

DEED RECORD 137

STATE OF UTAH

COUNTY OF UTAH... SS.

I, Royal J. Murdock, Secretary of Provo Reservoir Company, do hereby certify that the foregoing is a full, true and correct copy of Preamble and Resolutions, unanimously adopted at a regular meeting of the Board of Directors of Provo Reservoir Company, on January 23, 1913, at which meeting a majority of the Board was present.

In witness whereof, I have hereunto set my hand and affixed the corporate seal of said corporation, this 23rd day of January, A. D. 1913.

Royal J. Murdock Secretary.

(CORP SEAL)

#####

Entry No 821 Filed Feb. 10, 1913.

WARRANTY DEED.

UTAH POWER COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Maine, and qualified to do business in the State of Utah, and having its principal place of business in State at Salt Lake City, State of Utah, Grantor, hereby Conveys and Warrants to UTAH POWER & LIGHT COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Maine, and qualified to do business in the State of Utah, and having its principal place of business in said State at Salt Lake City, State of Utah, Grantee, for the sum of One Dollar and other good and valuable considerations, the following described tracts of land, properties and property rights situate in the following named Counties within the State of Utah, to-wit:

A. IN SALT LAKE COUNTY: (1)

LOWER MILL CREEK SPILLWAY.

Beginning at a point south 39° 57' east, 3306 feet from the Northwest corner of Section 36, township 1 South, Range 1 east, Salt Lake Base and Meridian, thence south 44° 0' west, 317.8 feet; thence south 66° 30' east, 159.1 feet; thence North 76 feet; thence North 52° 0' east, 97 feet; thence north 44° 0' east, 106.8 feet; thence North 43° 35' west, 109.6 feet, to the place of beginning.

(2)

LOWER MILL CREEK POWER HOUSE SITE.

Beginning at a point bearing south 39° 15' east, 3520 feet from the Northwest corner of Section 36, township 1 South, Range 1 east, Salt Lake Base and Meridian, and running thence South 70° east, 92 feet; thence North 44° east, 166 feet; thence north 70° west, 200 feet; thence south 44° west, 166 feet; thence south 70° east, 108 feet to the place of beginning.

(3)

LAND ADJACENT TO LOWER MILL CREEK POWER HOUSE SITE.

Beginning at a point in front of the center of the concrete tail race of the Mill Creek Power Company's Lower Plant, said point bearing south 39° 15' east, 3520 feet, from the Northwest corner of Section 36, Township 1 South, of Range 1 east, S. L. B. & M. and running thence North 70° west, 108 feet; thence South 52° west, 97 feet; thence south 107 feet to an irrigation ditch; thence along the lower bank of said ditch as follows: South 60° east, 50 feet; thence south 55° east, 140 feet; thence south 81-3/4° east, 73 feet; thence North 77 1/2° east, 220 feet; thence north 75° east, 72 feet, more or less, to the east boundary of the southwest quarter of said section 36, thence leaving ditch and running north 109 feet across Mill Creek to County Road; thence North 85° west, 190 feet; thence North 70° west, 157 feet; to beginning, containing 2.14 acres.

## DEED RECORD 137

(4)

## UPPER MILL CREEK POWER HOUSE SITE.

All right, title and interest of the Grantor in and to the following, to-wit: Beginning at a point on the County Road where said road crosses the Mill Creek No. 2 Pipe line at a point about north 27° 0' east, 1350 feet from the south west corner of Section 27, Tp. 1 South, Range 2 east, S. L. B. & M.? and running thence northerly along said pipe line 125 feet; thence westerly 348.4 feet; thence southerly 125 feet to the County Road; thence easterly along said County Road about 65 feet; thence southerly 125 feet; thence easterly 348.4 feet; thence northerly 125 feet to the County Road; thence westerly along said County Road about 65 feet to the point of beginning, embracing in all approximately two acres.

(5)

## PIPE LINE WEST OF LOWER MILL CREEK POWER HOUSE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way for a twelve inch pipe line over and across all that portion of the northeast quarter of the south west quarter of section 36 in Tp. 1 south, of range 1 east, Salt Lake Base & Meridian, owned by Eliza F. Chamberlin on the 19th day of July, 1911, which said pipe line shall begin at a point south 37° 20' east, 3325 feet, from the northwest corner of Section 36, Tp. 1 south, Range 1 east, S. L. B. & M.? and running thence south 85° 42' west, 750 feet, to a point where said pipe line crosses the west boundary line of the said property so owned by said Eliza F. Chamberlin as aforesaid.

(6)

## RIVERTON TRANSFORMER HOUSE SITE.

Beginning at a point 994 feet north, 88° 20' east of the Southwest corner of the southeast quarter of section 27, tp. 3 south, range 1 west, Salt Lake Base & Meridian, thence running north 11° 43' east, 70.3 feet; thence south 78° 17' east, 15 feet; thence south 11° 43' west, 70.3 feet; thence north 78° 17' west, 15 feet; to the point of beginning, including an area of 1054.5 square feet, more or less. This land lies in the south west quarter of the southeast quarter of Section 27, Tp. 3 south, range 1 west, Salt Lake Base & Meridian.

(27)

## FRANCHISE IN WEST MOUNTAIN MINING DISTRICT, SALT LAKE COUNTY.

That certain franchise granted by the Board of County Commissioners of Salt Lake County, October 17th, 1901, to Albert L. Woodhouse and Edgar C. Lackner, to construct, operate and maintain an electrical transmission system in west Mountain Mining District, Salt Lake County, Utah; together with the extension thereof, for a term of fifty years from and after November 2nd, 1903, made and granted by resolution of the Board of County Commissioners of Salt Lake County, Utah, on the 2nd day of November, A. D. 1903; which franchise and the extension thereof were thereafter on the 9th day of April, 1906, by the said Albert L. Woodhouse and Edgar C. Lackner sold and transferred to Lucien L. Nunn, and were thereafter on the 28th day of April, 1906, sold and transferred by said Lucien L. Nunn to the Institute Electric Company, and were thereafter on the 15th day of November, 1912, sold and transferred by said the Institute Electric Company to the Grantor herein.

B. IN SUMMIT COUNTY.

(1)

## OAKLEY POWER HOUSE SITE.

All the southwest quarter of the northeast quarter of section 15, Tp. 1 South, Range 6 East, Salt Lake Base & Meridian, containing 40 acres, more or less.

(2)

## OAKLEY LANDS.

All of the Northwest quarter of the northeast quarter of Section 32, Tp. 1 north, Range

## DEED RECORD 137

7 east, Salt Lake Base & Meridian, containing 40 acres.

(3)

## OAKLEY LANDS.

A strip of land 330 feet wide on the east side of the northeast quarter of the northwest quarter of section 32, township one north, Range seven east, Salt Lake Base and Meridian, containing 10 acres.

(4)

## OAKLEY LANDS.

The south half of the northwest quarter and the west half of the northeast quarter of section 12, township 1 south, range 6 East, Salt Lake Base & Meridian.

(5) OAKLEY PIPE LINE

All right, title and interest of the grantor in and to the following, to-wit: A right of way containing 3.08 acres, three rods wide, passing over and across balance of the northeast quarter of the north west quarter of section 32, township one North, range seven east, Salt Lake Base & Meridian, being one and one-half rods on each side of a line located and described as follows: Beginning at a point south  $26^{\circ} 50'$  west, 900 feet, from the quarter corner on the north side of Section 32, Township one North, Range seven east, S. L. B. & M.? thence south  $78^{\circ} 7'$  west, 325 feet; thence south  $83^{\circ} 34'$  west, 185 feet; thence south  $62^{\circ} 4'$  west, 255 feet; thence south  $51^{\circ} 28'$  west, 179 feet; thence south  $58^{\circ} 36'$  west, 100 feet; thence south  $29^{\circ} 32'$  west, 287 feet; thence south  $52^{\circ} 46'$  west, 250 feet; thence south  $54^{\circ} 19'$  west, 525.9 feet; thence south  $72^{\circ} 8'$  west, 409.1 feet; thence north  $84^{\circ} 2'$  west, 194 feet, to a point where said center line crosses the west boundary line of Section 32, tp. 1 North, Range 7 east.

(6)

## OAKLEY PIPE LINE.

ALL right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide crossing the south east quarter of the northeast quarter of section 12, Tp. 1 South, Range 6 East, one and one-half rods on each side of a center line described as follows: Beginning at a point 720 feet north of the east quarter corner of Section 12, Township one south, Range six East, S. L. Base & Meridian, and running thence South  $75^{\circ} 49'$  west, sixty feet; thence south  $82^{\circ} 29'$  west, 367 feet; thence south  $73^{\circ} 22'$  west, 679 feet; thence south  $84^{\circ} 52'$  west, 165 feet; thence north  $81^{\circ} 28'$  west, 55 feet, to a point where said center line crosses the west boundary line of the southeast quarter of the northeast quarter of Section 12, Tp. 1 South, Range 6 East, S. L. B. & M.; containing in all 1.51 acres.

(7)

## OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: A three rod right of way passing over and across portions of Section 15, Tp. 1 South, Range 6 East, S. L. B. & M., being one and one-half rods wide on each side of a center line located and described as follows: Beginning at the northeast corner of Section 15, Tp. 1 South, Range 6 East, S. L. B. & M., and running thence south  $46^{\circ} 36'$  west, 230 feet; thence south  $53^{\circ} 41'$  west, 531 feet; thence south  $63^{\circ} 41'$  west, 126 feet; thence south  $71^{\circ} 41'$  west, 248 feet; thence south  $87^{\circ} 31'$  west, 91 feet; thence south  $24^{\circ} 1'$  west, 760 feet to a point where said center line intersects the south boundary line of the northwest quarter of the northeast quarter of Section 15, containing in all 2.26 acres.

