

3018229  
BK 6758 PG 1056

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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
5/4/2017 4:20:00 PM  
FEE \$18.00 Pgs: 5  
DEP eCASH REC'D FOR FIRST AMERICAN TITL

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

10-026-007  
1009-920-01

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)   |
| B. E-MAIL CONTACT AT FILER (optional)  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)  |
| <div style="border: 1px solid black; padding: 5px;"> <b>First Utah Bank</b><br/> <b>Business Banking Department - Main</b><br/> <b>3826 S. 2300 East</b><br/> <b>Salt Lake City, UT 84109</b><br/> <span style="float: right; font-size: 1.2em;">5834047</span> </div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                           |                          |                |                     |                               |         |
|---------------------------|--------------------------|----------------|---------------------|-------------------------------|---------|
| 1a. ORGANIZATION'S NAME   |                          |                |                     |                               |         |
| Kim's Inc.                |                          |                |                     |                               |         |
| OR                        | 1b. INDIVIDUAL'S SURNAME |                | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 1c. MAILING ADDRESS       |                          | CITY           | STATE               | POSTAL CODE                   | COUNTRY |
| 3880 Thousand Oaks Circle |                          | Salt Lake City | UT                  | 84124                         | USA     |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |      |                     |                               |         |
|-------------------------|--------------------------|------|---------------------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME |                          |      |                     |                               |         |
|                         |                          |      |                     |                               |         |
| OR                      | 2b. INDIVIDUAL'S SURNAME |      | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 2c. MAILING ADDRESS     |                          | CITY | STATE               | POSTAL CODE                   | COUNTRY |
|                         |                          |      |                     |                               |         |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                         |                          |                |                     |                               |         |
|-------------------------|--------------------------|----------------|---------------------|-------------------------------|---------|
| 3a. ORGANIZATION'S NAME |                          |                |                     |                               |         |
| First Utah Bank         |                          |                |                     |                               |         |
| OR                      | 3b. INDIVIDUAL'S SURNAME |                | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 3c. MAILING ADDRESS     |                          | CITY           | STATE               | POSTAL CODE                   | COUNTRY |
| 3826 S. 2300 East       |                          | Salt Lake City | UT                  | 84109                         | USA     |

4. COLLATERAL: This financing statement covers the following collateral:

All Furniture Fixtures & Equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction     Manufactured-Home Transaction     A Debtor is a Transmitting Utility  
6b. Check only if applicable and check only one box:  
 Agricultural Lien     Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor     Consignee/Consignor     Seller/Buyer     Bailee/Bailor     Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|    |  |        |
|----|--|--------|
| OR | 9a. ORGANIZATION'S NAME<br><b>Kim's Inc.</b> |        |
|    | 9b. INDIVIDUAL'S SURNAME                     |        |
|    | FIRST PERSONAL NAME                          |        |
|    | ADDITIONAL NAME(S)/INITIAL(S)                | SUFFIX |

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|                      |  |      |       |             |         |
|----------------------|--|------|-------|-------------|---------|
| OR                   | 10a. ORGANIZATION'S NAME                   |      |       |             |         |
|                      | 10b. INDIVIDUAL'S SURNAME                  |      |       |             |         |
|                      | INDIVIDUAL'S FIRST PERSONAL NAME           |      |       |             |         |
|                      | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |      |       |             | SUFFIX  |
| 10c. MAILING ADDRESS |  | CITY | STATE | POSTAL CODE | COUNTRY |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|    |                           |                     |                               |             |
|----|---------------------------|---------------------|-------------------------------|-------------|
| OR | 11a. ORGANIZATION'S NAME  |                     |                               |             |
|    | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
|    | 11c. MAILING ADDRESS      | CITY                | STATE                         | POSTAL CODE |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**PARCEL 1:**

**BEGINNING AT THE SOUTHEAST CORNER OF THAT CERTAIN PROPERTY DESCRIBED IN THAT CERTAIN WARRANTY DEED DATED 16 NOVEMBER 1996 AND RECORDED 19TH NOVEMBER 1996 AS ENTRY NO. 1288099 IN BOOK 2065 AT PAGE 1240 OF OFFICIAL RECORDS, SAID POINT BEING LOCATED SOUTH 89°54'50" WEST 680.42 FEET AND NORTH 0°09'21" EAST 290.46 FEET FROM THE EAST QUARTER CORNER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°46'06" WEST ALONG THE SOUTH LINE**

17. MISCELLANEOUS:

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|    |  |        |
|----|--|--------|
| OR | 9a. ORGANIZATION'S NAME<br><b>Kim's Inc.</b> |        |
|    | 9b. INDIVIDUAL'S SURNAME                     |        |
|    | FIRST PERSONAL NAME                          |        |
|    | ADDITIONAL NAME(S)/INITIAL(S)                | SUFFIX |

