

Together with all improvements and 1 share of Hurricane Canal Company Stock.
Witness the hand of said Grantors; this 3rd day of June, A. D. 1950.

SIGNED IN THE PRESENCE OF

Sim A Stapley
Necha J. Stapley

W. L. Warner

STATE OF UTAH,
ss.
County of Washington.

On this 3rd day of June, 1950 personally appeared before me Sim A. Stapley and Necha J. Stapley the signer of the above instrument, who duly acknowledged to me that they executed the same.

My Commission expires July 20-1950



W. L. Warner
Notary Public

Filed for record July 7, 1950 at 2:30 P.M.

Helmer Blount County Recorder

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B-4-23-22

No. 17259

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING;

WHEREAS, ALMA J. COX Rockville of the County of Washington State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided, AND WHEREAS, the said ALMA J. COX has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of One Hundred and no/100 (\$100.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I J. BRACKEN LEE, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said ALMA J. COX and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Washington State aforesaid, to-wit: The Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Two (2) in Township Forty-two (42) South, Range Eleven (11) West of Salt Lake Meridian,

(Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Title 86-Chapter 1, Revised Statutes of Utah 1933 and amendments thereto.)

containing Forty and no/100 (40.00) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said ALMA J. COX and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this 1st day of May in the year of our Lord, one thousand nine hundred and Fifty, and of the independence of the United States of America the one hundred and Seventy-third, and in the Fifth-fourth year of the State of Utah.

By the Governor: J Bracken Lee

Heber Bennion, Jr.
Secretary of State.

Lee E. Young
Acting Executive Secretary, State Land Board.



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Certificate of Sale No. 23370

APPROVED AS TO FORM:
CLINTON D. VERNON
Attorney General

PAID IN FULL 11 - 18 - 49
T. L. Murphy
CASHIER

By Robert S. Richards
Deputy
Asst.

Filed for record July 20, 1950 at 1:15 P.M.

Helmer Blount County Recorder