(8)

## OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: A right

## DEED RECORD 137

of way three rods wide passing through, over and across portions of Section 11, Township 1 South, Range 6 East of Salt Lake Base & Meridian, which said right of way shall extend one and one-half rods wide on each side of a line located and described as follows: Beginning at a point on the section line 2310 feet north of the southeast corner of Section 11, Tp. 1 South, Range 6 east, Salt Lake Base & Meridian, thence south 46° 52' west, 300 feet; thence south 49° 52' west, 93 feet; thence south 61° 06' west, 198 feet; thence south 62° 06' west, 176 feet; thence south 79° 38' west, 258 feet; thence south 58° 28' west, 186 feet; thence south 73° 32' west, 101 feet; thence north 89° 15' west, 60 feet; thence north 69° 15' west, 79 feet; thence north 65° 35' west, 197 feet; thence south 17° 05' west, 407 feet; thence south 25° 48' west, 68 feet; thence south 49° 25' west, 275 feet; thence south 59° 00' west, 172 feet; thence south 65° 30' west, 301 feet; thence south 69° 40' west, 230 feet; thence south 00° 24' west, 155 feet; thence south 38° 04' west, 95 feet; thence south 46° 24' west, 164 feet; thence south 47° 10' west, 268 feet; thence south 60° 26' west, 169 feet; thence south 73° 56' west, 321 feet; thence south 46° 36' west, 225 feet, to a point where said center line crosses the south boundary line of said section, containing in all 5.13 acres.

(9)

## OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following: A right of way three rods wide passing through, over and across portions of Sec. 1, Tp. 1 south, range 6 east, S. L. B. & M., one and one-half rods wide on each side of a line located and described as follows: Beginning on the east section line 1890 feet south from the northeast corner of Section 1, Tp. 1 South, Range 6 east; thence south 48° 27' west, 55 feet; thence south 28° 07' west, 149 feet; thence south 46° 27' west, 126 feet; thence south 65° 27' west, 100 feet; thence south 41° 57' west, 572 feet; thence south 8° 43' east, 75 feet; thence south 13° 47' west, 279 feet; thence south 37° 27' west, 141 feet; thence south 51° 27' west, 421 feet; thence south 54° 57' west, 381.5 feet; thence south 32° 07' west, 291.5 feet; thence south 42° 07' west, 176 feet; thence south 20° 40' west, 346 feet; thence south 6° 17' west, 72 feet; thence south 13° 31' west, 58 feet; thence south 30° 56' west, 178 feet; thence south 31° 45' west, 297 feet; thence south 30° 33' west, 246 feet; thence south 35° 23' west, 116 feet; thence south 52° 09' west, 161 feet; thence south 11° 51' east, 50 feet, to a point where said center line crosses the south boundary line of Section 1, Township 1 South, Range 6 east, Salt Lake Base & Meridian, containing in all 4.89 acres.

(10)

## OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point 1880 feet south from the northwest corner of Section 6, township one south, Range 7 east, S. L. B. & M., thence north 48° 27' east, 300 feet; thence north 45° 7' east, 257 feet; thence north 39° 44' east, 139 feet; thence North 32° 19' east, 90 feet, to a point where said center line crosses the north boundary line of the southwest quarter of the northwest quarter of said section, containing .9 acres.

(11)

## WATER AND OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: The water used in connection with or, appurtenant to the following described real estate, situate in the County of Summit, State of Utah, to-wit: The north half of the southeast quarter; the southeast quarter of the southeast quarter and the northeast quarter of the southwest quarter of Section 12, Tp. 1 South, Range 6 east, S. L. B. & M., containing 160 acres, and

## DEED RECORD 137

including particularly all water rights acquired by user, appropriation, assignment or purchase for mill or power purposes on said described land, and reserving only sufficient water for the irrigation of the said land and for domestic necessities, together with a right of way along the water course in said land or through and across any part or portion of the same to construct, operate and maintain a canal, flume and pipe<sup>LINE</sup> and all necessary appurtenances to convey water for power and other purposes to the power plant of grantee.

(12)

## OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following: A right of way three rods wide over and across portions of Sections 7 and 8, Tp. 1 South, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point south 15° 05' east, 2280 feet from the northwest corner of Section 8, Tp. 1 south, Range 7 East, Salt Lake Base & Meridian; thence north 48° 24' west, 371 feet; thence North 64° 05' west, 639 feet; thence south 84° 25' west, 122 feet; thence north 76° 15' west, 180 feet; thence south 82° 15' west, 303 feet; thence north 82° 44' west, 304 feet; thence south 72° 22' west, 385 feet; thence south 76° 43' west, 105 feet; thence north 82° 07' west, 158 feet; thence south 79° 00' west, 354 feet; thence north 87° 54' west, 247 feet; thence north 66° 02' west, 153 feet; thence north 63° 18' west, 230 feet; thence south 81° 02' west, 419 feet; thence south 87° 24' west, 70 feet; thence south 73° 34' west, 219 feet; thence south 81° 34' west, 78 feet; thence south 86° 14' west, 175 feet; thence north 67° 06' west, 161 feet; thence north 88° 06' west, 236 feet; thence north 83° 26' west, 547 feet; thence south 70° 18' west, 704 feet; thence south 75° 49' west, 30 feet, to a point where said center line crosses the west boundary line of the southwest quarter of the northwest quarter of Section 7, Township 1 south, Range Seven East, Salt Lake Base & Meridian, Containing in all 7.06 acres.

(13)

## OAKLEY PIPE LINE.

All right, title and interest of the grantor in and to the following: A right of way three rods wide passing over and across portions of Section 31, Township 1 North, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line described as follows: Beginning at a point on the Section line 225 feet east of the southwest corner of Section 31, Tp. 1 North, Range 7 East, Salt Lake Base & Meridian, thence north 39° 25' east, 640 feet; thence north 66° 23' east, 544 feet; thence north 34° 23' east, 230 feet; thence north 74° 33' east, 245 feet; thence north 34° 13' east, 197 feet; thence north 67° 03' east, 258 feet; thence north 40° 43' east, 462 feet; thence north 50° 53' east, 638 feet, thence north 52° 33' east, 223 feet; thence north 46° 53' east, 267.6 feet; thence north 62° 03' east, 694.4 feet; thence north 76° 58' east, 153 feet; thence north 65° 28' east, 135 feet; thence north 45° 58' east, 227 feet; thence north 71° 28' east, 877 feet; thence north 37° 38' east, 189 feet; thence north 64° 18' east, 265 feet; to a point where the said center line crosses the east boundary of said Section 31, containing in all 7.12 acres.

C. IN WASATCH COUNTY.

(1)

## SNAKE CREEK POWER HOUSE SITE.

The following portion of the southeast quarter of the northwest quarter of Section 21, Tp. 3 south, Range 4 East, Salt Lake Base & Meridian, to-wit: Beginning at a point South 37° 21' east, 2686.7 feet, from the north west corner of said section, thence south 31° 40' west, 132.6 feet; thence south 51° 46' east, 418 feet; thence north 38° 14' east, 217.9 feet; thence north 51° 46' west.

## DEED RECORD 137

214.7 feet; thence south 38° 14' west, 66.8 feet; thence north 56° 51' west, 219.3 feet, to the place of beginning, containing 1.81 acres.

(2)

## SNAKE CREEK PIPE LINE.

A strip of land 2 rods in width being one rod on each side of a center line described as follows: beginning at a point 420 feet south of the southwest corner of section 21, Tp. 3 South of Range 4 East, of Salt Lake Base & Meridian, and running thence south 41° 8' east, 418 feet; thence continuing one rod in width; being one-half rod on each side of a center line running as follows: South 41° 8' east, 725 feet; thence south 44° 32' east, 790 feet; thence south 54° 9' east, 12 feet, to a point on the east boundary line of the southwest quarter of the northwest quarter of said section 21; 530 feet south from the northeast corner of the said southwest quarter of the northwest quarter of said section.

(3)

## MURDOCK POWER HOUSE SITE.

The northeast quarter of the northwest quarter of Section 32, in Township 2 South, Range 5 East, Salt Lake Base & Meridian, containing 40 acres, more or less.

(4)

## MURDOCK LANDS.

The north half of the southeast quarter of Section 34, Township 2 South, Range 5 East, Salt Lake Base & Meridian, containing 80 Acres.

(5)

## MURDOCK LANDS.

All of the southeast quarter of the northwest quarter of said Section 34, Township and Range aforesaid, except that certain part thereof used as a burial ground, being 10 feet wide easterly and westerly, and 20 feet in length northerly and southerly, located near the northeast corner of said southeast quarter of northwest quarter of section, being at present enclosed by a fence. Area of tract conveyed 40 acres, nearly.

(6)

## MURDOCK LANDS.

Commencing at a point in the bed of the Provo River 52 rods more or less north from the southeast corner of the northeast quarter of the southwest quarter of said Section 34, Township and Range aforesaid, and running thence in a westerly direction along the course and meanderings of the said river bed to a point on the westerly line of said section 34, thence north to the northwest corner of the southwest quarter of said section 34; thence east 160 rods; thence south 28 rods more or less to the place of beginning. Area 14 acres more or less.

Together with all water rights belonging or appurtenant to the last three above named tracts of land, including that certain right conveyed to Louisa Mahoney by William H. Walker as shown by deed therefor recorded in Book 2 of Misc. Records on Pages 171, 172 of the Records of Wasatch County, Utah.

(7)

## MURDOCK LANDS.

The south half of the northwest quarter and the north half of the southwest quarter of Section 35; and the south half of the northeast quarter of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, containing 240 acres.

(8)

## MURDOCK TAIL RACE.

All right, title and interest of the grantor in and to the following, to-wit: a right of way five rods wide over, through and across portions of the southeast quarter of the northwest quarter of Section 32, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian,

## DEED RECORD 137

two and one-half rods on each side of a center line located and described as follows:

Beginning at a point south  $89^{\circ} 57'$  west, 9.4 chains from the southeast corner of the northeast quarter of the northwest quarter of said section, thence south  $8^{\circ} 42'$  east, 12.5 chains, more or less, to a point where said center line intersects the channel of the Provo River, containing an area of 1.56 acres, more or less.

(9)

## MURDOCK PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way two rods wide over and across portions of the Northeast quarter of Section 32, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point 1183 feet south of the northeast corner of said section 32; thence north  $84^{\circ} 2'$  west, 579 feet; thence north  $74^{\circ} 36'$  west, 227 feet; thence north  $62^{\circ} 20'$  west, 625 feet; thence north  $74^{\circ} 20'$  west, 389 feet; thence south  $74^{\circ} 20'$  west, 274 feet; thence south  $53^{\circ} 5'$  west, 398 feet; thence south  $86^{\circ} 18'$  west, 90 feet; thence north  $50^{\circ} 54'$  west, 91 feet; thence south  $88^{\circ} 53'$  west, 185 feet, to a point where said center line crosses the west boundary line of the northeast quarter of said Section 32.

