

Recorded at Mountain Bell
 Date MAY 21 1981
 By *Carol Dean Page* Deputy Book 868 Page 288
 Fee Paid \$ 5.00
 M.B.T. & T. CO. FORM 7321
 Recorder Davis County R/W 288
 R/W 288

592985 RIGHT-OF-WAY EASEMENT SW 7-47-12

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot easement being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:
 Beginning at a point on the North right of way line of 2000 North street, Layton, Utah, said point being North 0°03'10" East 50 feet and South 89°47' West 502.16 feet from the South Quarter corner Section 7, Township 4 North, Range 1 West, Salt Lake Base and Meridian; said point being the Southeast property corner of Antelope Square Shopping Center and running thence North 0°03'10" East 784.16 feet; thence North 89°43'40" West 1085.59 feet; thence South 36°47' East 975.58 feet; thence North 89°47' East 500.69 feet to beginning,

situate in County of Davis, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14th day of May, A.D., 1981.
 At Salt Lake City, Utah
Carol Dean Page
CDI, Ltd.
Partner

- Abstracted
- Indexed
- Entered
- Platted
- On Margin
- Compared

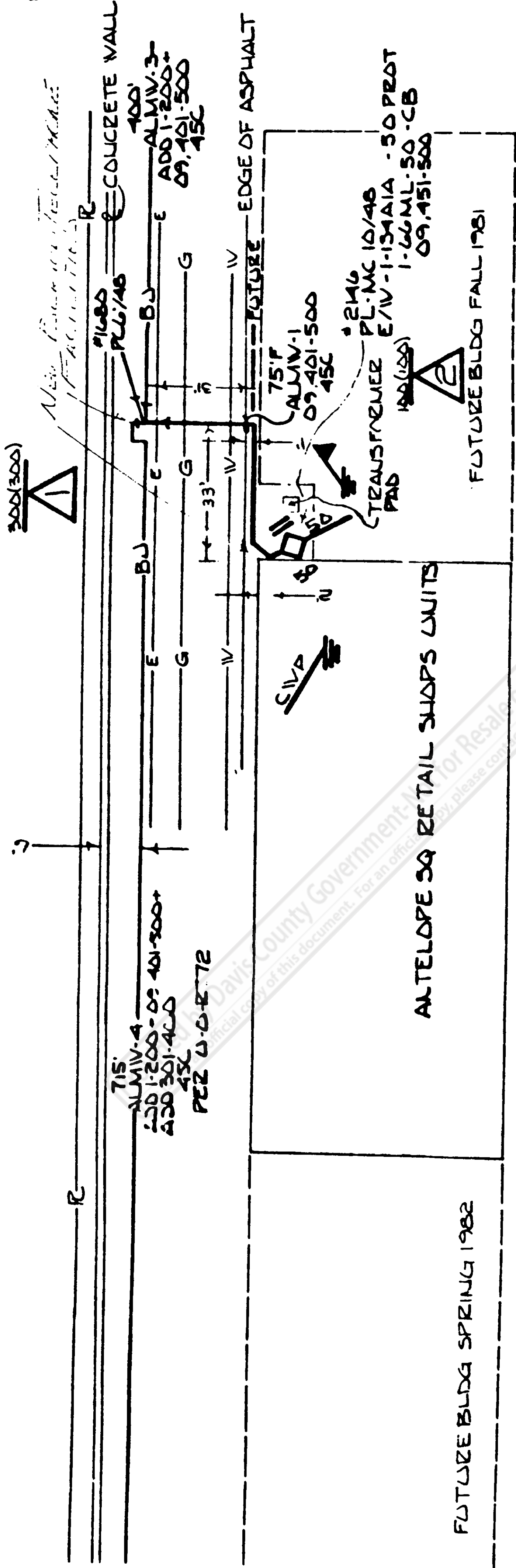
STATE OF UTAH }
 County of Salt Lake } ss.
 On the 14th day of May, A.D. 1981, personally appeared before me CRAIG R. GASSER - PARTNER OF CDI LTD. the (signer) (signess) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 14th day of May, 1981.
 My commission expires 11-11-84

Jack W. Johnson
 Notary Public

REASON FOR ISSUE

74594



1-K-172

09-022-0052

- CONSTRUCTION NOTES:
1. CALL BLUE STAKES BEFORE DIGGING
 2. BURY CABLE MIN OF 24" DEEP
 3. GROUND PROT WITH A #6 GROUND WIRE TO COLD WATER PIPE INSIDE BLDG ABOVE TERMINAL, APPROXIS' LENGTH

5-11-81

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