

MOUNTAIN BELL
 250 BELL PLAZA ROOM 501
 P.O. BOX 30960
 SALT LAKE CITY, UTAH 84125

500
 7321-U
 (3-80)

RECORDING INFORMATION ONLY

3754013

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center-line with three (3) feet on each side as follows:

Beginning at a point which is North 89°51'28" East 9.6 feet and South 0°04'53" West 308.35 feet from the North-west corner of Lot 11, Block 7, Five Acre Plat "A", Big Field Survey; thence North 89°51'28" East 200 feet to end,

500
 Mountain Bell
 SALT LAKE CITY
 JAN 28 11 31 AM '83
 MOUNTAIN BELL
 REC'D OF

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22 day of NOVEMBER, A.D., 1982

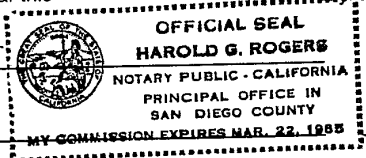
At SAN DIEGO CALIFORNIA Grantor Gai C. Herrick
Elsmore William Bush
JoAnne Bush

STATE OF CALIFORNIA
 COUNTY OF SAN DIEGO) ss.

On the 22ND day of NOVEMBER, 1982, personally appeared before me, DEAN M HERRICK, GAI C. HERRICK, ELSMOKE WILLIAM BUSH, the signers of the above instrument, who duly acknowledged to me that THEY (he) or (she) executed the same.

WITNESS my hand and official seal this 22ND day of NOV, 19 82.

Harold G. Rogers Mar 22, 1985
 My commission expires
SAN DIEGO COUNTY
 Notary Public Residing in
 Notary Public



R/W NUMBER	QUARTER SECTION	SE							REMARKS
<u>RW 077180</u>									
EXCHANGE CODE	AGENT RAG	SECTION	24						
JOB NO.	ACCT.	TOWNSHIP	1S						
<u>U-2-5580</u>	<u>45CR</u>								
RR NAME, GOV. AGENCY	RANGE	1W							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN	SLB&M							
<u>673000</u>									

BOOK 5434 PAGE 2611