(10)

## MURDOCK PIPE LINE.

All right, title and interest of the grantor in and to the following: A right of way two rods wide over and across the northwest quarter of the northwest quarter of Section 33, Township 2 south, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point south  $53^{\circ} 22'$  east, 1712 feet from the northwest corner of said Section 33, thence north  $88^{\circ} 43'$  west, 500 feet; thence north  $76^{\circ} 41'$  west, 148 feet; thence south  $66^{\circ} 17'$  west, 356 feet; thence south  $75^{\circ} 58'$  west, 299 feet; thence north  $84^{\circ} 2'$  west, 103 feet; to a point where the said center line crosses the west boundary of said Section 33.

(11)

## MURDOCK LANDS.

The northwest quarter of the southeast quarter; the north half of the southwest quarter and the west 38 rods of the southwest quarter of the northeast quarter of Section 33, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, containing 139 acres, together with a right of way described as follows, to-wit: Beginning at the southeast corner of the northeast quarter of Section 32, Township two south, range Five East, Salt Lake Base & Meridian, and running thence west 12 feet; thence north 80 rods, more or less, to the County Road; thence east 12 feet to the section line; thence south 80 rods, more or less to the place of beginning.

(12)

## MURDOCK PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: A two rod strip, one rod wide on each side of a center line located and described as follows: Beginning at a point south  $39^{\circ}$  east, 2102 feet from the northwest corner of Section 34, Township 2 South, Range 5 East, Salt Lake Base & Meridian, thence north  $80^{\circ} 2'$  west, 475 feet; thence north  $87^{\circ} 56'$  west, 175 feet; thence north  $88^{\circ} 52'$  west, 587 feet; thence north  $80^{\circ} 37'$  west, 255 feet; thence north  $59^{\circ} 58'$  west, 150 feet; to a point where the said center line passes into the County Road, containing 1.24 acres.

(13)

## MURDOCK PIPE LINE.

All right, title and interest of the grantor in and to the following: A two rod strip, one rod wide on each side of a center line located and described as follows: Beginning at a point

## DEED RECORD 137

South 42° 55' west, 1890 feet from the northwest corner of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian; thence south 63° west, 207 feet; thence south 88° 10' west, 540 feet; containing an area of .56 acres.

D. IN JUAB COUNTY.

## (1) TINTIC LANDS.

All right, title and interest of the grantor in and to the following: surface ground only of the following: Beginning at a point south 12° 50' west, 773 feet from corner No. 1 Success Lode, Lot #260, and running thence south 5° west, 80 feet; thence north 85° west, 50 feet; thence north 5° east, 80 feet; thence south 85° east, 50 feet, to the place of beginning; area, 4000 square feet.

## (2)

## TINTIC LANDS.

All right, title and interest of the grantor in and to the following, to-wit: Surface ground only of the following; Beginning at a point south 35° 41' west, 346.5 feet from corner No. 2, Survey #4420, Colorado Lode Mining Claim, patented, thence south 11° 31' east, 42 feet; thence south 78° 29' west, 20.5 feet; thence south 11° 31' east, 24 feet; thence north 78° 29' east, 54 feet; thence north 11° 31' west, 24 feet; thence south 78° 29' west, 6 feet; thence north 11° 31' west, 42 feet; thence south 78° 29' west, 27.5 feet, to the place of Beginning. Area 2451 square feet.

## TINTIC LANDS.

## (3)

## TINTIC LANDS.

All right, title and interest of the grantor in and to the following: Surface ground only beginning at a point south 13° 24' west, 420.3 feet, from corner No. 2, Survey No. 4420, Colorado Lode Mining Claim; thence north 80° 0' west, 52 feet; thence south 10° 0' west, 35 feet; thence south 80° 0' east, 52 feet; thence north 10° 0' east, 35 feet to the place of beginning. Area 1820 square feet.

## (4)

## EUREKA CITY REAL ESTATE.

The following described real estate in Eureka City, Juab County, State of Utah, to-wit: The north half of Lot 29, Block 1, Plat "A" of the Eureka Survey of Townsite lots, bounded as follows, to-wit: beginning 100.11 feet north 27° 5' west of the southwest corner of said lot; thence north 27° 5' west, 100.11 feet; thence north 59° east, 99.40 feet; thence south 26° 48' east, 94.15 feet; thence southwest 99.70 feet, more or less, to the place of beginning containing .220 acres of land more or less, together with the buildings and improvements thereon.

## (5)

## EUREKA CITY FRANCHISE.

That certain twenty-five year franchise granted February 9th, 1895, by the City Council of Eureka City, Utah, To The Eureka Electric Light Company, its successors and assigns, to construct, operate and maintain an electrical transmission and distribution system and a steam distribution system in, along and across the streets, lanes and alleys of Eureka City, Juab County, Utah, which franchise was thereafter on or about the 24th day of August, 1903, assigned and transferred to the Eureka Electric Company, and thereafter on, to-wit, the 15th day of November, 1912, was assigned and transferred by said the Eureka Electric Company to the Grantor herein,

## (6)

## JUAB COUNTY FRANCHISE.

Also that certain franchise granted September 10th, 1901, by the Board of County Commiss-



## DEED RECORD 137

ioners of the County of Juab, to the Eureka Electric Light Company, its successors and assigns, to erect and maintain electric distribution lines along and over the public roads and highways within the settlements of Robinson, Mammoth and Silver City, which franchise was thereafter <sup>issued by the</sup> on the 4th day of February, 1902, amended by the said Board of County Commissioners and the term thereof was extended for a period of twenty-five years from and after February 4th, 1902; and which said franchise, as amended, was thereafter on or about the 24th day of August, 1903, assigned and transferred to The Eureka Electric Company, and thereafter on, to-wit: the 15th day of November, 1912, was by said The Eureka Electric Company assigned and transferred to the Grantor herein.

E. IN UTAH COUNTY: (1)

## SANTAQUIN POWER HOUSE SITE AND LANDS.

Lots 1, 2, and 3 and the southeast quarter of the northeast quarter of Section 13, Tp. 10 South of ~~the northeast quarter of Section 13, Tp. 10 South~~, Range 1 East, Salt Lake Base & Meridian, containing 161.59 acres more or less.

(2)

## SANTAQUIN LANDS.

The southeast quarter of the southwest quarter of Section 12, Township 10 South, Range 1 East, Salt Lake Base & Meridian, containing forty acres more or less.

(3)

## LEHI SUB-STATION.

Beginning at a point 16.57 chains north and 17.40 chains east of the southwest corner of the northeast quarter of Section 16, Tp. 5 South, Range 1 East, Salt Lake Base & Meridian, and running thence north 3.36 chains; thence west .86 of a chain; thence southeast along the San Pedro R. R. Branch, to the point of beginning. Area 5.81 rods, more or less.

(4)

## PLEASANT GROVE SUB-STATION.

Commencing at a point 31.28 chains west and 10.73 chains south of the northeast corner of section twenty, Tp. 5 South, Range 2 East, Salt Lake Base & meridian, and running thence east 33 feet; thence south 33 feet; thence west 33 feet; thence north 33 feet to the the place of beginning, being a part of the northwest quarter of the northeast quarter of said section 20, and containing an area of .025 of an acre.

(5)

## APLINE POWER HOUSE.

Commencing at a point 1320 feet east of the center of the west side of the southwest quarter of Section, Eight, Township 4 South, Range 2 East, Salt Lake Base & Meridian, which point is marked with a stone having a cross in the top of same, and running thence north 400 feet to Dry Creek; thence in a southwesterly direction along said Creek 636 feet; thence west 495 feet to the point of beginning.

(6)

## AMERICAN FORK PLANT SITE.

That certain piece or parcel of land situate, lying and being in Utah County, State of Utah, bounded and particularly described as follows, to-wit: The north half of the northwest quarter of Section 32 in Township 4 South of Range 2 East, Salt Lake Base & Meridian.

(7)

## American FORK CITY LANDS.

Beginning at the southeast corner of the north half of Lot 7, Block 19, Plat "A", American Fork City Survey, thence running west 1.24 chains; thence north 27 feet; thence east 1.24 chains; thence south 27 feet to beginning.

## DEED RECORD 137

(8)

## AMERICAN FORK CITY LANDS.

Commencing at the northeast corner of Block 32, Plat "A", American Fork City Survey, and running thence south 2.03 chains; thence west 4.28 chains; thence north 11° east, 2.11 chains; thence east 3.78 chains to the place of beginning; area one hundred thirty and three fourths one hundred and sixtieths of an acre, in American Fork Townsite Entry, Section 14, Township 5 South, Range 1 East, Salt Lake Base & meridian, Utah County, Utah.

(9)

## AMERICAN FORK CITY LANDS.

Beginning eight rods south from the northwest corner of Block 16, Plat "A", American Fork City Survey of building lots and running thence east 10 rods; thence north 8 rods; thence east 7 rods; thence south 20 rods; thence west 7 rods, 3 feet; thence south 3 rods; thence west 9 rods, 13½ feet, to the west line of said Block; thence north 15 rods to the place of beginning. Area, one and ninety-three one hundred sixtieths of an acre, more or less.

(10)

## AMERICAN FORK CITY LANDS.

Beginning 195 feet west from the northeast corner of Block 16, Plat "A" of American Fork City Survey; thence running south 130 feet, thence west 135 feet; thence north 130 feet; thence east 135 feet, to the point of beginning, containing sixty-four and five one hundred and sixtieths acres, in Section 13, Township 5 South, Range 1 East, Salt Lake Base & Meridian.

(11)

## UTAH COUNTY FRANCHISE TO CAMP FLOYD

That certain twenty-five year franchise granted May 6th, 1912, by the County Commissioners of Utah County, Utah, to camp Floyd Electric Company, to construct and maintain electrical transmission and distribution lines upon a portion of the County Road in Utah County between Fairfield and the Village of Cedar Fort, and also upon the roads, streets, alleys and lanes now existing in said Village of Cedar Fort or which may hereafter be opened in said Village, together with all rights, privileges and immunities thereunder; which said franchise was on, to-wit: the 11th day of October, 1912, assigned and transferred by said Camp Floyd Electric Company to the Grantor herein.

