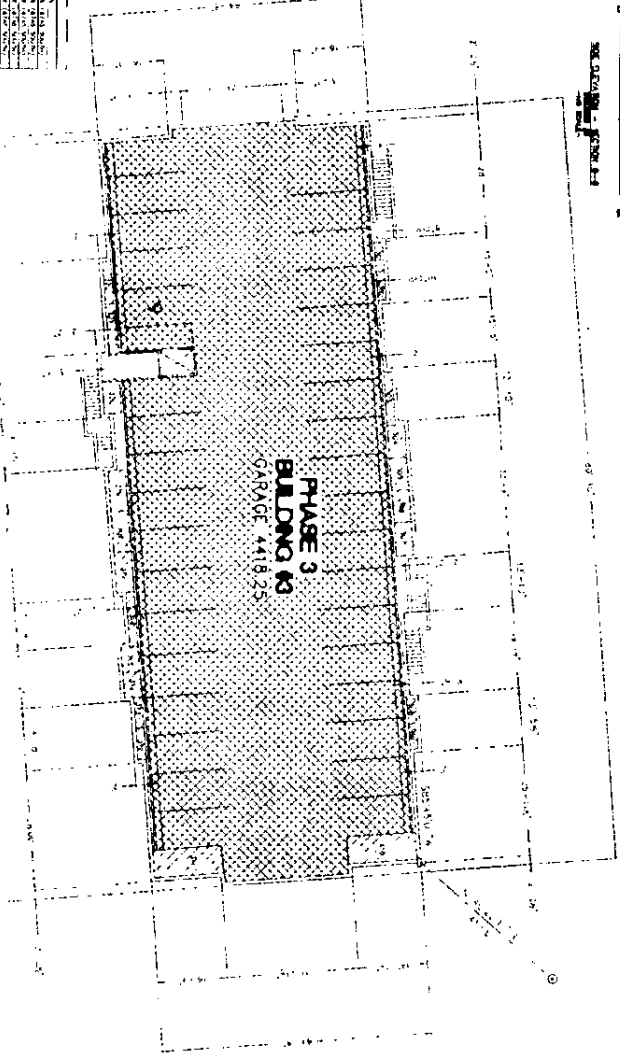
BK 8770 PG 4887



BUILDING OF ELEVATIONS
 1. FLOOR TO FLOOR HEIGHTS
 2. WINDOW SIZES AND SPACING
 3. WINDOW TYPES AND MATERIALS
 4. WINDOW FINISHES AND COLOURS
 5. WINDOW OPERATIONS AND HARDWARE



NO.	DESCRIPTION	QTY	UNIT	REMARKS
1	CONCRETE	100	CU YD	FOR FOUNDATION
2	BRICK	100	CU YD	FOR WALLS
3	ROOFING	100	SQ YD	FOR ROOF
4	MECHANICAL	100	HR	FOR HVAC
5	ELECTRICAL	100	HR	FOR WIRING
6	PLUMBING	100	HR	FOR PIPING
7	PAINT	100	GA	FOR INTERIOR
8	GLASS	100	SQ FT	FOR WINDOWS
9	IRON	100	LB	FOR RAILS
10	STEEL	100	LB	FOR BEAMS
11	CEMENT	100	BA	FOR FLOORS
12	SAND	100	CU YD	FOR CONCRETE
13	GRAVEL	100	CU YD	FOR DRIVEWAY
14	ASPHALT	100	SQ YD	FOR DRIVEWAY
15	LANDSCAPING	100	HR	FOR PLANTING
16	UTILITIES	100	HR	FOR CONNECTIONS
17	PERMITS	100	HR	FOR REGULATORY
18	INSURANCE	100	HR	FOR PROJECT
19	CONSTRUCTION	100	HR	FOR GENERAL
20	FINISHES	100	HR	FOR INTERIOR



LEGEND
 (Symbol) EXISTING CONCRETE
 (Symbol) EXISTING BRICK
 (Symbol) EXISTING ROOFING
 (Symbol) EXISTING MECHANICAL
 (Symbol) EXISTING ELECTRICAL
 (Symbol) EXISTING PLUMBING
 (Symbol) EXISTING PAINT
 (Symbol) EXISTING GLASS
 (Symbol) EXISTING IRON
 (Symbol) EXISTING STEEL
 (Symbol) EXISTING CEMENT
 (Symbol) EXISTING SAND
 (Symbol) EXISTING GRAVEL
 (Symbol) EXISTING ASPHALT
 (Symbol) EXISTING LANDSCAPING
 (Symbol) EXISTING UTILITIES
 (Symbol) EXISTING PERMITS
 (Symbol) EXISTING INSURANCE
 (Symbol) EXISTING CONSTRUCTION
 (Symbol) EXISTING FINISHES

HYRELLS ENGINEERING, INC.
 1000 ...
 ...
 ...

STONE HAVEN CONDOMINIUMS PHASE 3
 ...
 ...