

125833 The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States; applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

- T. 42 S., R. 4 W.,
Sec. 36, All.
- T. 42 S., R. 5 W.,
Sec. 36, All.
- T. 42 S., R. 11 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$.
- T. 42 S., R. 13 W.,
Sec. 2, SE $\frac{1}{4}$.
- T. 42 S., R. 15 W.,
Sec. 2, Lots 1, 2, 3, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;
Sec. 16, E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 32, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 36, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.
- T. 42 S., R. 16 W.,
Sec. 16, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$.

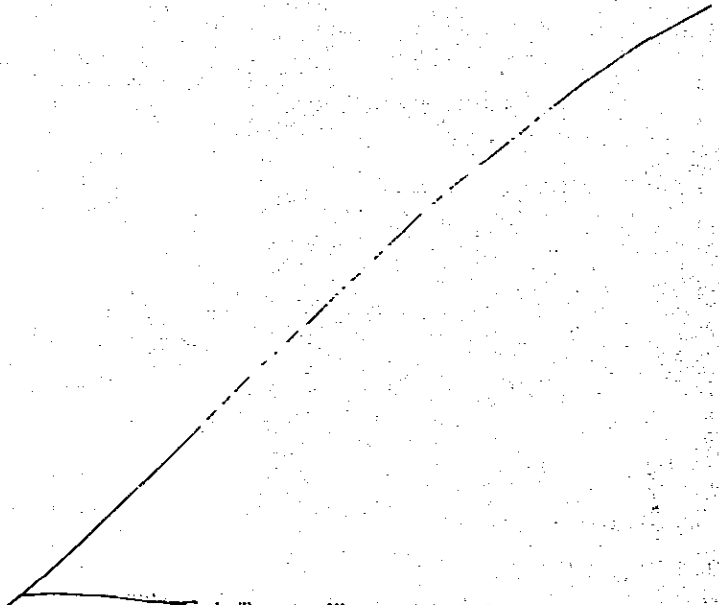
The area described aggregates 3,763.11 acres, according to the Official Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support

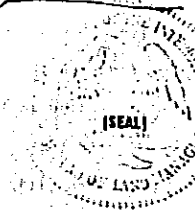
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of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.



RECORDED



In Testimony Whereof, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1918 (82 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the FIFTEENTH day of JUNE in the year of our Lord one thousand nine hundred and SIXTY-FIVE of the Independence of the United States the one hundred and EIGHTY-NINTH.

By *R. D. Williams* State Director

Patent Number 43-65-0240

Entry No. 125938 Recorded at request of State of Utah
 Date October 4, 1965 at 10:45 A.M. File No. S-57 Station 445-446 Fee 8
Helmy P. Baskin Washington County Recorder, By Deputy.