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|                      |  |      |       |             |         |
|----------------------|--|------|-------|-------------|---------|
| OR                   | 10a. ORGANIZATION'S NAME                   |      |       |             |         |
|                      | 10b. INDIVIDUAL'S SURNAME                  |      |       |             |         |
|                      | INDIVIDUAL'S FIRST PERSONAL NAME           |      |       |             |         |
|                      | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |      |       |             | SUFFIX  |
| 10c. MAILING ADDRESS |  | CITY | STATE | POSTAL CODE | COUNTRY |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|    |                           |                     |                               |             |
|----|---------------------------|---------------------|-------------------------------|-------------|
| OR | 11a. ORGANIZATION'S NAME  |                     |                               |             |
|    | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
|    | 11c. MAILING ADDRESS      | CITY                | STATE                         | POSTAL CODE |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**OF SAID PARCEL 286.50 FEET; THENCE NORTH 0°08'48" EAST 65.23 FEET; THENCE SOUTH 89°46'06" EAST 74.13 FEET TO THE SOUTHEAST CORNER OF AN EXISTING BLOCK BUILDING AND AN EXISTING PARTY WALL LINE; THENCE NORTH 0°14'13" EAST ALONG SAID PARTY WALL LINE AND THE EXTENSION THEREOF 346.39 FEET TO A POINT ON THE SOUTH LINE OF THE FOXCREEK APARTMENT COMPLEX; THENCE SOUTH 89°50'48" EAST ALONG SAID SOUTH LINE OF SAID FOXCREEK APARTMENT COMPLEX 211.88 FEET; THENCE SOUTH 0°09'12" WEST 411.91 FEET TO THE POINT OF BEGINNING.**

PARCEL 2:

17. MISCELLANEOUS:

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|    |  |        |
|----|--|--------|
| OR | 9a. ORGANIZATION'S NAME<br><b>Kim's Inc.</b> |        |
|    | 9b. INDIVIDUAL'S SURNAME                     |        |
|    | FIRST PERSONAL NAME                          |        |
|    | ADDITIONAL NAME(S)/INITIAL(S)                | SUFFIX |

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|                      |  |      |       |             |         |
|----------------------|--|------|-------|-------------|---------|
| OR                   | 10a. ORGANIZATION'S NAME                   |      |       |             |         |
|                      | 10b. INDIVIDUAL'S SURNAME                  |      |       |             |         |
|                      | INDIVIDUAL'S FIRST PERSONAL NAME           |      |       |             |         |
|                      | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |      |       |             | SUFFIX  |
| 10c. MAILING ADDRESS |  | CITY | STATE | POSTAL CODE | COUNTRY |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|    |                           |                     |                               |             |
|----|---------------------------|---------------------|-------------------------------|-------------|
| OR | 11a. ORGANIZATION'S NAME  |                     |                               |             |
|    | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
|    | 11c. MAILING ADDRESS      | CITY                | STATE                         | POSTAL CODE |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**A PERPETUAL EASEMENT AS DISCLOSED BY THAT CERTAIN RECIPROCAL UTILITY EASEMENT GRANT AND AGREEMENT RECORDED SEPTEMBER 27, 2006 AS ENTRY NO. 2205241 IN BOOK 4126 AT PAGE 209 OF OFFICIAL RECORDS.**

**PARCEL 3:  
THE EASEMENTS AS DISCLOSED BY THAT CERTAIN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDS SEPTEMBER 27, 2006 AS ENTRY NO. 2205242 IN BOOK 4126 AT PAGE 220 OF OFFICIAL RECORDS.**

17. MISCELLANEOUS:

### UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

|  |        |
|--|--------|
| 9a. ORGANIZATION'S NAME<br><b>Kim's Inc.</b> |        |
| OR   |        |
| 9b. INDIVIDUAL'S SURNAME                     |        |
| FIRST PERSONAL NAME                          |        |
| ADDITIONAL NAME(S)/INITIAL(S)                | SUFFIX |

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|  |      |       |             |         |
|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME                   |      |       |             |         |
| OR   |      |       |             |         |
| 10b. INDIVIDUAL'S SURNAME                  |      |       |             |         |
| INDIVIDUAL'S FIRST PERSONAL NAME           |      |       |             |         |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |      |       |             | SUFFIX  |
| 10c. MAILING ADDRESS                       | CITY | STATE | POSTAL CODE | COUNTRY |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                           |                     |                               |             |         |
|---------------------------|---------------------|-------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME  |                     |                               |             |         |
| OR                        |                     |                               |             |         |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |         |
| 11c. MAILING ADDRESS      | CITY                | STATE                         | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**PARCEL 4:**

**A BUSINESS PARK SIGN AND EASEMENT AS DISCLOSED BY THAT CERTAIN DECLARATION OF COVENANTS FOR OPERATION AND MAINTENANCE OF BUSINESS PARK SIGN AND EASEMENT RECORDED SEPTEMBER 27, 2006 AS ENTRY NO. 2205243 IN BOOK 4126 AT PAGE 229 OF OFFICIAL RECORDS.**

**Said property is also known by the street address of:**

**No Situs Address Available, Layton, UT 84041.**

17. MISCELLANEOUS: