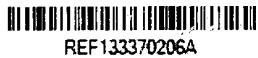


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**ASSIGNMENT OF DEED OF TRUST/MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, FIXTURE FILING AND LOAN**

Banner Bank ("Assignor"), having an office at 3250 Ocean Park Boulevard, Suite 210, Santa Monica, California 90405, is the holder of the **Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing** (this "**Instrument**") dated August 26, 2016 from ARCHES SOUTH, LLC, a Utah limited liability company in favor of Assignor recorded on September 2, 2016 under book no. 10472; page no. 4316-4341 in the records of Salt Lake County Recorder's Office, Utah (together with any amendments, renewals, extensions, or modifications thereto, this Instrument).

Assignor hereby sells, assigns, transfers and conveys all the right, title and interest of Assignor in and to the following to Pacific Western Bank, a California state-chartered bank, and its successors and assigns ("Assignee"), with an address at 5404 Wisconsin Avenue, Second Floor, Chevy Chase, Maryland 20815, Attention: Portfolio Manager - REG, (a) this Instrument and all obligations secured thereby; and (b) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in this Instrument and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind, except for those set forth in the related purchase and sale agreement between Assignor and Assignee.

Executed under seal as of the 27<sup>th</sup>, day of June, 2017.

  
By Natalie Anne Irwin  
Its AVP

STATE OF WASHINGTON  
COUNTY OF KING

On this 27th DAY OF June, 2017

before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Natalie Irwin, to me known to be the Assistant Vice President of the Corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

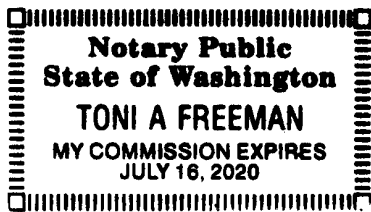
Witness my hand and official seal hereto affixed the day and year first above written.

Toni A. Freeman

Notary Public in and for the State of Washington,

Residing at Shoreline

My appointment expires on 7/16/20



**EXHIBIT "A"**  
**DESCRIPTION OF THE LAND**

THE LAND REFERRED TO HEREIN IS SITUATED IN SALT LAKE COUNTY, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

Situated in the State of Utah, County of Salt Lake City and is described as follows:

Lots 1 to 7 inclusive, NOALL SUBDIVISION, according to the official plat thereof on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

APN: 08-36-404-020

PROPERTY ADDRESS: 156 W. 200 N., SALT LAKE CITY, UTAH 84103