(12)

## Provo REAL ESTATE

The following described real estate in Provo City, Utah County, Utah, to-wit: Commencing at a point which is north along section line 9.42 chains and north 1° 50' east, 9.77 chains, and north 89° 15' west, 3.67 chains from the southeast corner of section 6, Tp. 7 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 89° 15' west, 50 feet; thence south 1° 50' west, 125 feet; thence south 89° 15' east, 50 feet; thence north 1° 50' east, 125 feet to place of beginning; together with all improvements thereon and all appurtenances thereunto belonging. Together with a right of way and right of access not to exceed one rod in width by the most direct route from Center Street to said tract of Land on, over and across that certain tract and parcel of land formerly known as the Center Street Sub-Division to Provo City, in the event Elias A. Gee, his heirs or assigns, at any time refuse or hinder the free use by grantee, its successors, assigns or agents, for the purpose of a right of way and right of access of that certain strip of land owned by said Gee, his heirs or assigns, which runs from said Center Street to the tract of land first hereinbefore described, (2) and the right to erect, maintain and operate poles and electric distribution circuits, as now located, over said parcel of land formerly known as the Center Street Sub-Division to Provo City.

## DEED RECORD 137

(13)

## PROVO TRANSMISSION LINES AND DISTRIBUTING SYSTEM.

Also a perpetual right of way to construct, operate and maintain a line of poles and electric transmission circuits across the following described lands in Utah County, Utah, to-wit:

(a) Commencing at the southeast corner of the S. W.  $\frac{1}{2}$  of the S. W.  $\frac{1}{4}$  of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 20 chains, thence W. 8.10 chains; thence south 10.35 chains; thence S.  $51^{\circ} 30'$  west, 12.27 chains; thence south  $89^{\circ} 30'$  west, 2.87 chains; thence west 6.30 chains; thence S. 14.60 chains; thence east 20 chains; thence north 8.61 chains, to place of beginning. Area 41.49 acres.

(b) Commencing 80 rods west of the southeast corner of Sec. 25, Tp. 6 South, Range 2 East, Salt Lake Meridian, and running thence W. 5.04 chains; thence north 25.08 chains; thence east 11.54 chains; thence S. 25.08 chains; thence west 6.50 chains, to place of beginning.

(c) Commencing at the southeast corner of the northeast quarter of Sec. 25, Tp. 6 south, Range 2 East, Salt Lake Base & meridian, and running thence north 13 chains; thence west 20 chains; thence south 13 chains; thence east 20 chains to the place of beginning.

(d) Commencing 11.97 chains north and 9.32 chains north  $83^{\circ}$  west of the southwest corner of the southeast quarter of the northeast quarter of Sec. 25, Tp. 6 south, Range 2 E., Salt Lake Base & Meridian, and running thence N. 6.90 chains; thence E. 5.40 chains; thence north 4.90 chains; thence E. 14.28 chains; thence south  $4^{\circ} 10'$  west, 11.82 chains, more or less; thence W. 19.75 chains, more or less, to the place of beginning. Also, commencing 6.62 chains south and 9 chains W. of the northeast corner of the northeast quarter of Sec. 25, Tp. 6 south, Range 2 East, Salt Lake Base & Meridian, and running thence S.  $3^{\circ} 30'$  west, 8.50 chains; thence west 19.73 chains; thence north  $3^{\circ} 30'$  E., 8.50 chains; thence east 19.73 chains, to the place of beginning.

(e) The east half of the following described tract of land: Commencing at the southwest corner of the southeast quarter of Section 36, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 23 chains; thence east 18 chains; thence south  $1^{\circ}$  west, 23 chains; thence west 17.58 chains, to the place of beginning.

(f) Commencing at the northeast corner of the northeast quarter of Section 25, Tp. 6 South, Range 2 east, Salt Lake Base & Meridian, and running thence south 6.62 chains; thence west 19.50 chains; thence north 6.62 chains; thence east 19.50 chains to the place of beginning.

Also: Commencing at the southeast corner of the southeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 19.50 chains; thence north 15 chains; thence south  $89^{\circ}$  east, 28.65 chains; thence south 13.25 chains to the place of beginning.

(g) Beginning 13.63 chains east of the northwest corner of the northeast quarter of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian, and running thence south  $1^{\circ}$  west, 7.60 chains; thence south  $89^{\circ}$  east, 3.95 chains; thence north  $1^{\circ}$  east, 1.03 chains; thence south  $89^{\circ}$  east, 13 chains; thence north  $1^{\circ}$  east, 3.90 chains; thence north  $89^{\circ}$  west, 13 chains; thence north  $1^{\circ}$  east, 2.85 chains; thence west 3.95 chains to beginning. Area 8.07 acres.

Also: Commencing 11.08 chains south and 9.52 chains west of the northeast corner of the northeast quarter of Section 1, Tp. 7 South, Range 2 east, Salt Lake Base & Meridian (Variation  $16^{\circ} 45'$  east), and running thence west 17.55 chains; thence south 5.54 chains; thence east 17.52 chains; thence north  $0^{\circ} 20'$  east, 5.54 chains. Area 9.71 acres. Also: Commencing 10.76 chains south  $89^{\circ}$  west of the Northeast corner of the southeast quarter of Section 25. Tp. 6 South, Range 2 East, Salt Lake Base & Meridian; thence south  $\frac{1}{2}^{\circ}$  west, 9.80 chains; thence north  $82\frac{1}{2}^{\circ}$  west, 1.52 chains; thence south  $2\frac{3}{4}^{\circ}$  west, 5.70 chains; thence north  $89\frac{1}{2}^{\circ}$  west, 7.60 chains; thence N. 15.08 chains; thence north  $89^{\circ}$  east, 9.40 chains, area 13.35 acres.

Also: Commencing 12.27 chains E. and 3.75 chains south of the northwest corner of the southeast quarter of Section 36, Tp. 6 South, Range 2 E., Salt Lake Base & Meridian, and running thence south  $1^{\circ}$  W., 12.25 chains; thence east 6.85 chains; thence north  $7^{\circ}$  east, 3 chains; thence N.  $50^{\circ}$  east, 1 chain; thence north 1 chain; thence north  $40^{\circ}$  E., 4.50 chains; thence east 1 chain; thence N.  $5^{\circ}$  east, 4 chains; thence west  $1^{\circ}$  north, 11.82 chains. Area 11.19 acres. The line upon the foregoing shall be constructed and maintained as close to the west fence line of the right of way of the Rio Grande Western Heber Branch, as is possible.

(h) Commencing at the southeast corner of the north half of the southeast quarter of Section 13, Tp. 6 South, Range 2 east, Salt Lake Base & Meridian, and running thence west 22.50 chains; thence north  $7^{\circ} 15'$  east, 6.05 chains; thence east 21.74 chains; thence south 6 chains to place of beginning. Area, 13.27 acres. Also: Commencing 20 chains south of the northeast corner of the southeast quarter of section 13, Tp. 6 South, Range 2 east, Salt Lake Base & Meridian; and running thence south 5.50 chains; thence west 22.50 chains; thence north 5.50 chains; thence east 22.50 chains, to place of beginning.

(i) Commencing 6 chains north of the southeast corner of the north half of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 21.05 chains; thence north  $7^{\circ}$  E., 4.27 chains; thence east 20.98 chains; thence south 4.24 chains; to place of beginning. Area, 9 acres, more or less.

(j) Commencing 9.90 chains west of the southeast corner of the northeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt <sup>Lake</sup> Base & Meridian, and running thence north 8.45 chains; thence west 3.25 chains; thence south 8.45 chains; thence east 3.25 chains to place of beginning.

(k) Commencing 12.15 chains north of the southeast corner of the northeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 9.90 chains; thence N. 27.75 chains; thence east 9.90 chains; thence south 27.75 chains, to place of beginning.

(l) Commencing 10.24 chains north of the southeast corner of the north half of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north on section line 29.76 chains to the northeast corner of the south half of the northeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence southwest and Southeast following the meander line on the east bank of City Creek to beginning. Area, four acres.

(m) Commencing at a point 9.28 chains west of the northeast corner of the northeast quarter of section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 10 chains; thence south  $1^{\circ}$  west, 6.45 chains; thence south  $89^{\circ}$  E., 10 Chains; thence N.  $1^{\circ}$  E., 6.63 chains, to the place of beginning.

(n) Commencing at the southwest corner of the northwest quarter of Section 18, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence east 40 Chains; thence north 8.94 chains; thence west 40 chains; thence south 8.94 chains, to the place of beginning. Area 35.76 acres. Also: The undivided one-third interest in and to the following described tract of land: Commencing 6.3 chains north of the southwest corner of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 13.7 chains; thence east 11.9 chains; thence south 10.35 chains; thence south  $51^{\circ} 30'$  west, 1.27 chains; thence south  $89^{\circ} 30'$  west, 2.87 chains; thence south  $31^{\circ} 30'$  west, 3.37 chains; thence west 6.3 chains to place of beginning. Area, 15.73 Acres.

(o) Commencing 7.95 chains south and 23.74 chains west of the northeast corner of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian, and running thence north  $89^{\circ}$  west, 2.97 chains; thence south  $1^{\circ}$  west, 3.22 chains; thence south  $89^{\circ}$  east, 2.97 chains; thence north  $0^{\circ} 46'$

## DEED RECORD 137

east, 3.22 chains, to the place of beginning.

(p) Beginning 16.62 chains south and 15.52 chains west from the northeast corner of the north-east quarter of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian (Variation 16° 45' east) and running thence west 11.52 chains; thence south 5.71 chains; thence east 11.50 chains; thence north 0° 20' east, 5.71 chains, to place of beginning. the poles and circuits on this tract to be located as near as practicable to the westerly boundary line of the present right of way of the Rio Grande Wertern Railroad Company across said Tract of land.

(q) Commencing 8.94 chains north of the southwest corner of the northwest quarter of Section 18, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence east 40 chains; thence north 11.06 chains; thence west 20 chains; thence north 2.49 chains; thence west 20 chains; thence south 13.55 chains to beginning. Area, 49.22 acres. Also: An undivided one-third interest in and to the following described tract of land: Commencing 6.30 chains north of the southwest corner of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 13.70 chains; thence east 11.90 chains; thence S. 10.35 chains; thence south 51° 30' W., 1.27 chains; thence south 89° 30' W., 2.87 chains; thence South 31° 30' west, 3.37 chains; thence west 6.30 chains to place of beginning.

(r) An undivided two-thirds interest in and to the following described land: Commencing 6.30 chains north of the Southwest corner of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 13.70 chains; thence east 11.90 chains; thence south 10.35 chains; thence south 51½° west, 1.27 chains; thence south 89½° west, 2.87 chains, thence south 31½° west, 3.37 chains; thence west 6.30 chains; Area 15.73 acres, less the area sold to Rio Grande Western Railway Company.

(s) Commencing north 13.25 chains and north 89° west, 9.75 chains from the southeast corner of the southeast quarter of Section 24, Tp. 6 South, Range 2 east, Salt Lake Base & Meridian, and running thence north 1° east, 10 chains; thence north 89° west, 10.42 chains; thence South 1° west, 9.85 chains; thence south 89° east, 10.42 chains to beginning.

(14)

## PROVO CITY FRANCHISE

That certain fifty-year franchise granted January 27, 1890 by the City Council of Provo City, to A. O. Smoot, W. B. Prestom, H. J. Grant, J. C. Cutler, W. H. Rowe, C. S. BURTON, Myron Tanner, Joseph S. Tanner, J. P. R. Johnson and Reed Smoot, their successors and assigns, to construct, operate and maintain an electrical transmission and distribution system and a steam distribution system in, along and across the streets, lanes and alleys of Provo City, Utah: which franchise was thereafter assigned and transferred by said above named Grantees to The Electric Company, and was thereafter on, to-wit the 9th day of October, 1912, assigned and transferred by said The Electric Company to the Grantor herein,-- together with all rights, privileges and immunities thereunder.

F. IN TOOELE COUNTY (1)

## MERCUR CITY REAL ESTATE

° Lot numbered Six(6), in block numbered Four (4), of the Mercur Townsite, being a subdivision of a portion of the surface ground of the June Bug and Baby Elephant lode mining claims in camp Floyd Mining District, Tooele county, Utah; together with the improvements thereon and the appurtenances thereunto belonging.

(2)

## MERCUR CITY FRANCHISE.

That certain twenty-five year franchise granted August 18th, 1897, by the City Council of Mercur to Joseph G. Jacobs, his heirs and assigns, to erect and maintain in the streets, lanes, alleys and public places of Mercur City poles, wires, and conductors for the purpose of transmitting electrical currents within the limits of said city to the inhabitants there-

## DEED RECORD 137

of, which franchise was thereafter on the 21st day of December, 1897, sold and transferred by the said Joseph G. Jacobs to L.L. Nunn, and was thereafter, to-wit, on the 27th day of April, 1901, sold transferred by the said L.L. Nunn to the Camp Floyd Electric Company, and was thereafter to-wit, on the 11th day of October, 1912, sold and transferred by said Camp Floyd Electric Company to the Grantor herein;-- together with all rights, privileges and immunities thereunder.

G. IN DAVIS COUNTY.

(1)

DAVIS COUNTY FRANCHISE.

That certain franchise granted by the Board of Commissioners of Davis County, Utah, to Home Telephone & Electric Company by ordinance dated August 5th. 1912; which said franchise was thereafter on, to-wit, the 22nd day of October, 1912, sold and assigned by T. A. Phillips, Receiver of the said Home Telephone & Electric Company, to the Grantor herein;--together with all rights, privileges and immunities thereunder.

(2)

KAYSVILLE CITY FRANCHISE.

That certain franchise granted by the city Council of Kaysville City, Utah, to Home Telephone & Electric Company by ordinance dated August 20th, 1912; which said franchise was thereafter on, to-wit: the 22nd day of October, 1912, sold and assigned by T. A. Phillips, Receiver of said Home Telephone & Electric Company to the grantor herein;-- together with all rights, privileges and immunities thereunder.

(3)

FARMINGTON STEAM PLANT

Commencing at the southwest corner of Lot Four in Block Nine, Plat "A", Farmington Townsite Survey, and running thence east 247.5 feet; thence north 185 feet; thence west 97.5 feet; thence north 321 feet; thence west 150 feet to the east line of the right of way of the Salt Lake & Ogden Railway Company; thence south 304 feet; thence west 14 feet; thence south 106 feet; thence east 14 feet; thence south 96 feet to the place of beginning,-- including the steam power electric plant located thereon, together with all appurtenances; reserving to the Salt Lake & Ogden Ry. Company, however, the tract (its rails and trolley connections) passing over the coal bunkers at the west side of the said power plant, and a perpetual easement to operate cars and engines on said tracks over said coal bunkers:--Subject, however, to that certain lease made and entered into on, to-wit: the 3d day of October, 1912 by and between the Grantor herein as first party and Salt Lake & Ogden Railway Company as second party, which said lease relates to and affects the rights of the grantor herein in and to the above described real estate and the improvements thereon.

(4)

PIPE LINE TO FARMINGTON STEAM PLANT.

A perpetual easement to construct, operate and maintain across the right of way of the Salt Lake & Ogden Railway Company (but under the surface thereof, however) the necessary flumes and pipe to connect the said power plant with the Lagoon Lake in block 15, Big Creek Suvery of Farmington Townsite, for the purpose of conveying water from said Lake to said power plant and from said power plant to said Lake. Said water to be used in the operation of said power plant as now built or hereafter changed or remodeled.

(5)

FARMINGTON CITY FRANCHISE.

That certain fifty year franchise granted by Farmington City Council to Salt Lake & Ogden Railway Company on or about March 3, 1910, to construct, operate and maintain an electric

Transmission line on the north side of First North Street in Farmington, Davis County, Utah, from the Telluride Power Company's transmission lines west to Salt Lake & Ogden Railway

## DEED RECORD 137

Company's power sub-station, which said Franchise was on, to-wit: the 3d day of October, 1912, assigned and transferred by said Salt Lake & Ogden Railway Company to the Grantor herein.

(6)

## TRANSMISSION RIGHT OF WAY IN FARMINGTON.

The right to set and perpetually maintain one pole upon the land of F. D. Christensen in Farmington, Utah, and to cross said land with high tension wires carrying electricity, granted by deed of F. D. Christensen to Salt Lake & Ogden Railway Company dated..... and sold and transferred by said Salt Lake & Ogden Railway Company to the Grantor herein on, to-wit: the 3d day of October, 1912.

(7)

## FARMINGTON STEAM PLANT WATERS.

The perpetual right to take from Lagoon Lake situate in Block 15, Big Creek Survey of Farmington Townsite, Davis County, Utah, all water necessary for use in the operation of that certain steam power plant situated on portions of Lot 4, Block 9, Plat "A", Lot 7, Block 15, Plat "A", and lot 1, block 15, Big Creek Plat, all in Farmington Townsite Survey, Davis County, Utah, as the said power plant is now built or may hereafter be changed or remodeled;--being the same right granted to the Grantor herein by deed of the Lagoon Resort Company, dated October 3d, 1912.

(8)

## FARMINGTON STEAM PLANT PIPE LINE.

A perpetual easement to construct, operate and maintain across a portion of Block 15, Big Creek Plat, Farmington Townsite Survey, Davis County, Utah, at the south side of Lagoon Lake, the necessary pipes and flumes to connect said Lagoon Lake with said steam power plant above described, for the purpose of taking water from said Lake to said power plant, and from said power plant to said Lake; together with all rights of the Grantor in, under and by virtue of that certain covenant of The Lagoon Resort Company to maintain said Lagoon Lake in its present size and conditions, as the said covenant is contained in a deed from The Lagoon Resort Company to the Grantor herein, dated October 3d, 1912, and recorded October 7th, 1912, in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, Page 69, the exterior boundaries of the dam impounding the said Lagoon Lake being described approximately as follows:

Beginning at a point 17.5 chains north and .3 chains east of the southeast corner of the northeast quarter of Section 24, Tp. 3 North, Range 1 west, Salt Lake Base and Meridian (which point is one chain, more or less west of the southwest corner of lot 5 in block 15, Big Creek Plat, Farmington Townsite Survey, Davis County, Utah) and running thence west 6.52 chains; thence south .93 chains; thence west 6.19 chains; thence north 5 chains; thence east 6.19 chains; thence north 2.65 chains, more or less, to the south line produced of that portion of said lake now used for bathing and established by a concrete wall; thence east 6.52 chains; thence south 6.72 chains, to the point of beginning, containing 7.48 acres and being a part of lots one and two Block 15, Big Creek Plat, Farmington Townsite, Davis County, Utah.

H. IN WEBER COUNTY:

(1)

## WEBER COUNTY FRANCHISE

All right, title and interest of this Grantor acquired by deed of T. A. Phillips, Receiver of Home Telephone & Electric Company, dated October 22nd, 1912, in and to that certain franchise granted by ordinance of the Board of Commissioners of Weber County, Utah, under date of February 28th, 1910; the said conveyance covering all the right, title and interest of the said Home Telephone & Electric Company in and to such franchise in so far as the same relates to the operation and maintenance of the electric power distributing system of such Company.

## DEED RECORD 137

(2)

## RIVERDALE PLANT.

Apart of the south half of section 18, and a part of the north half of section 19, township 5 north, range 1 west, Salt Lake Meridian; Beginning at a point 77.8 feet north of the quarter corner common to sections 18 and 19, township 5 north, Range 1 west, Salt Lake Base and Meridian, and running thence South 53° 12' west, 1107 feet; thence north 58° 20' west, 140.64 feet; thence south 31° 38' west, 131 feet; thence South 10° 06' east, 63.3 feet; thence south 29° 39' west, 342.2 thence south 52° 48' west, 987.8 feet; thence North 47° west, 58 feet; thence south 43° west, 51 feet, more or less, to the north line of The Davis & Weber Counties Canal Company's right of way; thence south 47° east, 200 feet; thence north 43° east, 51 feet, more or less, thence north 47° west, 40.4 feet; thence north 52° 48' east, 1271.6 feet; thence south 58° 10' east, 114.4 feet; thence north 31° 40' east, 273.4 feet; thence north 58° 20' west, 127.5 feet; thence north 53° 12' east, 1072.9 feet; thence north 53° 15' east, 200 feet; thence north 36° 45' west, 100 feet; thence South 53° 15' west, 204 feet, to the place of beginning, and containing in all 8.44 acres, more or less,--together with the hydro-electric power plant thereon,--(subject, however, to those certain conditions and reservations- and together with those certain rights, - with respect to fences, drain, crossings and roadway, all as mentioned and described in a certain deed from one Joshua Goodale to The Davis & Weber Counties Canal Company, covering a portion of the real estate above described, which deed is dated July 5th, 1911, and was recorded July 6th, 1911, in book 65 of deed Records, page 324, in the office of the County Recorder of Weber County, Utah; also subject to the terms and conditions imposed upon, and together with all those rights and privileges granted to The Davis and Weber Counties Canal Company, in and by a certain agreement between The Davis and Weber Counties Canal Company and Riverdale Bench Canal Company, dated January 23d, 1912, the assignment of which agreement by the Davis and Weber Counties Canal Company to the grantor herein, dated November 9th, 1912, was recorded in the office of the County Recorder of Weber County, Utah, in book "H" of Leases, etc., page 291, on November 13th, 1912.) It is the intention of the Grantor to include within the foregoing description the following. (Riverdale Plant.)

(a) The gate house and intake thereto adjoining the canal of the Davis & Weber Counties Canal Company, together with the Land upon which the same is situated.

(b) The entire power plant, including penstocks, power house and tail race and the Land upon which the same are situate, which land is now enclosed by fences and includes all the land owned by the Grantor between the canal and the Weber River, at that point.

(3)

## RIVERDALE PLANT.

Apart of the southwest quarter of the northwest quarter of Section 19, Township 5 north, Range 1 west, Salt Lake Meridian: Beginning at a point on the south line of the right of way of the Davis & Weber Counties canal, 68.3 feet south and 163 feet east from the northwest corner of the southwest quarter of the northwest quarter of said Section 19, and running thence south 21° 55' east, 475 feet; thence south 31° 55' east, 150 feet; thence south 61° 55' east, 200 feet; thence south 89° 10' east, 278.9 feet, to the south line of the said right of way; thence north 46° 55' west along said right of way, 925 feet, to the place of beginning, -being that certain tract of land comprising approximately 2- $\frac{3}{4}$  acres lying immediately south of and adjoining the canal of The Davis & Weber Counties Canal Company opposite the gate house of the power plant above mentioned.

1. IN DAVIS AND WEBER COUNTIES:

(1)

## RIVERDALE PLANT CANAL.

The right in perpetuity to convey at all times for power purpose, through the canal of The Davis & Weber Counties Canal Company,



## DEED RECORD 137

from the head gate or point of diversion from the Weber River, (which point of diversion is in Davis County, Utah, in section 30, Township 5 North, Range 1 East, Salt Lake Base & Meridian), to the gate house and intake to the pen stocks of said power plant, (said portion of said canal being about eight miles in length and lying in portions of the following section, to-wit: Section 30, township 5 north, Range 1 east, Salt Lake Base & Meridian, and Section 25, 36, 35, 34, 33, 28, 29, 20, and 19, in township 5 north, range 1 west, Salt Lake Base and Meridian), 300 second feet of water, and such additional quantity of water as will not interfere with the conveyance through said portion of said canal of the water which may be required and used by the Davis & Weber Counties Canal Company, --it being understood and agreed by the Grantor in making this conveyance, and by the Grantee in accepting the same, that the reasonable expense of maintaining said canal from said point of diversion on the Weber River, (including the diversion structures), to the supply or measuring gates at the lower end of the present forebay to said hydroelectric plant, shall be borne by the Davis & Weber Counties Canal Company and the Grantee herein in proportion to their respective interests in said portion of said canal, that is to say,  $\frac{425}{725}$  of such expense shall be borne by said Davis & Weber Counties Canal Company and  $\frac{300}{725}$  shall be borne by the Grantee, and that the expense of control and operation of said portion of said canal during the period in which the same shall be used by the grantee and the Davis & Weber Counties Canal Company jointly for conveying water, shall be borne in the proportions aforesaid, but when used by only one of said parties for conveying water, then during such period all the expense of control and operation of that portion of the canal shall be borne by the party using the same. It is further understood and agreed by the grantor in making this conveyance, and by the grantee in accepting the same, that the maintenance, operation and control of said portion of said canal shall be in the hands of the Davis & Weber Counties Canal Company in the first instance, but in the event of the failure of the Davis & Weber Counties Canal Company to so maintain, operate or control, then the grantee shall have such right, the expense of said maintenance, operation and control to be borne as aforesaid, it being the intention of the parties that the canal shall be so maintained, operated and controlled that both parties shall have at all times, unless prevented by inevitable accident or other unavoidable occurrence, and uninterrupted flow of the water to which they are entitled as provided herein for their respective uses.

(2)

## RIVERDALE PLANT TRANSMISSION LINES.

A perpetual easement over, along and across the right of way of the entire canal of the Davis & Weber Counties Canal Company, or any of the extensions thereof, to construct, operate and maintain electrical transmission lines; provided, however, that such transmission lines shall be located and constructed under the supervision and direction of the Davis & Weber Counties Canal Company, and in such manner as in no way to interfere with the use, maintenance and operation of any of the Davis & Weber Counties Canal Company's property for irrigation and other purpose; and provided further that the Grantee shall, and in accepting this grant does agree to indemnify and save harmless the Davis & Weber Counties Canal Company and third parties from any loss or damage resulting from the construction, maintenance or operation of such electrical transmission lines over, along, or upon or across said right of way of said canal.

Also the following electrical transmission lines and distributing system situate in the Counties of Salt Lake, Davis, Weber, Tooele, Summit, Wasatch, Utah, and Juab, in the State of Utah, to-wit:

(1) ✓

## AMERICAN FORK TINTIC TRANSMISSION LINE.

That certain electrical transmission line known as the American Fork -Tintic Transmission

Line, running from a point in Section 29, Tp. 10 South, Range 2 West, Salt Lake Base & Meridian, in the Tintic District, in a general Direction northerly to American Fork Lower Power Plant in Section 32, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, and passing through and over the following lands, to-wit: Section 29, 20, 17, 16, 9 and 4 in Tp. 10 South, Range 2 West, of Salt Lake B. & M: Sections 32, 29, 28, 21, 16, 9, 4 and 3 in Tp. 9 South, Range 2 west, S. L. B. & M. Sections 34, 27, 22, 15, 14, 11, and 2 in Tp. 8 South, Range 2 West, of S. L. B. & M. : Sections 35, 26, 25, 24, 11, 12, and 1 in Tp. 7 South, Range 2 west, S. L. B. & M.; Section 6 in Tp. 7 South, Range 1 west, S. L. B. & M.; Section 31, 30, 19, 18, 17, 8 and 5 in Tp. 6 South, Range 1 West, Salt Lake B. & M; Sections 32, 33, 28, 22, 23, 14, 13, and 12 in Tp. 5 South, Range 1 west, S. L. B. & M.; Sections 7, 6, and 5 in Tp. 5 South, Range 1 East, Salt Lake Base & Meridian: Sections 32, 33, 34, 35, and 36 in Tp. 4 South, Range 1 East, S. L. B. & M: Sections 31 and 32 in TP. 4 South, Range 2 East, Salt Lake Base & Meridian:

(2)

## SANTAQUIN TINTIC TRANSMISSION LINE.

That certain electrical transmission line known as the Santaquin-Tintic Transmission line, running from a point in Section 35, Tp. 10 South, Range 3 West, in the Tintic District, in general direction east to the Santaquin Power House in Section 13, Tp. 10 South, Range 1 East, Salt Lake Base & Meridian, and thence in a northwesterly direction to the Town of Santaquin in Section 2, Tp. 10 South, Range 1 East, and passing through and over the following lands, to-wit: Sections 35, 36, and 25 in Tp. 10 South, Range 3 west, S. L. B. & M.; Section 30, 31, 29, 28, 27, 22, 23, 14, and 13, in Tp. 10 South, Range 2 West, S.L.B. & M.; Sections 18, 17, 16, 15, 14, and 13, in Tp. 10 South, RANGE 1 West, S. L. B. & M.; and Sections 18, 17; 16, 15, 14, 13, 12, 11, and 2 in Tp. 10 South, Range 1 East, S. L. B. & M.:

(3)

## MIDVALEMILL CREEK SALT LAKE CITY TRANSMISSION LINE.

That certain electrical transmission line known as the Midvale - Mill Creek- Salt Lake City Transmission line, running from a point in Section 36, Township one South, Range 1 East, Salt Lake B. & M., in a general direction west to a point in Section 36, Tp. 1 South, Range 1 West, and thence in a general northwesterly direction to a point in Section 22, Tp. 1 South, Range 1 West; also branching from the above mentioned point of beginning and running in a general northwesterly direction to a point in Section 29, TP. 1 South, Range 1 East, and passing through and over the following lands, to-wit: Sections 36, 35, 34, 33, 32, 31, 26, 27, 28, 29, in Tp. 1 South Range 1 East, S. L. B. & M.: and Sections 36, 25, 24, 23, and 22, in Township 1 South, Range 1 West, S. L. B. & M.,

(4)

## Park City DISTRIBUTING SYSTEM.

That certain electrical transmission line known as the Park City Distributing System, Beginning at Snake Creek Power Plant in Section 21, TP. 3 South, Range 4 East, and running thence in a loop past the Heber City Power House in Section 18, TP. 3 South, Range 5 East; the Murdock Power House in Section 32, Tp. 2 South, Range 5 East, crossing the Park City District, and thence returning, to the starting point at the Snake Creek Power House, and Running thence in a northwesterly direction to a Compressor House Situate in Section 18, Tp. 3 South, Range 4 East, and passing through and over the following lands, to-wit: Sections 18, 17, 20, 21, 22, 23, 14, 13, 15, 16, 9, and 4 in Tp. 3 South, Range 4 East, S. L. B. & M: Sections 18, 7 and 6 in Tp. 3 South, Range 5 East, S. L. B. & M.: SECTIONS 31, 32, 29, and 30 in Tp. 2 South, Range 5 East, Salt Lake Base & Meridian; Sections 25, 24, 23, 14, 15, 16, 10, 9, 22, 21, 20, 28, 29, 33, 32, 30, and 31 in

Township 2 South, Range 4 East, Salt Lake Base & Meridian; Sections 25, 36, 26, 35, 27, 34, in  
Tp. 2 South, Range 3 East, Salt Lake Base & Meridian;

(5)

LEHI PUMPS TRANSMISSION LINE.

That certain electrical transmission line known as the Lehi Pumps Transmission line, beginning at a point in Section 25, Tp. 5 South, Range 1 west, and running in a general westerly direction to a point in Section 26, Tp. 5 South, Range 1 west, and passing through and over the following lands, to-wit: Sections 25 and 26 in Tp. 5 South, Range 1 West, Salt Lake <sup>base</sup> & Meridian,.

(6)

ALPINE MIDVALE TRANSMISSION LINE.

That certain electrical transmission line known as the Alpine-Midvale transmission line, running from the Alpine Power Plant in Section 8, Township 4 South, Range 2 East, Salt Lake B. & M., in a general northwesterly direction to the town of Midvale in Section 36, Tp. 2 South, Range 1 west, and branching from the Town of Draper in Section 29, Tp. 3 South, Range 1 East, to the Town of Riverton, and passing through and over the following lands, to-wit: Sections 7 and 8 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian; Sections 12, 11, 10, 3, and 4 in <sup>tp. 4</sup> South, Range 2 East, Salt Lake B. & M.; Sections 33, 28, 29, 30, 20, 17, 18, 7 and 6 in Tp. 3 South, Range 1 East, S. L. B. & M; Sections 10, 3, and 2 in Tp. 4 South, Range 1 West, S. L. B & M; Sections 25, 26, 27, 22, 34, 35, 36, and 1 in Tp. 3 South, Range 1 west, S. L. B. & M; and Sections 36 and 25 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(7)

JORDAN PUMPS TRANSMISSION LINE.

That certain electrical transmission line known as the Jordan Pumps Transmission line, running from a point in Section 25, Tp. 5 South, Range 1 West, in a general northeasterly direction to the Alpine Power Plant in Section 8, Tp. 4 South, Range 2 East, and branching from American Fork City in Section 14, Tp. 5 South, Range 1 East, S. L. B. & M., to Pleasant Grove in Sections 17 and 20, Tp. 5 South, Range 2 East, Salt Lake Base & M., and passing through and over the following lands, to-wit: Sections 24 and 25 in Tp. 5 South, Range 1 West, S. L. B. & M.; Sections 19, 20, 17, 16, 15, 14, 13, 11, 12, 2, 1 and 24 in Tp. 5 South, Range 1 East, S. L. B. & M; Sections 18, 19, 17, and 20 in Tp. 5 South, Range 2 East, Salt Lake Base & Meridian; Sections 35 and 36 in Tp. 4 South, Range 1 East, Salt Lake Base & Meridian; and Sections 31, 32, 30, 29, 20, 17, and 8 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian.

(8)

MILL CREEK OAKLEY MURDOCK TRANSMISSION LINE.

That certain electrical transmission line known as the Mill-Creek - Oakley - Murdock Transmission line, running from the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, in a general southeasterly direction to the Murdock Power Plant in Section 32, Tp. 2 South, Range 5 East, and passing through and over the following lands, to-wit: Sections 36, 25, and 24 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian; Sections 19, 18, 17, 8, 9, 10, 11, and 12, in Township 1 South, Range 2 East, Salt Lake B. & M; Sections 7, 8, 9, 10, 11, 12, and 13 in Tp. 1 South, Range 3 East, S. L. B. & M; Sections 18, 17, 16, 15, 14, 20, 21, 22, 23, 26, 35, and 36 in Tp. 1 South, Range 4 E., S. L. B. & M; Section 1 in Tp. 2 South, Range 4 East, Salt Lake Base & Meridian; and Sections 6, 7, 18, 19, 20, 29, and 32 in Tp. 2 South, Range 5 East, S. L. B. & M.

(9)

Mill Creek Midvale Transimssion line.

THAT certain electrical transmission line known as the Mill Creek Midvale Transmission line, running from the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, in a

general southwesterly direction to the Town of Midvale in Section 26, Tp. 2 South, Range 1 West, and passing through and over the following lands, to-wit: Sections 36, 35, 34, 33, 32, and 31 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian; Section 36 in Tp. 1 South, Range 1 West, Salt Lake Base & Meridian; Sections 1, 12, 13, 24, 25, 26, tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(10)

## MIDVALE TINTIC TRANSMISSION LINE.

That certain electrical transmission line known as the Midvale - Tintic Transmission line, running from a point in Section 29, Tp. 10 South, Range 2 West, in the Tintic District, in a general northerly direction to the Town of Midvale in Section 26, Tp. 2 South, Range 1 West, and passing through and over the following lands, to-wit: Sections 29, 20, 21, 16, 15, 10, and 2 in Tp. 10 South, Range 2 West, Salt Lake B. & M; Over certain unsurveyed lands and sections 25 and 24 in Tp. 9 South, Range 2 West, S. L. B. & M; Section 19, 18, 17, 8, 9, 5 and 4 in Tp. 9 South, Range 1 west, S. L. B. & M; Sections 33, 32, 29, 28, 21, 20, 16, 9 and 4 in Tp. 8 South, Range 1 West, S. L. B. & M; Sections 33, 34, 27 and certain unsurveyed lands in Tp. 7 South, Range 1 West, S. L. B. & M; Certain unsurveyed land and sections 24, 13, 12, 11 and 2 in Tp. 6 South, Range 1 west, S. L. B. & M; Sections 35, 26, 23, 14, 15, 10, and 3 in Tp. 5 South, Range 1 west, S. L. B. & M; Sections 34, 27, 22, 15, 14, 11, 2 and 1 in Tp. 4 South, Range 1 West, S. L. B. & M; Sections 36, 25, 24, 13, 12, and 1 in Tp. 3 South, Range 1 West, Salt Lake Base & Meridian; Sections 36, 35, and 26 in Tp. 2 South, Range 1 west, Salt Lake Base & Meridian.

(11)

## BRANCH ELECTRICAL TRANSMISSION LINES.

The following branch electrical transmission lines to-wit: (a) that certain branch electrical transmission line running between the Mill Creek Upper Power Plant situate in Section 27, Tp. 1 South, Range 2 East, and the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, and crossing the following lands, To-wit: Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian; Sections 31, 32, 33, 28, and 27 in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian.

(b) That certain branch electrical transmission line running from American Fork Upper Plant situate upon unsurveyed land in Wasatch National Forest Reserve and the American Fork Lower Plant situate in Section 32, Township 4 South, Range 2 East, and crossing a portion of said Forest Reserve and a portion of said Section 32, Township 4 South, Range 2 East.

(c) Those certain branch electrical transmission lines running between the Colorado Substation of the Grantor and certain mines, mill and smelters in what is known as the Tintic District, the said lines crossing the following lands, to-wit: Sections 13, 24, 25, 26, 35, and 36 in Tp. 10 South, Range 3 West, S. L. B. & M; Sections 19, 31, 30, 29<sup>20</sup> and 17 in Tp. 10 South, Range 2 West, Salt Lake Base & Meridian.

(12)

## BINGHAM AND WEST MOUNTAIN MINING DISTRICT TRANSMISSION AND DISTRIBUTING SYSTEM.

The entire electrical transmission and distributing system in the Town of Bingham and territory contiguous thereto in the west mountain Mining District, Salt Lake County, Utah, being the same system formerly known as the property of the West Mountain Electric Company, not incorporated, and sometimes known as the property of A. L. Woodhouse, Trustee, and some times known as the property of the Institute Electric Company; together with the improvements placed thereon and all extensions, ~~connections~~ corrections, and additions, thereto, including herein all poles, wires, cross-arms, transformers, meters and other equipment, apparatus, fixtures, appliances and appurtenances.

DEED RECORD 137

(13)

EUREKA CITY DISTRIBUTING SYSTEM.

That certain electrical transmission and distributing system in Eureka City, and its environs, and in Robinson, Mammoth and Silver City, including connecting lines in Juab County, Utah, formerly known as The Eureka Electric Company's system, and used by such Company in transmitting and distributing electricity for light, heat and power in said Eureka City and its environs, and in Robinson, Mammoth and Silver City, all in Juab County, Utah.

(14)

DAVIS COUNTY TRANSMISSION AND DISTRIBUTING SYSTEM.

That certain electrical power transmission and distributing system situate in the Counties of Davis and Weber, State of Utah, formerly known as the system of the Home Telephone & Electric Company, and acquired by the Grantor herein by deed from T. A. Phillips, Receiver of Said Company, under date of October 22nd, 1912.

(15)

FARMINGTON TRANSMISSION LINE.

That certain high tension electrical transmission line in Farmington, Davis County, Utah, which connects the former Telluride Power Company's switch rack at Farmington, Utah, with the steam power plant at Farmington, Utah, formerly known as the Salt Lake & Ogden Railway Company's power plant.

(16)

PROVO TRANSMISSION AND DISTRIBUTING SYSTEM.

That certain electrical transmission and distributing system in Provo City, Utah, now and heretofore used by the Grantor herein in transmitting and distributing electricity for light, heat and power in Provo City, Utah, and its environs, together with all connecting lines and comprising what was formerly known as the system of the Electric Company.

(17)

MERCUR DISTRIBUTING SYSTEM.

The electrical distributing system in and upon the streets, lanes, alleys and other public places in Mercur City, Tooele County, Utah, and the electrical distributing lines in the settlement of Sunshine, including all connecting wires with said system.

Also the following pipe lines situate in the Counties of Salt Lake, Utah, and Wasatch in the State of Utah, to-wit:

(1)

UPPER MILL CREEK PIPE LINE.

That certain pipe line known as the Upper Mill Creek Pipe Line, running from a point in Section 26 to the Upper Mill Creek Power House in Section 27, and crossing the said Section 26 and 27 both in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian; said sections being within the Wasatch National Forest Reserve.

(2)

LOWER MILL CREEK PIPE LINE.

That certain pipe line known as the Lower Mill Creek Pipe Line and running from a point in Section 28, Tp. 1 South, Range 2 East, to the Lower Mill Creek Power House in Section 36, Tp. 1 South, Range 1 East, and crossing the following lands, to-wit: Sections 28, 29, 32, 31, and 30 in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian, (said sections being situate on the National Wasatch Forest Reserve); Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian.

(3)

ALPINE PIPE LINE.

That certain pipe line known as the Alpine Pipe Line, beginning at a point situated upon unsurveyed land within the bounds of the Wasatch National Forest Reserve, and running thence in a general southwesterly direction to the Alpine Power House situate upon section 8, Tp. 4

## DEED RECORD 137

South, Range 2 East, Salt Lake Base & Meridian, and crossing a portion of said Section 8.

(4)

UPPER AMERICAN FORK PIPE LINE.

That certain pipe line known as the upper American Fork Pipe Line situate entirely upon unsurveyed lands within the Wasatch National Forest Reserve, being approximately two miles in length and ending at the American Fork Upper Power House.

(5)

LOWER AMERICAN FORK PIPE LINE.

That certain pipe line known as the Lower American Fork Pipe Line, beginning at a point upon unsurveyed lands within the Wasatch National Forest Reserve, and running thence in a general westerly direction across a portion of such forest reserve and across a portion of Section 32, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, to the American Fork Lower Power House in said Section 32, Township and Range aforesaid, S. L. B. & M.

(6)

SANTAQUIN PIPE LINE.

That certain, pipe line known as the Santaquin Pipe line, beginning at a point in Section 30, Tp. 10 South, Range 2 East, and running thence in a general northwesterly direction to the Santaquin Power House situate in Section 13, Tp. 10 South, Range 1 East, S. L. B. & M., and crossing Section 30 and 19 (within the Nebo National Forest Reserve) and Section 18, all in Township 10 South, Range 2 East; and Section 13 in Township 10 South, Range 1 East, Salt Lake Base & Meridian.

(7)

SNAKE CREEK PIPE LINE.

That certain pipe line known as the Snake Creek Pipe line, beginning at a point in Section 18, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and running to the Snake Creek Power House in Section 12, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and crossing Sections 18, 17, 20, and 21 in Tp. 3 South, Range 4 East, Salt Lake Base & Meridian.

(8)

MURDOCK PIPE LINE.

That certain pipe line known as the Murdock Pipe Line, beginning at a point in Section 35, Tp. 2 South, Range 5 East, and running to the Murdock Power Plant in Section 32, same Township and range, and crossing sections 35, 34, 33, and 32 in Township 2 South, Range 5 East, Salt Lake Base & Meridian. In so far as any of the foregoing properties are within national forest reserve, the grantor conveys such properties to the grantee subject to whatever claim, right or authority, if any, the United States may have in or over the same.

TOGETHER with all poles, wires, crossarms, connections, equipment, incidents and appurtenances of, to and with said transmission lines and each of them, and all dams, headgates, intakes, equipment, incidents and appurtenances of, to and with said pipe lines, and each of them, and also together with all interest of the grantor now held or owned or hereafter acquired in and to each and all of the several parcels of land over, upon, through and across which the said transmission lines and the said pipe lines and each of them pass, including herein all easements and rights of way for said transmission lines and said pipe lines, and each of them, over, through, upon and across said lands.

ALSO any and all other property or interests therein owned by or held by, or for, or hereafter acquired by or for the said Utah Power Company, whether real or personal, including real estate, water rights, reservoir sites, ditches, canals, substations, pumping stations or other buildings, dams, head-works, water-ways, and pipe lines, hydraulic and electrical equipment, transmission lines, furniture, and fixtures, bonds and shares of stock of other companies, franchises, permits from Federal, State or local governments, contracts, corporate records, account books and other documents and papers, stores, supplies, bills and accounts receivable,

DEED RECORD 137

and cash on hand; and particularly any and all such properties or property rights acquired by said Utah Power Company under or by virtue of any of the following named instruments of conveyance; to-wit: 1. Deed from Knight Consolidated Power Company, dated October 9th, 1912; recorded in the office of the County Recorder of Utah County, Utah, in Book 137, at page 33 thereof; also recorded in the office of the County Recorder of Summit County, Utah, in Book "K" of deeds at page 72 thereof; also recorded in the office of the County Recorder of Salt Lake County, Utah, in book "9L" of deeds at page 106 thereof; also recorded in the office of the County Recorder of Wasatch County in book "11" of deeds at page 198 thereof; and also recorded in the office of the County Recorder of Juab County, Utah, in book 82 of deeds at page 17 thereof.

2. Deed from Camp Floyd Electric Company, dated October 11th, 1912, recorded in the office of the County Recorder of Tooele County, Utah, in book "3H" of deeds, at page 238 thereof.

3. Deed from the Electric Company, dated October 9th, 1912, recorded in the office of the County Recorder of Utah County, Utah, in Book 129 at page 193 thereof.

4. Deed from Salt Lake & Ogden Railway Company, dated October 3d, 1912, recorded in the office of the County Recorder of Davis County, Utah, in book "Z" of deeds, at page 71 thereof.

5. Deed from Salt Lake & Ogden Railway Company, dated October 3d, 1912, and recorded in the office of the County Recorder of Davis County, Utah, in book "Z" of deeds, at page 71 thereof.

6. Deed from the Lagoon Resort Company, dated October 3d, 1912, recorded in the office of the County Recorder of Davis County, Utah, in book "Z" of deeds, at page 69 thereof.

7. Deed from T. A. Phillips, Receiver of Home Telephone & Electric Company, dated October 22nd, 1912, recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of deeds, at page 77 thereof.

8 Deed from the Eureka Electric Company, dated November 15th, 1912, recorded in the office of the County Recorder of Juab County, Utah, in book 82 of deeds, at page 10 thereof.

9 Deed from the Institute Electric Company, dated November 15th, 1912; recorded in the office of the County Recorder of Salt Lake County, Utah, in book "8t" of Deeds, at page 328 thereof.

10 Deed from The Davis & Weber Counties Canal Company, Dated November 9th, 1912; recorded in the office of the County Recorder of Weber County, Utah in book 66 of deeds, at page 672 thereof; and also recorded in the office of the County Recorder of Davis County, Utah in book "Z" of deeds at page 90 thereof.--

It being understood that the enumeration of particular property shall not be construed as a limitation of the property and property rights hereby intended to be conveyed.

IN WITNESS WHEREOF, the said grantor has caused its name and seal to be hereunto affixed at Salt Lake City, Utah, this 7th day of February, A. D. 1913, by its proper officers thereunto duly authorized by a resolution of its Board of Directors.

ATTEST

G. A. Marr  
Assistant Secretary.

UTAH POWER COMPANY  
BY W. J. Barrette  
Vice-President.

STATE OF UTAH: (CORP SEAL)  
SS.  
COUNTY OF SALT LAKE...

On this 7 day of February A. D. 1913, personally appeared before me W. J. Barrette and G. A. Marr, who being by me duly sworn did say; that the said W. J. Barrette is the Vice-President and the said G. A. Marr is the Assistant Secretary of Utah Power Company, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors; and said W. J. Barrette and said G. A. Marr duly acknowledged to me that said corporation executed the same.

DEED RECORD 137

(SEAL)

My commission expires Aug. 22, 1916.

James H. Ball

Notary Public.

UNITED STATES OF AMERICA

STATE OF UTAH SS.

COUNTY OF WEBER...

I, the undersigned, County Recorder in and for the said County of Weber, do hereby certify that the annexed and foregoing is a full true and correct copy of the WARRANTY DEED from Utah Power Company, a corporation, to Utah Power & Light Company, a corporation, as the same appears of record in my office in book "71" of deeds on page 203.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Ogden City, State of Utah, this 8th, day of February A. D. 1903.

Thomas E. McKay

County Recorder.

(SEAL)

P. E. HOUTZ

COUNTY RECORDER.

BY ANNIS B. BROWN

Deputy Recorder.

#####

Entry No 861 Filed Feb. 15, 1913.

BE IT KNOWN BY THESE PRESENTS: That I, Jonathann S. Page Mayor of Payson City Utah County, Utah Territory, by virtue of the Trust vested in me by An Act of the Legislative Assembly of the Territory of Utah, approved February 17, 1869, entitled, "An Act prescribing Rules and regulations for the Execution of the TRust arising under An act of Congress, entitled, "An act for the relief of the inhabitants of Cities and towns upon the public Lands," approved March 2, 1867," and an act amendotory thereof approved Feb. 18th, 1870 and in consideration of the sum of One 80/100 Dollars, Paid by Thomas Clayson Sew, of Payson City Utah, County of Utah, Territory of Utah, the receipt whereof is hereby acknowledged, the said Thomas Clayson, Sew. having been adjudged by the Probate court of Utah County, Territory aforesaid, to be the rightful owner and possessor of the following described Lots or Parcel of land, viz: begin at S. W. COR. of Lot 2, block 4 Plot "A" Payson City Survey then N. one 75/100 ch. then E. one 70 1/2 /100 cha. then S. one 75/100 cha. then W. one 73/100 cha. situate in Sec. 17 Township 9 South Range 2 East, containing 48/160 acres, as plotted in Plot A Payson City Survey do, by these presents, grant and convey unto the said Thomas Clayson Sew. his heirs and assigns, forever, the foregoing described land, with all the rights, privileges and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of Payson City at my office in Payson City Utah County, Utah Territory, this Fifth day of January A. D. 1877.

Jonathan S. Page

Mayor of Payson City.

(CORP SEAL)

TERRITORY OF UTAH SS.

UTAH COUNTY.....

PAYSON CITY.....

I, Isaiah M. Coombs, a Notary Public in and for said county, Certify that the Signer of the foregoing Deed of Conveyance, personally known to me, appeared this 11th, day of January A. D. 1877, and acknowledged that he of his own free will and choice executed the same for the consideration therein set forth.

As witness my official Signature and seal at my office, in Payson City this 11th, day of January 1877.

Isaiah M. Coombs